

To Notice of Interest Applicants:

On behalf of the Reese Local Redevelopment Authority, thank you for your interest in the James W. Reese Reserve property.

Federal Law mandates that the Reese Center close by September 15, 2011. The Federal base closure process is complex and is carefully regulated by law and regulation. The Defense Base Closure and Realignment Act of 1990, as amended, places responsibility for base reuse planning in the hands of the Local Redevelopment Authority (LRA). The LRA is responsible for preparing a base redevelopment plan for the James W. Reese Center, that appropriately balances The Borough of Upland's need for economic redevelopment, other types of development and homeless assistance in the community in the vicinity of the installation.

The LRA has 270 days from October 9, 2006, the date it plans to complete its outreach process, to develop a redevelopment plan and a homeless assistance submission. In preparing the redevelopment plan, the LRA will review and evaluate all Notices of Interest submitted by members of the public, state and local governments, as well as non-profit entities interested in reusing portions of the Reese Center. The LRA must then determine which Notices of Interest, if any, to support.

The deadline for receipt of your Notice of Interest is December 4, 2006. Please note that any questions you may have, should be directed to me, the Local Redevelopment Authority (LRA) Project Manager rather than to the James W. Reese Army Reserve Center.

This Notice of Interest application packet includes instructions for submitting a Notice of Interest as well as background information about the Reserve Center property. When additional information about the environmental condition of the property and/or personal property becomes available, we will forward it to you for consideration. This packet contains the following documents, each document tab numbered to correspond with the items below:

- 1) Instructions for Completing the Notice of Interest
- 2) Contact Information for Questions and Responses
- 3) A copy of the Department of the (Army) Surplus Property Notice for the Reserve Center, Federal Register dated 5/9/2006
- 4) A copy of the LRA Notice of Interest Solicitation
- 5) Map of Property
- 6) Base Facilities Information
- 7) Public Outreach Workshop and Tour Information, planned for October 9, 2006
- 8) Background Information on base property
- 9) Illustrative List of Permissible Public Benefit Conveyances
- 10) Personal Property Inventory
- 11) Environmental Condition of Property Report (Info on Disk)

Thank you for your interest in the James W. Reese Army Reserve Center.

Sincerely,

Richard B. McClintock
Chairman, Reese Local Redevelopment Center

NOTICE OF INTEREST SUMMARY

**JAMES W. REESE ARMY
RESERVE CENTER**

DATE: _____

NAME OF ENTITY: _____

ADDRESS: _____

Please complete the following information, with a brief description of answers. Attach written detailed information concerning each subject matter.

1. SPECIFIC USAGE OF THE PROPERTY: _____

2. DESCRIPTION OF PLANNED ADJUSTMENTS TO THE BUILDING AND/OR PROPERTY: _____

3. DESCRIPTION OF THE NEED FOR THIS PROGRAM: _____

4. AN ASSESSMENT OF TIME REQUIRED TO CARRY OUT THE PROGRAM: _____

5. FINANCIAL COST FACTORS AND RESOURCES: _____

6. BENEFIT TO THE COMMUNITY DESCRIPTION, INCLUDING NUMBER OF JOBS GENERATED: _____

(1)

INSTRUCTIONS
FOR
COMPLETING
THE NOTICE OF
INTEREST

**REESE LOCAL REDEVELOPMENT AUTHORITY
OFFICIAL NOTICE**

INSTRUCTIONS FOR COMPLETING NOTICE OF INTEREST

A. NOTICE OF INTEREST CONTENTS

Notice of Interest should be made according to the specifications set forth in this section (as applicable), both for content and sequence.

Each Notice of Interest for Homeless Assistance or other Public Benefit Conveyances should include the following (as applicable):

ORGANIZATIONAL PROFILE

1. Legal name of government entity or non-profit institution requesting use of buildings or property at the James W. Reese Army Reserve Center.
2. Address and telephone number of applicant.
3. Name and title of contact person.
4. Name and title of person(s) authorized to complete purchase, and/or execute any lease or agreements. Attach a copy of the legal authority permitting these persons to complete such transactions.
5. Statement regarding whether applicant is state, political sub-division of state or private non-profit, tax exempt organization under Section 501(c)(3) of the 1986 Internal Revenue Code. If applicant is a private not-for-profit entity, attach a copy of the IRS recognition of its Section 501(c)(3) exemption status.
6. A copy of the document showing statutory or legal authority under which the applicant is authorized by law to acquire and hold title to property or to lease property.
7. For applicants other than public agencies:
 - a. A description of the organization, year founded and brief history, major accomplishments and organizational goals.
 - b. A listing of all principals in the organization and any proposed on-site program managers who would participate in management activities of any proposed program. Provide appropriate credentials, as well as a description of previous related experience.
 - c. An organizational chart for the organization.

- d. Guidelines of personnel procedures for recruiting, affirmative action and equal opportunity outreach, resident hiring, personnel selection, training, evaluation and discipline.
 - e. Provide organization's connection to the community and the community interest that will be served.
8. A copy of current constitution/charter/by-laws or Articles of Incorporation as appropriate.

PROPOSED PROGRAM

1. A detailed narrative description of the proposed use of the property or building.
2. A detailed assessment of the need for the proposed program. In the case of homeless assistance programs, include an explanation of what homeless needs in the community of Upland Borough that you will be fulfilling.
3. Provide the following:
 - a) The need to expand existing facilities.
 - b) Identify any anticipated expansion of services that may result from improvement of facilities for the proposed program, as applicable.
 - c) Identify whether the need for the proposed program is a result of the requirement to meet or comply with established state standards.
 - d) Include statement that applicant does not currently possess real estate suitable for the proposed program.
4. In the case of a homeless assistance program, a description of how the program will be coordinated with other homeless assistance programs in the community in the vicinity of the Reese Army Reserve Center.
5. A description of the time required to commence the proposed program.

BUILDINGS OR PROPERTY NECESSARY TO CARRY OUT PROGRAM

1. A narrative description of requested facilities, land, buildings, improvements, easements and related equipment. (Describe by building number and include an illustrative map).

In the case of homeless service providers describe the suitability of the buildings and property for the proposed homeless assistance program and needs of the homeless in the

community of the Borough of Upland, Reese Reserve Center.

2. Is the applicant requesting a deed transfer? Would the applicant agree to the Redevelopment Authority owning the property and building and leasing such properties to the applicant at no cost?
3. Indicate what land use and zoning requirements or entitlements are necessary for the applicant to implement its Proposed Program in and around the buildings and property requested.
4. Indicate whether existing buildings will be used and describe any new construction or rehabilitation that is anticipated on the requested property necessary for program implementation.

ORGANIZATIONAL CAPACITY

Evidence that the management team is capable of successfully operating any proposed program will be examined. The applicant must demonstrate a record of past performance and experience with similar programs, viability, and financial and administrative solvency and stability based on the following:

1. A general description of past performance and experience operating similar programs to those proposed.
2. A list of all projects/properties owned or managed (as applicable to the request) by the applicant including:
 - Development name, address, and telephone number and name of on-site manager.
 - Number and type of units (emergency shelter, transitional housing, supportive housing, SRO 1-4 BR, market, etc. and the type of assistance).
 - Photos demonstrating exterior and interior physical condition of buildings.
 - Supportive services provided at each site.
 - Years managed/owned.
 - Audited financial statements for last two years on each site.

In the case of homeless service providers, also provide the current number of units or beds assisting the homeless, or government subsidized low and moderate income units owned or managed and detailed information for at least three programs/projects owned and/or managed.

3. Plans for the expansion of the organization to meet an increased demand for services

from the proposed programs. Identify any organizational adjustments needed for proposed programs including number of employees needed and job descriptions.

4. Provide a list of management functions that will be staffed at the property or in buildings requested and whether those management functions will be provided by the applicant or contracted out to a third party. If contracted out, please provide information regarding the selection process for those management services and how often a site manager will visit the property.
5. For other than public agencies, the following information must be provided:
 - a) A full detailed and audited financial statement for the last two years (including, copies of tax returns for the last two fiscal years) of the organization's assets/reserves, liability, balances, make-up of current assets accounts receivable, balance of revenues and expenses and net worth. This report must include a balance sheet and income statement. If the applicant is a partnership or joint venture, individual financial statements must be submitted for each general partner or joint venturer thereof. A full disclosure of whether any of the organization's officers, principals or partners have declared bankruptcy in the last five (5) years
 - b) A disclosure as to whether any of the organization's officers, principals or partners have been convicted of a felony in the last five (5) years and the nature of the conviction.
 - c) A minimum of five (5) business references including names, addresses, telephone numbers and the nature and magnitude of the business association in each instance. These references must be persons or firms with whom you have transacted business during the past five (5) years.
 - d) A minimum of five (5) financial references including names, addresses and telephone numbers in each instance. It is required that two (2) of the five (5) references be banks or savings and loan institutions; also indicate the type of relationship.
6. Homeless providers must attach a management plan demonstrating the experience and ability to manage the programs enumerated in the Notice of Interest.
 - a) In the case of transitional housing programs, applicants shall submit a proposed management plan that includes:
 - 1) An affirmative marketing strategy including examples of marketing materials prepared by the organization's personnel, dealing specifically with the mission to provide homeless families with a residential family environment where self advancement and responsibility can be fostered

within a prescribed program.

- 2) An application screening procedure to determine tenant eligibility and certification of income, including methods for maintaining and periodically purging the waiting list, as well as disqualifying factors, including requirements that clients be drug free and sober while in the facility, and not have been previously convicted of assault, battery, possession for sale of controlled substances, burglary or weapons charges, or any other crimes against persons in the last five (5) years.
- 3) Orientation procedures for new residents to the mission goals established.
- 4) A method for linking specific social services and resources must be established.
- 5) Copy of a typical lease that would reflect the transitional aspects of the program.
- 6) A procedure for enforcing the rules of the lease and any additional program standards of conduct including an eviction procedure.
- 7) Where the homeless assistance program is based upon a charge to the individuals who-use the facility, please provide the following:
 - (a) Rent collection procedures including policies regarding late payments and damage charges.
 - (b) Vacancy turnaround procedures.
- 8) Procedures for complete financial accounting and periodic reports.

A formal accounting and financial reporting process will be required through contracting with a Certified Public Accountant whereby monthly financial statements, bank reconciliations, and a review of accounting transactions are provided to the Redevelopment Authority on a monthly basis by an individual separate from program management. An organization must also contract with an independent accountant to provide audited financial statements on an annual basis. The treasurer of each organization shall countersign all check copies on a monthly basis in conjunction with approving the Financial Statement. This dual signature must occur after the checks are issued and represent an auditable expenditure review process.

Documented financial controls and procedure policies must also be available/or developed which prescribe the standard methodology used in

handling accounting transactions inclusive of cash receipts, accounts payable activities, journal vouchers, and internal bank and investment transfers. Such policies and procedures must acknowledge the scope of financial activities conducted by the organization.

- 9) A property maintenance inspection program for buildings and units as applicable and grounds including a capital improvement program, purchasing, and inventory procedures.
 - 10) Provisions for a security program.
 - 11) A reporting system that will enable the community to evaluate the progress of the program on an annual basis.
 - 12) Indicate whether resident support services will be provided both on-site and off-site.
- b) In the case of emergency shelter programs, applicants shall submit a proposed management plan that includes:
- 1) A screening procedure for acceptance of individuals into the program including eligibility criteria and disqualifying factors including the requirement for clients to be drug free and sober while in the facility and not previously convicted of assault, battery, possession for sale of controlled substance, burglary or weapon charges and all crimes against persons in last five (5) years.
 - 2) A typical agreement that would be signed by program client's setting forth standards of conduct and behavior including eviction procedures.
 - 3) Specific support services to be provided on-site and methods for creating linkages with other existing programs off-site.
 - 4) Same submittal requests as identified for transitional housing program in subsection (a) as follows 4), 6), 8), 9), 10), 11), and 12).
- c) In the case of other non-housing programs, a proposed management plan that also includes the same submittal requests listed under transitional housing programs in subsection (a), items (4), (8), (9), (10), and (11).

FINANCIAL PLAN

Information in this section will not be released to the public without the written consent of the applicant.

Prepare a financial plan for the specific building, property and/or program requested which shall include:

- a) A development proforma that identifies estimated costs associated with ensuring buildings and property that can be used for the proposed program. These costs shall include the cost of any needed construction to comply with local building codes, ADA requirements and to bring properties into conformance with design standards envisioned in the Reuse Plan. The costs of any proposed improvement, and costs associated with securing needed utility services. Soft costs such as architectural/engineering services, survey work, title services, legal services and government permit fees shall also be identified. In addition, any financing costs for said improvements shall be identified. A schedule for completion and financing of all improvements shall be provided.
- b) A five (5) year projected operating cash-flow analysis for the program which shall include: annual gross income (with sources of all income and revenue producing operations for the program identified), a complete breakdown of expenses (including, as applicable, vacancy costs, utility costs, maintenance costs, management fees, security costs, capital and operating reserves, salaries and benefits, insurance, real estate taxes, other expenses (postage, collections, training, supplies, etc.), net operating income before debt service and depreciation, debt service, net operating income after debt service and depreciation.
- c) Provide a detailed statement of the source of anticipated funding to establish the program operations, including a statement that funds are currently available for expenditure to carry out the proposed program.

If the proposed program contemplates major development costs and funds are not currently available, identify plans and sources of funds to carry out the proposed program and development.
- d) Indicate whether the applicant is receiving federal, state or local grants or subsidies for programs they provide. If so, what percentage of total organization revenues relies on these grants?

B. PREPARATION OF NOTICES OF INTEREST

1. The Notice of Interest must be submitted typewritten on 8 1/2" x 11" white paper and must be bound in a secure manner.
2. If the applicant wishes to submit material and data which is not specifically requested, do not include the information with the Notice of Interest. This material must be included in an "Additional Data" section only. The following are examples of Additional Data:

- Standard brochures and pictures/photographs
 - Promotional material with minimal technical content;
 - Generalized narrative of supplementary information;
 - Supplementary graphic materials;
3. If the Notice of Interest is made by an individual, it shall be signed with the full name of the applicant, and his or her address shall be given. If it is made by a partnership, it shall be signed with the partnership name and by an authorized general partner and the full name and address of each general partner shall be given. If it is made by a joint venture, it shall be signed with the full name and address of each partner thereof. If it is submitted by a corporation, it shall be signed by the president and secretary in the corporate name.
 4. No telegraphic, telephonic, or faxed responses, or modification to a proposal will be accepted by the Reese LRA.

SUBMITTAL OF NOTICE OF INTEREST

1. The original Notice of Interest and six (6) additional copies must be submitted.
2. It is the sole responsibility of the applicant to see that the Notice of Interest is received before the submission deadline. An applicant shall bear all risks associated with delays in the United States Mail.
3. Deadline for Submission of Notice of Interest
 - a) The Reese LRA will receive Notices of Interest at the location indicated below:
Reese Local Redevelopment Authority
c/o Upland Borough
224 Castle Avenue
Upland, Pa. 19015
610-874-7317
 - b) **The time and date set for receipt of Notices of Interest is on or before December 4, 2006 prior to 4:00 p.m. Eastern Time.**

All questions concerning the meaning or intent of these Instructions for Completion of Notice of Interest should be directed in writing to Richard B. McClintock, Chairman, at the above noted address for a formal response.

(2)

CONTACT
INFORMATION
FOR
QUESTIONS &
RESPONSES



ACQUISITION,
TECHNOLOGY
AND LOGISTICS

THE UNDER SECRETARY OF DEFENSE

3010 DEFENSE PENTAGON
WASHINGTON, DC 20301-3010

Honorable Richard B. McClintock
President of Council
Borough of Upland
224 Castle Avenue
Upland, PA 19015

Dear President McClintock:

This is in response to your letter requesting that the Reese Local Redevelopment Authority be recognized as the Local Redevelopment Authority for planning the redevelopment of James W. Reese USARC, Upland, Pennsylvania, including outreach to homeless providers and other interested parties. On behalf of the Secretary of Defense, the request is approved. The following information will be published in the Federal Register and a newspaper of general circulation in the local area.

Point of Contact: Richard B. McClintock
Chairperson

Address: 224 Castle Avenue
Upland, PA 19015

Phone: (610) 874-7317

Questions pertaining to this recognition or requests for assistance to guide your organizational and planning activity may be directed to Liz Gabor, your Office of Economic Adjustment Project Manager, at (703) 604-5140.

Sincerely,

Patrick J. O'Brien
Director
Office of Economic Adjustment

cc:
DASA (I&H)
DAS HUD (Special Needs Programs)



Dated: May 11, 2006.

Susan K. Brown,
Records Officer, USPTO, Office of the Chief
Information Officer, Architecture,
Engineering and Technical Services, Data
Architecture and Services Division.

[FR Doc. E6-7484 Filed 5-16-06; 8:45 am]

BILLING CODE 3510-16-P

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

AGENCY HOLDING THE MEETING:

Commodity Futures Trading
Commission.

TIME AND DATE: 11 a.m., Friday, June 2,
2006.

PLACE: 1155 21st St., NW., Washington,
DC, 9th Floor Commission Conference
Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Surveillance
matters.

CONTACT PERSON FOR MORE INFORMATION:

Eileen A. Donovan, 202-418-5100.

Eileen A. Donovan,
Acting Secretary of the Commission.

[FR Doc. 06-4638 Filed 5-12-06; 4:42 pm]

BILLING CODE 6351-01-M

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

AGENCY HOLDING THE MEETING:

Commodity Futures Trading
Commission.

TIME AND DATE: 11 a.m., Friday, June 9,
2006.

PLACE: 1155 21st St., NW., Washington,
DC, 9th Floor Commission Conference
Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Surveillance
matters.

CONTACT PERSON FOR MORE INFORMATION:

Eileen A. Donovan, 202-418-5100.

Eileen A. Donovan,
Acting Secretary of the Commission.

[FR Doc. 06-4639 Filed 5-12-06; 4:42 pm]

BILLING CODE 6351-01-M

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

AGENCY HOLDING THE MEETING:

Commodity Futures Trading
Commission.

TIME AND DATE: 11 a.m., Friday, June 16,
2006.

PLACE: 1155 21st St., NW., Washington,
DC, 9th Floor Commission Conference
Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Surveillance
matters.

CONTACT PERSON FOR MORE INFORMATION:

Eileen A. Donovan, 202-418-5100.

Eileen A. Donovan,
Acting Secretary of the Commission.

[FR Doc. 06-4640 Filed 5-12-06; 4:42 pm]

BILLING CODE 6351-01-M

COMMODITY FUTURES TRADING COMMISSION

Notice of Meeting; Sunshine Act

AGENCY HOLDING THE MEETING:

Commodity Futures Trading
Commission.

TIME AND DATE: 11 a.m., Friday, June 23,
2006.

PLACE: 1155 21st St., NW., Washington,
DC, 9th Floor Commission Conference
Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Surveillance
matters.

CONTACT PERSON FOR MORE INFORMATION:

Eileen A. Donovan, 202-418-5100.

Eileen A. Donovan,
Acting Secretary of the Commission.

[FR Doc. 06-4641 Filed 5-12-06; 4:42 pm]

BILLING CODE 6351-01-M

COMMODITY FUTURES TRADING COMMISSION

Notice of Meeting; Sunshine Act

AGENCY HOLDING THE MEETING:

Commodity Futures Trading
Sunshine Act Meetings

TIME AND DATE: 11 a.m., Friday, June 30,
2006.

PLACE: 1155 21st St., NW., Washington,
DC, 9th Floor Commission Conference
Room.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Surveillance
matters.

CONTACT PERSON FOR MORE INFORMATION:

Eileen A. Donovan, (202) 418-5100.

Eileen A. Donovan,
Acting Secretary of the Commission.

[FR Doc. 06-4642 Filed 5-12-06; 4:42 pm]

BILLING CODE 6351-01-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Base Closure and Realignment

AGENCY: Department of Defense, Office
of Economic Adjustment.

ACTION: Notice.

SUMMARY: This Notice is provided pursuant to section 2905(b)(7)(B)(ii) of the Defense Base Closure and Realignment Act of 1990. It provides a partial list of military installations closing or realigning pursuant to the 2005 Defense Base Closure and Realignment (BRAC) Report. It also provides a corresponding listing of the Local Redevelopment Authorities (LRAs) recognized by the Secretary of Defense, acting through the Department of Defense Office of Economic Adjustment (OEA), as well as the points of contact, addresses, and telephone numbers for the LRAs for those installations. Representatives of state and local governments, homeless providers, and other parties interested in the redevelopment of an installation should contact the person or organization listed. The following information will also be published simultaneously in a newspaper of general circulation in the area of each installation. There will be additional Notices providing this same information about LRAs for other closing or realigning installations where surplus government property is available as those LRAs are recognized by the OEA.

DATES: Effective Date: May 9, 2006.

FOR FURTHER INFORMATION CONTACT:

Director, Office of Economic
Adjustment, Office of the Secretary of
Defense, 400 Army Navy Drive, Suite
200, Arlington, VA 22202-4704, (703)
604-6020.

Local Redevelopment Authorities (LRAs) for Closing and Realigning Military Installations

Arkansas

Installation Name: Leroy R. Pond
USARC

LRA Name: City of Fayetteville
Point of Contact: Susan B. Thomas,
Public Information and Policy
Advisor, City of Fayetteville
Address: 113 W. Mountain, Fayetteville,

AR 72701

Phone: (479) 575-8330

Installation Name: Rufus N. Garrett Jr.
USARC

LRA Name: City of El Dorado Local
Redevelopment Authority.
Point of Contact: Toby Anderson,
Director, El Dorado Housing
Authority

Address: P.O. 486, El Dorado, AR 71731
Phone: (870) 863-4070

California

Installation Name: Desiderio Hall US
ARC

LRA Name: City of Pasadena
Point of Contact: Stephanie DeWolfe,
Deputy Director, Planning &
Development Department, City of
Pasadena

Address: 175 North Garfield Avenue,
3rd Floor, Pasadena, CA 91101
Phone: (626) 744-7143

Connecticut

Installation Name: 1st LT John S. Turner
USARC

LRA Name: Fairfield High Street Local
Redevelopment Authority
Point of Contact: Thomas Bremer, Chair,
Fairfield High Street Local
Redevelopment Authority

Address: First Selectman's Office, 725
Old Post Road, Fairfield, CT 06824
Phone: (203) 256-3032

Installation Name: AMSA 69

LRA Name: Milford Local
Redevelopment Authority
Point of Contact: Robert Gregory,
Director of Community Development,
City of Milford

Address: City Hall, 110 River Street,
Milford, CT 06460
Phone: (203) 783-3230

Installation Name: Middletown USARC
LRA Name: Middletown Base

Realignment and Closure Local
Redevelopment Authority
Point of Contact: Geen Thazhampallath,
Aide to the Mayor, City of
Middletown

Address: 245 DeKoven Drive,
Middletown, CT 06457
Phone: (860) 344-3401

Delaware

Installation Name: Maj. Robert
Kirkwood Memorial USARC
LRA Name: Delaware Redevelopment
Authority

Point of Contact: Tom McCarthy,
Deputy Director, Delaware Economic
Development Office

Address: Carvel State Office Building,
10th Floor, 820 N. French Street,
Wilmington, DE 19801

Phone: (302) 577-8477

Hawaii

Installation Name: SFC Minoru Kunieda
USARC

LRA Name: Kunieda ARC Local
Redevelopment Authority

Point of Contact: William Takaba,
Director of Finance, County of Hawaii
Address: 25 Aupuni Street, Hilo, HI
96720

Phone: (808) 961-8234

Illinois

Installation Name: Navy Reserve Center
Forest Park

LRA Name: Village of Forest Park
Point of Contact: Anthony T. Calderone,
Mayor of Forest Park

Address: 517 Desplaines Avenue, Forest
Park, IL 60130

Phone: (708) 366-2323

Installation Name: PFC R.G. Wilson
USARC

LRA Name: City of Marion
Point of Contact: Robert L. Butler,
Mayor of Marion

Address: 1102 Tower Square Plaza,
Marion, IL 62959

Phone: (618) 997-6281

Installation Name: SFC E.L. Copple
USARC

LRA Name: City of Centralia
Point of Contact: Grant A. Kleinhenz,
City Manager, City of Centralia

Address: 222 South Poplar, Centralia, IL
62801

Phone: (618) 533-7622

Installation Name: SSG R.E. Walton
USARC

LRA Name: SSG R.E. Walton U.S. Army
Reserve Center Local Redevelopment
Authority

Point of Contact: William B. Winter,
Police Chief, City of Fairfield
Address: 108 N.W. 7th Street, Fairfield,
IL 62837

Phone: (618) 842-2153

Installation Name: Waukegan AFRC
LRA Name: Waukegan Federal

Acquisition Committee
Point of Contact: Richard H. Hyde,
Mayor of Waukegan

Address: 100 North Martin Luther King
Jr. Avenue, Waukegan, IL 60085
Phone: (847) 599-2510

Kentucky

Installation Name: MG Benjamin J.
Butler USARC

LRA Name: Louisville/Jefferson
Redevelopment Authority
Point of Contact: J. David Morris,
Director, Metro Development

Authority
Address: 444 South Fifth Street, Suite
600, Louisville, KY 40202

Phone: (502) 574-4140

Installation Name: Paducah Memorial
USARC

LRA Name: City of Paducah Local
Redevelopment Authority
Point of Contact: David Frost, Grants

Administrator, City Planning
Department, City of Paducah
Address: P.O. Box 2267, 300 South 5th
Street, Paducah, KY 42002-2267

Phone: (270) 444-8690

Installation Name: Paducah USARC #2
LRA Name: City of Paducah Local

Redevelopment Authority

Point of Contact: David Frost, Grants
Administrator, City Planning
Department, City of Paducah
Address: P.O. Box 2267, 300 South 5th
Street, Paducah, KY 42002-2267
Phone: (270) 444-8690

Minnesota

Installation Name: Cambridge Memorial
USARC

LRA Name: City of Cambridge Local
Redevelopment Authority

Point of Contact: Stoney Hiljus, City
Administrator, City of Cambridge
Address: 300 Third Avenue Northeast,
Cambridge, MN 55008

Phone: (763) 552-3201

Installation Name: Gen. Beebe USARC/
AMSA 111

LRA Name: Faribault Local
Redevelopment Authority

Point of Contact: Terry J. Berg, Finance
Director, City of Faribault
Address: 208 First Avenue, NW.,
Faribault, MN 55021-2884

Phone: (507) 333-0345

Mississippi

Installation Name: Naval Station
Pascagoula—Main Base

LRA Name: Naval Station Pascagoula
Local Redevelopment Planning
Authority

Point of Contact: George L. Freeland Jr.,
Executive Director, Jackson County
Economic Development Foundation,
Inc.

Address: 3033 Pascagoula Street, P.O.
Drawer 1558, Pascagoula, MS 39568
Phone: (228) 769-6263

Installation Name: Naval Station
Pascagoula—Lakeside Manor

LRA Name: Naval Station Pascagoula
Local Redevelopment Planning
Authority

Point of Contact: George L. Freeland Jr.,
Executive Director, Jackson County
Economic Development Foundation,
Inc.

Address: 3033 Pascagoula Street, P.O.
Drawer 1558, Pascagoula, MS 39568
Phone: (228) 769-6263

Installation Name: Naval Station
Pascagoula—Sandhill Landing Family
Housing Area

LRA Name: Naval Station Pascagoula
Local Redevelopment Planning
Authority

Point of Contact: George L. Freeland Jr.,
Executive Director, Jackson County
Economic Development Foundation,
Inc.

Address: 3033 Pascagoula Street, P.O.
Drawer 1558, Pascagoula, MS 39568
Phone: (228) 769-6263

New Hampshire

Installation Name: Paul A. Doble
USARC

LRA Name: City of Portsmouth
 Point of Contact: John P. Bohenko, City
 Manager, City of Portsmouth
 Address: 1 Junkins Avenue, Portsmouth,
 NH 03801
 Phone: (603) 610-7202

New Jersey

Installation Name: Fort Monmouth
 LRA Name: Fort Monmouth Economic
 Revitalization Planning Authority
 Point of Contact: John G. Donnelly,
 Policy Advisor, Office of the
 Governor, State of New Jersey
 Address: P.O. Box 001, Trenton, NJ
 08625-0001
 Phone: (609) 777-0348

Installation Name: Inspector-Instructor
 Facility, West Trenton
 LRA Name: Ewing Township Local
 Redevelopment Authority
 Point of Contact: Anthony P. Carabelli,
 Jr., Chief Aide to the Mayor, The
 Township of Ewing
 Address: Municipal Complex, 2 Jake
 Garzio Drive, Ewing, NJ 08628
 Phone: (609) 883-2900 ext. 7648

Installation Name: SFC Nelson V. Brittin
 USARC/S-S

LRA Name: Brittin USARC Local
 Redevelopment Authority
 Point of Contact: Greg Schofield,
 Chairperson
 Address: Municipal Building, 5605 N.
 Crescent Boulevard, Pennsauken, NJ
 08110
 Phone: (856) 665-1000

Installation Name: Sgt. J.W. Kilmer/
 AMSA 21

LRA Name: Edison Township Council
 Point of Contact: Gaetano (Guy) Gaspar
 Address: Township of Edison Municipal
 Complex, 100 Municipal Boulevard,
 Edison, NJ 08817
 Phone: (732) 248-7371

New York

Installation Name: 2LT Glen Carpenter
 USARC

LRA Name: City of Poughkeepsie
 Industrial Development Agency
 Point of Contact: Edmond G. Murphy,
 Development Director
 Address: Municipal Building, P.O. Box
 300, Poughkeepsie, NY 12602
 Phone: (845) 451-4046

Installation Name: Amityville AFRC
 LRA Name: Town Board of the Town of
 Babylon

Point of Contact: Ann Marie Jones,
 Director, Downtown Revitalization
 Task Force, Town of Babylon
 Address: 200 East Sunrise Highway,
 Lindenhurst, NY 11757-2597
 Phone: (631) 957-3013

Installation Name: Fort Tilden USARC
 LRA Name: Fort Tilden Redevelopment
 Authority

Point of Contact: Irving Poy, Director,
 Planning & Development, Office of
 Queens Borough President
 Address: 120-55 Queens Boulevard—
 Room 226, Kew Gardens, NY 11424
 Phone: (718) 286-3000

Installation Name: Niagara Falls
 USARC/AMSA 76

LRA Name: Town of Niagara Local
 Redevelopment Authority
 Point of Contact: Steven C. Richards,
 Town Supervisor
 Address: 7105 Lockport Road, Town of
 Niagara, NY 14304
 Phone: (716) 297-2150 ext. 136

Installation Name: Stewart Newburgh
 USARC

LRA Name: Town of New Windsor
 Local Redevelopment Authority
 Point of Contact: George A. Green,
 Supervisor, Town of New Windsor
 Address: 555 Union Avenue, New
 Windsor, NY 12553-6196
 Phone: (845) 563-4610

North Carolina

Installation Name: Adrian B. Rhodes
 AFRC

LRA Name: City of Wilmington Local
 Redevelopment Authority
 Point of Contact: Mark Johnson, Chief
 Code Enforcement Officer, City of
 Wilmington Community Services
 Department

Address: P.O. Box 1810, Wilmington,
 NC 28402-1810

Phone: (910) 341-5820

Installation Name: Jesse F. Niven Jr.
 USARC

LRA Name: City of Albemarle Local
 Redevelopment Authority
 Point of Contact: Raymond I. Allen, City
 Manager, City of Albemarle
 Address: P.O. Box 190, Albemarle, NC
 28002-0190
 Phone: (704) 984-9408

Ohio

Installation Name: Navy Marine Corps
 Reserve Center Akron

LRA Name: City of Akron
 Point of Contact: Warren W. Woolford,
 Director of Planning & Urban
 Development, City of Akron
 Address: Room 401 Municipal Building,
 166 South High Street, Akron, OH
 44308

Phone: (330) 375-2770

Installation Name: SFC M.L. Downs
 USARC/AMSA 58

LRA Name: City of Springfield Local
 Redevelopment Authority
 Point of Contact: Heather Whitmore,
 Planning and Zoning Administrator,
 City of Springfield
 Address: 76 East High Street,
 Springfield, OH 45502
 Phone: (937) 324-7674

Installation Name: Whitehall Memorial
 USARC

LRA Name: Whitehall Local
 Redevelopment Authority
 Point of Contact: Matthew Shad, Deputy
 for Administration and Development,
 City of Whitehall
 Address: 360 South Yearling Road,
 Whitehall, OH 43213
 Phone: (614) 338-3103

Oklahoma

Installation Name: Donald A. Roush
 USARC

LRA Name: Clinton Local
 Redevelopment Authority
 Point of Contact: Grayson Bottom, City
 Manager, City of Clinton
 Address: P.O. Box 1177, 415 Gary
 Boulevard, Clinton, OK 73601
 Phone: (580) 323-0261

Installation Name: Navy Marine Corps
 Reserve Center Tulsa
 LRA Name: AFRC Broken Arrow Local
 Redevelopment Authority
 Point of Contact: David L. Wooden,
 Assistant City Manager, City of
 Broken Arrow

Address: 220 South First Street, Broken
 Arrow, OK 74013

Phone: (918) 259-2400 ext. 5332

Installation Name: Joe A. Smalley
 USARC

LRA Name: City of Norman Local
 Redevelopment Authority
 Point of Contact: Linda Price, City of
 Norman
 Address: P.O. Box 370, Nonnan, OK
 73070

Phone: (405) 366-5439

Pennsylvania

Installation Name: Bloomsburg USARC
 LRA Name: Scott Township Local
 Redevelopment Authority

Point of Contact: Eric C. Stahley,
 Secretary Treasurer, Scott Township
 Address: Scott Township Municipal
 Building, 350 Tenny Street,
 Bloomsburg, PA 17815
 Phone: (570) 784-9114

Installation Name: Charles E. Kelly
 Support Facility

LRA Name: Redevelopment Authority of
 Allegheny County
 Point of Contact: J. Patrick Early,
 Redevelopment Authority of
 Allegheny County
 Address: 425 Sixth Avenue, Suite 800,
 Pittsburgh, PA 15219

Phone: (412) 350-1061

Installation Name: Germantown
 Veterans Memorial USARC

LRA Name: City of Philadelphia
 Point of Contact: Thomas A. Chapman,
 Acting Executive Director,
 Philadelphia City Planning
 Commission

- Address: One Parkway, 13th Floor, 1515 Arch Street, Philadelphia, PA 19102
Phone: (215) 683-4615
Installation Name: James W. Reese USARC
LRA Name: Reese Local Redevelopment Authority
Point of Contact: Richard B. McClintock, Chairperson
Address: 224 Castle Avenue, Upland, PA 19015
Phone: (610) 874-7317
Installation Name: North Penn Memorial USARC
LRA Name: North Penn USARC Redevelopment Authority
Point of Contact: John R. Harris, Chairman, Board of Supervisors, Township of Worcester
Address: 1721 Valley Forge Road, P.O. Box 767, Worcester, PA 19490
Phone: (610) 584-1410
Installation Name: Philadelphia Memorial USARC
LRA Name: City of Philadelphia
Point of Contact: Thomas A. Chapman, Acting Executive Director, Philadelphia City Planning Commission
Address: One Parkway, 13th Floor, 1515 Arch Street, Philadelphia, PA 19102
Phone: (215) 683-4615
Installation Name: Wilson-Kramer USARC
LRA Name: Bethlehem Local Redevelopment Authority
Point of Contact: Tony Hanna, Director of Community and Economic Development, City of Bethlehem
Address: 10 East Church Street, Bethlehem, PA 18018
Phone: (610) 865-7085
- Rhode Island*
Installation Name: PT Lloyd S. Cooper III USARC
LRA Name: Warwick Local Redevelopment Agency
Point of Contact: Richard Crenca, Principal Planner, Warwick Planning Department, City of Warwick
Address: City Hall Annex, 3275 Post Road, Warwick, RI 02886
Phone: (401) 738-2000 ext. 6292
Installation Name: Quinta-Gamelin USARC
LRA Name: Town Council Local Redevelopment Authority
Point of Contact: Diane C. Mederos, Town Administrator, Town of Bristol
Address: Town Hall, 10 Court Street, Bristol, RI 02809
Phone: (401) 253-7000 ext. 133
- Texas*
Installation Name: Alice USARC
LRA Name: Alice Local Redevelopment Authority
Point of Contact: Pete Anaya, P.E., City Manager, City of Alice
Address: P.O. Box 3229, Alice, TX 78333
Phone: (361) 668-7210
Installation Name: Boswell Street USARC
LRA Name: San Antonio Local Redevelopment Authority
Point of Contact: Ramiro Cavazos, Director, City of San Antonio Economic Development Department
Address: P.O. Box 839966, San Antonio, TX 78283
Phone: (210) 207-8040
Installation Name: Callaghan Road USARC
LRA Name: San Antonio Local Redevelopment Authority
Point of Contact: Ramior Cavazos, Director, City of San Antonio Economic Development Department
Address: P.O. Box 839966, San Antonio, TX 78283
Phone: (210) 207-8040
Installation Name: Grimes Memorial USARC
LRA Name: Abilene Local Redevelopment Authority
Point of Contact: Larry D. Gilley, City Manager, City of Abilene
Address: P.O. Box 60, Abilene, TX 79604
Phone: (325) 676-6206
Installation Name: Houston USARC #2
LRA Name: City of Houston
Point of Contact: Forest R. "Bob" Christy, Director of Real Estate, Building Services Department, City of Houston
Address: P.O. Box 1652, Houston, TX 77251
Phone: (713) 247-2639
Installation Name: Houston USARC #3
LRA Name: City of Houston
Point of Contact: Forest R. "Bob" Christy, Director of Real Estate, Building Services Department, City of Houston
Address: P.O. Box 1652, Houston, TX 77251
Phone: (713) 247-2639
Installation Name: Jules E. Muchert USARC
LRA Name: City of Dallas
Point of Contact: Theresa O'Donnell, Director of Development Services, City of Dallas
Address: 1500 Marilla Street, 5DN, Dallas, TX 75201
Phone: (214) 670-4127
Installation Name: Naval Reserve Center Orange
LRA Name: Orange NRC Local Redevelopment Authority
Point of Contact: Gene Bouillion, Port Director & CEO, Orange County Navigation & Port District
Address: P.O. Box 2410, Orange, TX 77631
Phone: (409) 833-4363
Installation Name: Watts-Guillot USARC
LRA Name: Red River Redevelopment Authority
Point of Contact: Duane Lavery, Executive Director, Red River Redevelopment Authority
Address: 107 Chapel Lane, New Boston, TX 75570
Phone: (903) 223-8741
Installation Name: Wichita Falls USARC
LRA Name: City of Wichita Falls
Point of Contact: David A. Clark, Director of Community Development, City of Wichita Falls
Address: P.O. Box 1431, Wichita Falls, TX 76307
1300 Seventh Street, Wichita Falls, TX 76301
Phone: (940) 761-7451
Installation Name: William Herzog Memorial USARC
LRA Name: City of Dallas
Point of Contact: Theresa O'Donnell, Director of Development Services, City of Dallas
Address: 1500 Marilla Street, 5DN, Dallas, TX 75201
Phone: (214) 670-4127
- Vermont*
Installation Name: Chester Memorial USARC
LRA Name: Chester Local Redevelopment Authority
Point of Contact: Susan B. Spalding, Town Manager, Town of Chester
Address: P.O. Box 370, Chester, VT 05143
Phone: (802) 875-2173
Installation Name: Courcelle Brothers USARC
LRA Name: Rutland Redevelopment Authority
Point of Contact: Matthew T. Sternberg, Executive Director, Rutland Redevelopment Authority
Address: 103 Wales Street, Rutland, VT 05701
Phone: (802) 775-2910
- Washington*
Installation Name: PFC Daniel 1. Wagenaar USARC
LRA Name: Port of Pasco
Point of Contact: Randy Heyden, Port of Pasco
Address: 904 E. Ainsworth, Pasco, WA 99301
Phone: (509) 547-3378
- West Virginia*
Installation Name: 1LT Harry B. Colborn USARC
LRA Name: City of Fairmont Planning Commission

Point of Contact: Jay Rogers, Director of Planning and Development, City of Fairmont
 Address: 200 Jackson Street, Fairmont, WV 26554
 Phone: (304) 366-6211 ext. 308
 Installation Name: Elkins USARC
 LRA Name: Elkins-Randolph Local Redevelopment Authority
 Point of Contact: Judy A. Guye, Chair, Elkins-Randolph Local Redevelopment Authority
 Address: Elkins City Hall, 401 Davis Avenue, Elkins, WV 26241
 Phone: (304) 636-1414

Puerto Rico

Installation Name: 1LT Paul Lavergné USARC
 LRA Name: Bayamón Lavergné U.S. Army Reserve Center Local Redevelopment Authority
 Point of Contact: Eileen Poueymirou Yunqué, Planning Director, Municipality of Bayamón
 Address: P.O. Box 1588, Bayamón, PR 00961
 Phone: (787) 787-0451
 Dated: May 11, 2006.

L.M. Bynum,

OSD Federal Register Liaison Officer,
 Department of Defense.

[FR Doc. 06-4599 Filed 5-16-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF THE DEFENSE

Office of the Secretary

Missile Defense Advisory Committee (MDA); Notice of Closed Meeting

AGENCY: Missile Defense Agency (MDA).
ACTION: Notice of closed meeting.

SUMMARY: The Missile Defense Advisory Committee will meet in closed session on June 15-16, 2006 in Washington, DC.

The mission of the Missile Defense Advisory Committee is to provide the Department of Defense advice on all matters relating to missile defense, including system development, technology, program maturity and readiness of configurations of the Ballistic Missile Defense System (BMDS) to enter the acquisition process. At this meeting, the Committee will receive classified reports on capability-based acquisition.

FOR FURTHER INFORMATION CONTACT: Col. David R. Wolf, Designated Federal Official (DFO) at david.wolf@mda.mil, phone/voice mail (703) 695-6438, or mail at 7100 Defense Pentagon, Washington, DC 20301-7100.

SUPPLEMENTARY INFORMATION: In accordance with Section 10(d) of the

Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. app. II), it has been determined that this Missile Defense Advisory Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Dated: May 11, 2006.

L.M. Bynum,

OSD Federal Register Liaison Office,
 Department of Defense.

[FR Doc. 06-4601 Filed 5-16-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

[DOD-2006-OS-0087]

Office of the Inspector General; Privacy Act of 1974; System of Records

AGENCY: Office of the Inspector General, DoD.

ACTION: Notice to delete systems of records.

SUMMARY: The Office of the Inspector General (OIG) is deleting a system of records notice from its existing inventory of records systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

DATES: This proposed action will be effective without further notice on June 16, 2006 unless comments are received which result in a contrary determination.

ADDRESSES: Send comments to Chief, FOIA/PA Office, Inspector General, Department of Defense, 400 Army Navy Drive, Room 201, Arlington, VA 22202-4704.

FOR FURTHER INFORMATION CONTACT: Mr. Darryl R. Aaron at (703) 604-9785.

SUPPLEMENTARY INFORMATION: The Office of the Inspector General (OIG) systems of records notices subject to the privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the *Federal Register* and are available from the address above.

The specific changes to the records system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: May 10, 2006.

L.M. Bynum,

OSD Federal Register Liaison Officer,
 Department of Defense.

CIG-13

SYSTEM NAME:

Travel and Transportation System
 (June 16, 2003, 68 FR 35636).

REASON:

The records are covered by GSA/GOVT-4 (Contracted Travel Service Program), a government wide system notice.

[FR Doc. 06-4600 Filed 5-16-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. CP06-169-000]

Cheyenne Plains Gas Pipeline Company, L.L.C.; Notice of Request Under Blanket Authorization

May 10, 2006.

Take notice that on May 1, 2006, Cheyenne Plains Gas Pipeline Company, L.L.C. (Cheyenne Plains), Post Office Box 1087, Colorado Springs, CO 80944, filed in Docket No. CP06-169-000, a request pursuant to § 157.205 and 157.208 of the Commission's regulations under the Natural Gas Act (18 CFR 157.205 and 157.208 (2005)) and its blanket certificate issued in Docket No. CP03-304-000 for authorization to construct, own and operate 25.07 miles of 12¾-inch pipeline loop beginning at its existing Delta Washco Receipt Point Meter Station, located in Washington County, Colorado and extending northeasterly to a new receipt point interconnection located in Yuma County, Colorado. In addition, Cheyenne Plains proposes to install two electric-driven reciprocating compressor units totaling approximately 1,800 horsepower (ISO), and appurtenances, at approximately Milepost 25+370 of the proposed lateral in Yuma County Colorado. Cheyenne Plains will also install one 6" and one 4" ultrasonic meter, with appurtenances, located at Milepost 25+370 of the proposed lateral in Yuma County Colorado. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC at

(3)

COPY OF DEPT.
OF ARMY
SURPLUS
PROPERTY
NOTICE

Address: One Parkway, 13th Floor, 1515 Arch Street, Philadelphia, PA 19102
Phone: (215) 683-4615

Installation Name: James W. Reese USARC

LRA Name: Reese Local Redevelopment Authority

Point of Contact: Richard B. McClintock, Chairperson

Address: 224 Castle Avenue, Upland, PA 19015

Phone: (610) 874-7317

Installation Name: North Penn Memorial USARC

LRA Name: North Penn USARC Redevelopment Authority

Point of Contact: John R. Harris, Chairman, Board of Supervisors, Township of Worcester

Address: 1721 Valley Forge Road, P.O. Box 767, Worcester, PA 19490

Phone: (610) 584-1410

Installation Name: Philadelphia Memorial USARC

LRA Name: City of Philadelphia

Point of Contact: Thomas A. Chapman, Acting Executive Director, Philadelphia City Planning Commission

Address: One Parkway, 13th Floor, 1515 Arch Street, Philadelphia, PA 19102

Phone: (215) 683-4615

Installation Name: Wilson-Kramer USARC

LRA Name: Bethlehem Local Redevelopment Authority

Point of Contact: Tony Hanna, Director of Community and Economic Development, City of Bethlehem

Address: 10 East Church Street, Bethlehem, PA 18018

Phone: (610) 865-7085

Rhode Island

Installation Name: PT Lloyd S. Cooper III USARC

LRA Name: Warwick Local Redevelopment Agency

Point of Contact: Richard Crenca, Principal Planner, Warwick Planning Department, City of Warwick

Address: City Hall Annex, 3275 Post Road, Warwick, RI 02886

Phone: (401) 738-2000 ext. 6292

Installation Name: Quinta-Gamelin USARC

LRA Name: Town Council Local Redevelopment Authority

Point of Contact: Diane C. Mederos, Town Administrator, Town of Bristol

Address: Town Hall, 10 Court Street, Bristol, RI 02809

Phone: (401) 253-7000 ext. 133

Texas

Installation Name: Alice USARC

LRA Name: Alice Local Redevelopment Authority

Point of Contact: Pete Anaya, P.E., City Manager, City of Alice

Address: P.O. Box 3229, Alice, TX 78333

Phone: (361) 668-7210

Installation Name: Boswell Street USARC

LRA Name: San Antonio Local Redevelopment Authority

Point of Contact: Ramiro Cavazos, Director, City of San Antonio

Economic Development Department
Address: P.O. Box 839966, San Antonio, TX 78283

Phone: (210) 207-8040

Installation Name: Callaghan Road USARC

LRA Name: San Antonio Local Redevelopment Authority

Point of Contact: Ramior Cavazos, Director, City of San Antonio

Economic Development Department
Address: P.O. Box 839966, San Antonio, TX 78283

Phone: (210) 207-8040

Installation Name: Grimes Memorial USARC

LRA Name: Abilene Local Redevelopment Authority

Point of Contact: Larry D. Gilley, City Manager, City of Abilene

Address: P.O. Box 60, Abilene, TX 79604

Phone: (325) 676-6206

Installation Name: Houston USARC #2

LRA Name: City of Houston

Point of Contact: Forest R. "Bob" Christy, Director of Real Estate, Building Services

Department, City of Houston
Address: P.O. Box 1652, Houston, TX 77251

Phone: (713) 247-2639

Installation Name: Houston USARC #3

LRA Name: City of Houston

Point of Contact: Forest R. "Bob" Christy, Director of Real Estate, Building Services

Department, City of Houston
Address: P.O. Box 1652, Houston, TX 77251

Phone: (713) 247-2639

Installation Name: Jules E. Muchert USARC

LRA Name: City of Dallas

Point of Contact: Theresa O'Donnell, Director of Development Services, City of Dallas

Address: 1500 Marilla Street, 5DN, Dallas, TX 75201

Phone: (214) 670-4127

Installation Name: Naval Reserve Center Orange

LRA Name: Orange NRC Local Redevelopment Authority

Point of Contact: Gene Bouillion, Port Director & CEO, Orange County Navigation & Port District

Address: P.O. Box 2410, Orange, TX 77631

Phone: (409) 833-4363

Installation Name: Watts-Guillot USARC
LRA Name: Red River Redevelopment Authority

Point of Contact: Duane Lavery, Executive Director, Red River Redevelopment Authority

Address: 107 Chapel Lane, New Boston, TX 75570

Phone: (903) 223-8741

Installation Name: Wichita Falls USARC
LRA Name: City of Wichita Falls

Point of Contact: David A. Clark, Director of Community Development, City of Wichita Falls

Address: P.O. Box 1431, Wichita Falls, TX 76307

1300 Seventh Street, Wichita Falls, TX 76301

Phone: (940) 761-7451

Installation Name: William Herzog Memorial USARC

LRA Name: City of Dallas

Point of Contact: Theresa O'Donnell, Director of Development Services, City of Dallas

Address: 1500 Marilla Street, 5DN, Dallas, TX 75201

Phone: (214) 670-4127

Vermont

Installation Name: Chester Memorial USARC

LRA Name: Chester Local Redevelopment Authority

Point of Contact: Susan B. Spalding, Town Manager, Town of Chester

Address: P.O. Box 370, Chester, VT 05143

Phone: (802) 875-2173

Installation Name: Courcelle Brothers USARC

LRA Name: Rutland Redevelopment Authority

Point of Contact: Matthew T. Sternberg, Executive Director, Rutland Redevelopment Authority

Address: 103 Wales Street, Rutland, VT 05701

Phone: (802) 775-2910

Washington

Installation Name: PFC Daniel 1. Wagenaar USARC

LRA Name: Port of Pasco

Point of Contact: Randy Heyden, Port of Pasco

Address: 904 E. Ainsworth, Pasco, WA 99301

Phone: (509) 547-3378

West Virginia

Installation Name: 1LT Harry B. Colborn USARC

LRA Name: City of Fairmont Planning Commission



DEPARTMENT OF THE ARMY
OFFICE OF THE ASSISTANT SECRETARY OF THE ARMY
INSTALLATIONS AND ENVIRONMENT
110 ARMY PENTAGON
WASHINGTON DC 20310-0110

24 MAY 2006

Mr. Richard B. McClintock
Reese Local Redevelopment Authority
Chairperson
224 Castle Avenue
Upland, PA 19015

Dear Mr. McClintock:

The purpose of this letter is to advise that in accordance with Base Realignment and Closure Law, the Army has declared the property known as James W. Reese USARC surplus to the needs of the United States. The Army completed Federal screening with the publication of the surplus property listing in the Federal Register on May 9, 2006. Your organization, as the recognized Local Redevelopment Authority (LRA), must now begin the planning process in order to expedite redevelopment.

Not later than June 8, 2006, you are required to publicize a notice for expressions of interest in a local newspaper, and through other means you deem appropriate. The deadline you set for expressing interest can be no earlier than 3 months and no later than 6 months after the publication. Your notice shall inform interested parties of the process, including the required format, content, deadline, and address for submitting formal notices of interest. Notices of interest from representatives of the homeless shall include the information required by 32 CFR Part 176.20(c)(2)(ii). The Army will provide you with any and all information received from the Army's public notifications which are intended to inform your process.

We are committed to accelerating the property disposal process and we encourage you to expedite the submission of your redevelopment plan. We will work collaboratively with you in assisting State and local governments, representatives of the homeless, and other interested parties in developing property disposal plans and promoting economic redevelopment of the property.

The Army point of contact for this property is Mr. Paul Burnham, the Base Transition Coordinator. He can be reached at 99th Regional Readiness Command, 99 Soldiers Lane, Corapolis, Pennsylvania 15108-2550 and his telephone number is (412) 604-8159. The Army looks forward to working cooperatively with you and to move quickly to property transfer in support of economic redevelopment for your community.

Sincerely,

A handwritten signature in black ink, appearing to read "Joseph W. Whitaker".

Joseph W. Whitaker
Deputy Assistant Secretary of the Army
(Installations and Housing)
OASA(I&E)

(4)

COPY OF LRA
NOTICE OF
INTEREST
SOLICITATION

Availability of Surplus Federal Property to State and Local Eligible Parties, Including Homeless Service Providers. Reese Local Redevelopment Authority 224 Castle Avenue, Upland, Pa. 19015 610-574-7317

As required by the Base Closure, Redevelopment and Homeless Assistance Act of 1994, as amended (the Redevelopment Act) and its implementing regulations, the Reese Local Redevelopment Authority, the Local Redevelopment Authority (LRA) for Upland, Pennsylvania, is seeking Notice of Intense (NOIs) from State and local eligible parties, including homeless services providers, for real property determined to be surplus by the Department of Defense at the James W. Reese Army Reserve Center, 500 W. 24th Street, Upland, Pennsylvania. The Department of the Army in the Federal Register on May 9, 2006 published a listing of surplus property at the Reese Center. The complete listing of surplus property at the Reese Center is available from the Reese LRA.

State and local governments, homeless service providers and other interested parties may submit NOIs to Shirley Purcell, Borough Manager, at the identified address no later than 4:00 p.m. on December 4, 2006. NOIs for homeless assistance sign by submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families residing in Upland Borough, Delaware County.

A workshop will be held at the Upland Borough Hall, 224 Castle Avenue, Upland, Pennsylvania, on October 9, 2006 at 6 p.m. which will include an overview of the base redevelopment planning process, a tour of the Center, information on any land use constraints known at that time and information on the NOI process. To assist in the planning, please call Shirley Purcell to register for this workshop by October 3, 2006. Attendance at this workshop is not required to submit an NOI, but is highly encouraged.

NOIs from homeless service providers must include at least the following: (i) a description of the homeless assistance program that the homeless service provider proposes to carry out at the Reese Center; (ii) a description of the need for the program; (iii) a description of the extent to which the program is or will be coordinated with other homeless assistance programs in the communities in the vicinity of the Reese Center; (iv) information about the physical requirements necessary to carry out the program, including a description of the buildings and property at the Reese Center that are necessary in order to carry out the program; (v) a description of the financial plan, the organizational structure and capacity, prior experience, and qualifications of the organization to carry out the program; and (vi) assessment of the time required to commence carrying out the program. The Reese LRA may request additional information.

Parties interested in obtaining property through a public benefit conveyance (PBC), other than a homeless assistance conveyance, shall submit an NOI including, at a minimum: (i) a description of the eligibility for the proposed transfer, (ii) the proposed use of the property, including a description of the building and property necessary to carry out such proposed use, (iii) time frame for occupation, and (iv) the benefit to the community from such proposed use, including the number of jobs the use would generate. The Reese LRA may request additional information.

Federal Agency PBC Programs include education, health care, public reception, law enforcement, emergency management, correctional facilities, and self help housing. The Reese LRA can provide federal agency contact information. The LRA encourages interested entities to contact the appropriate agency to learn more about the PBC program and to determine their potential for qualifying for this conveyance.

Proof of Publication of Notice in Delaware County Daily Times

Under Newspaper Advertising Act No. 587, Approved May 16, 1929

State of Pennsylvania, } ss. County of Delaware, }

Carol Sandone

designated agent of CENTRAL STATES PUBLISHING, INC., being duly sworn, deposes and says that the DELAWARE COUNTY DAILY TIMES, a daily newspaper of general circulation as defined in the above-mentioned Act, published at Primos, Delaware County, Pennsylvania, was established September 7, 1876, and issued and published continuously thereafter for a period of 100 years and for a period of more than six months immediately prior hereto, (under the name Chester Times prior to November 2, 1959) in the City of Chester, County of Delaware and further says that the printed notice or publication attached hereto is an exact copy of a notice or publication printed and published in the regular edition and issues of the DELAWARE COUNTY DAILY TIMES on the following dates, viz:

June 7, 2006

A. D. 20

and that said advertising was inserted in all respects as ordered.

Affiant further deposes that he is the proper person duly authorized by CENTRAL STATES PUBLISHING, INC., publisher of said DELAWARE COUNTY DAILY TIMES, a newspaper of general circulation, to verify the foregoing statement under oath and that affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

[Signature]

Sworn to and subscribed before me this 7th

June 2006

day of 20

[Signature]

Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Thomas Abbott, Notary Public

Upper Darby Twp., Delaware County

My Commission Expires Aug. 23, 2009

Member, Pennsylvania Association of Notaries

(5)

MAP OF
PROPERTY

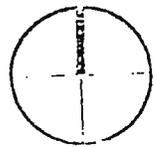
APPENDIX C



GERMANTOWN

VICINITY MAP

NORTH



APPENDIX D

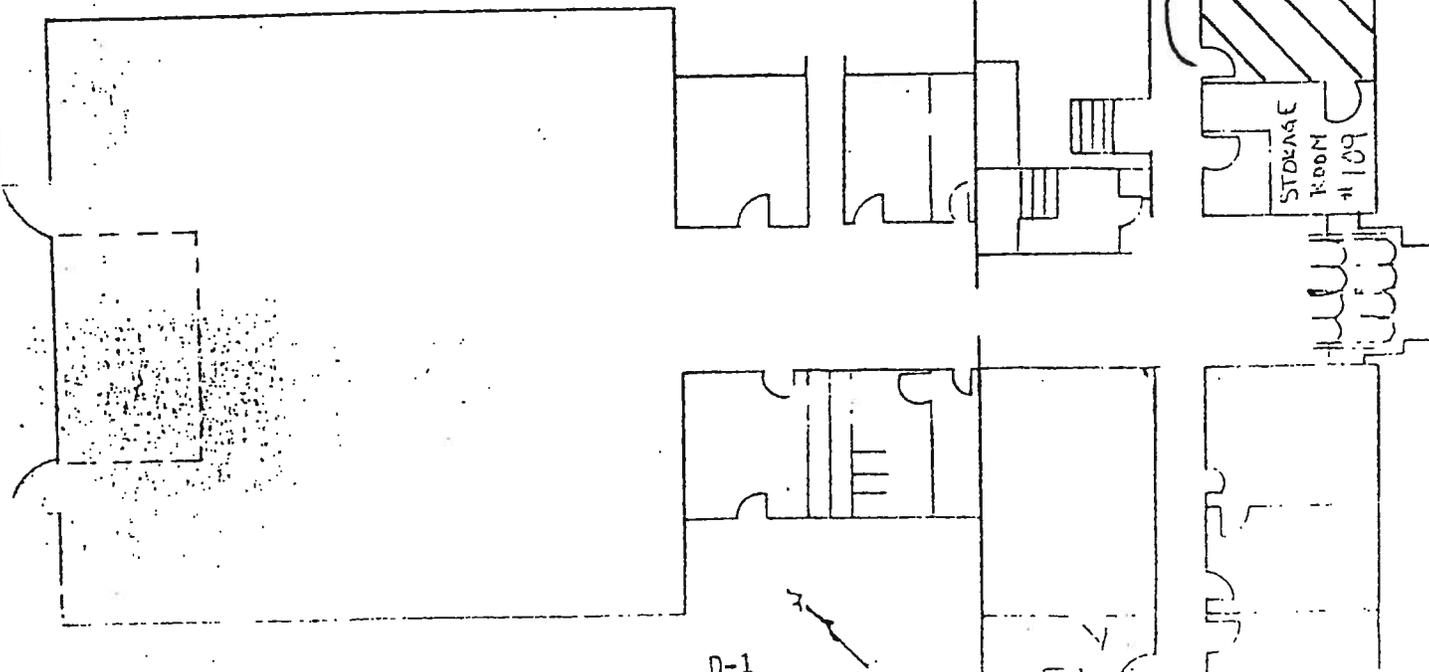
LOAD OUT AREA

US ARMY CHESTER #
FIRST FLOOR PLAN
500 W. 24TH ST. CHESTER PA. 17201

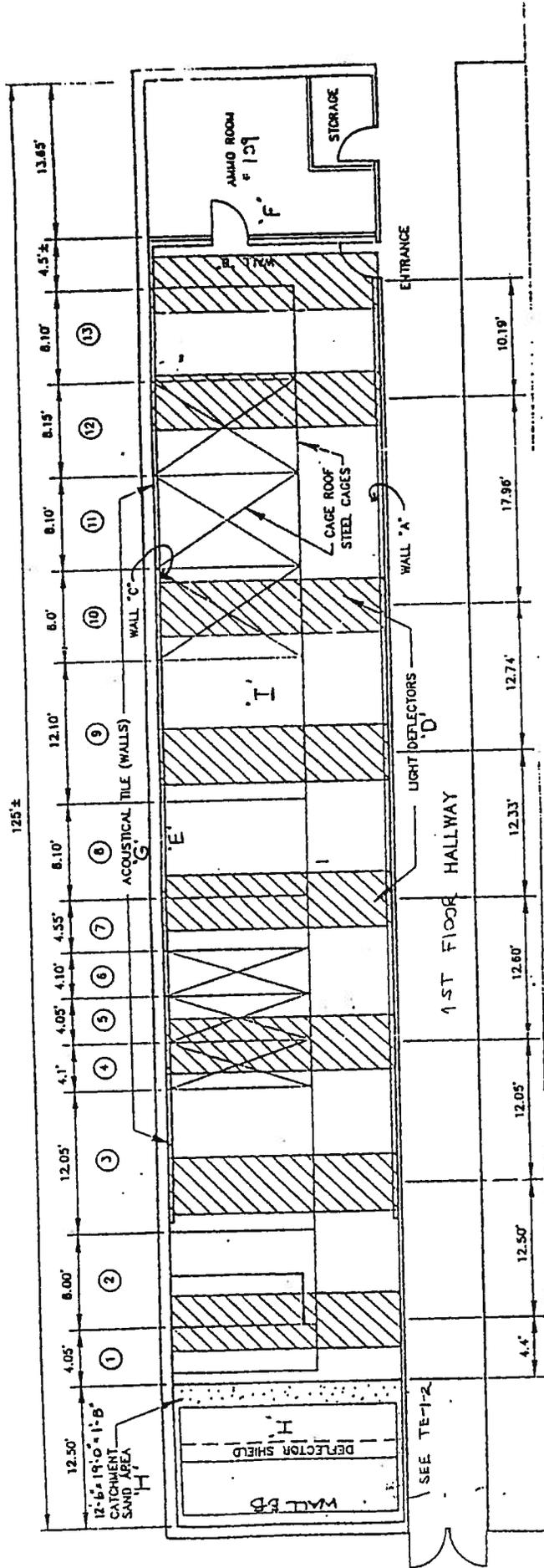
RIFLE RANGE
108

STORAGE
ROOM
109

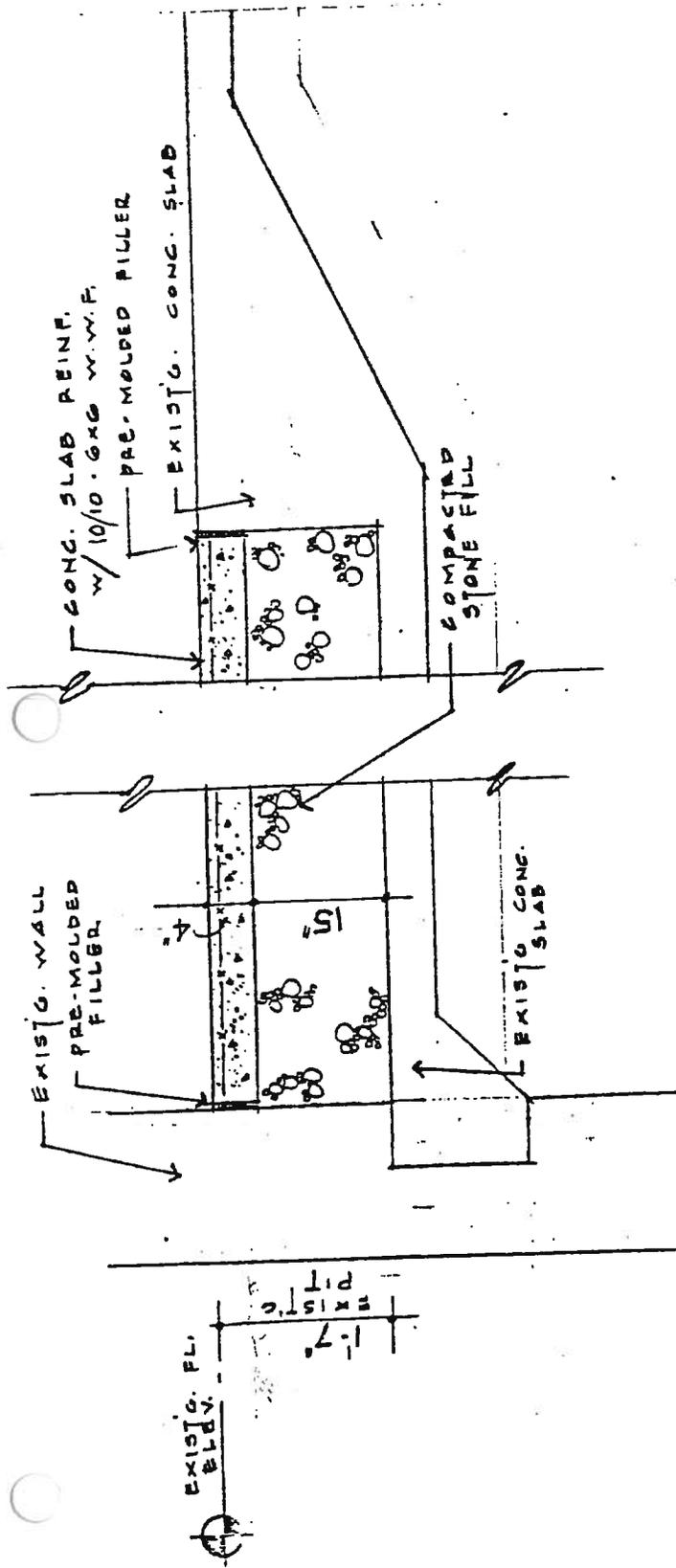
EXTERIOR AREA



RIFLE RANGE
 ROOM # 108
 125'±



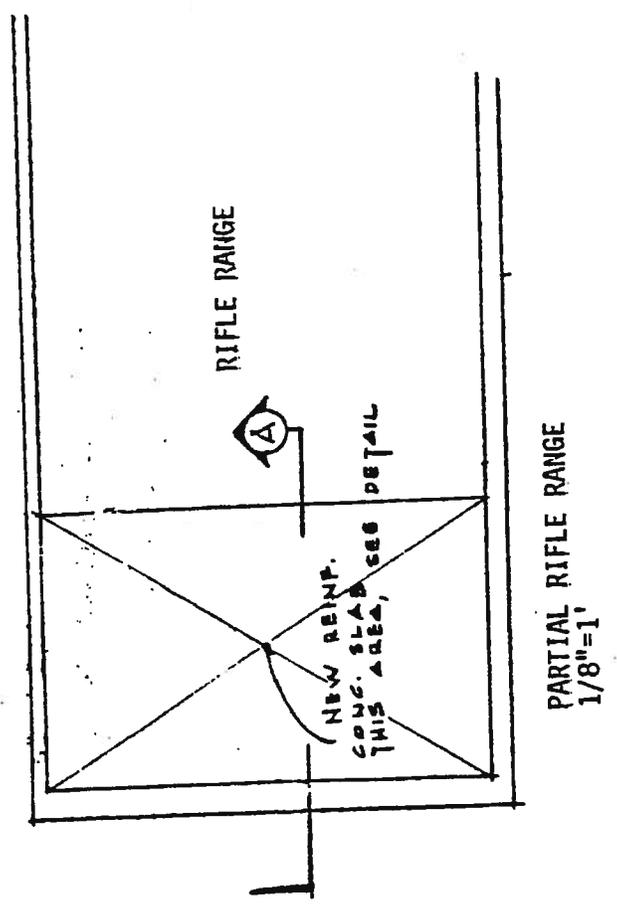
TECHNICAL EXHIBIT # 1 CHESTER 1"=10'



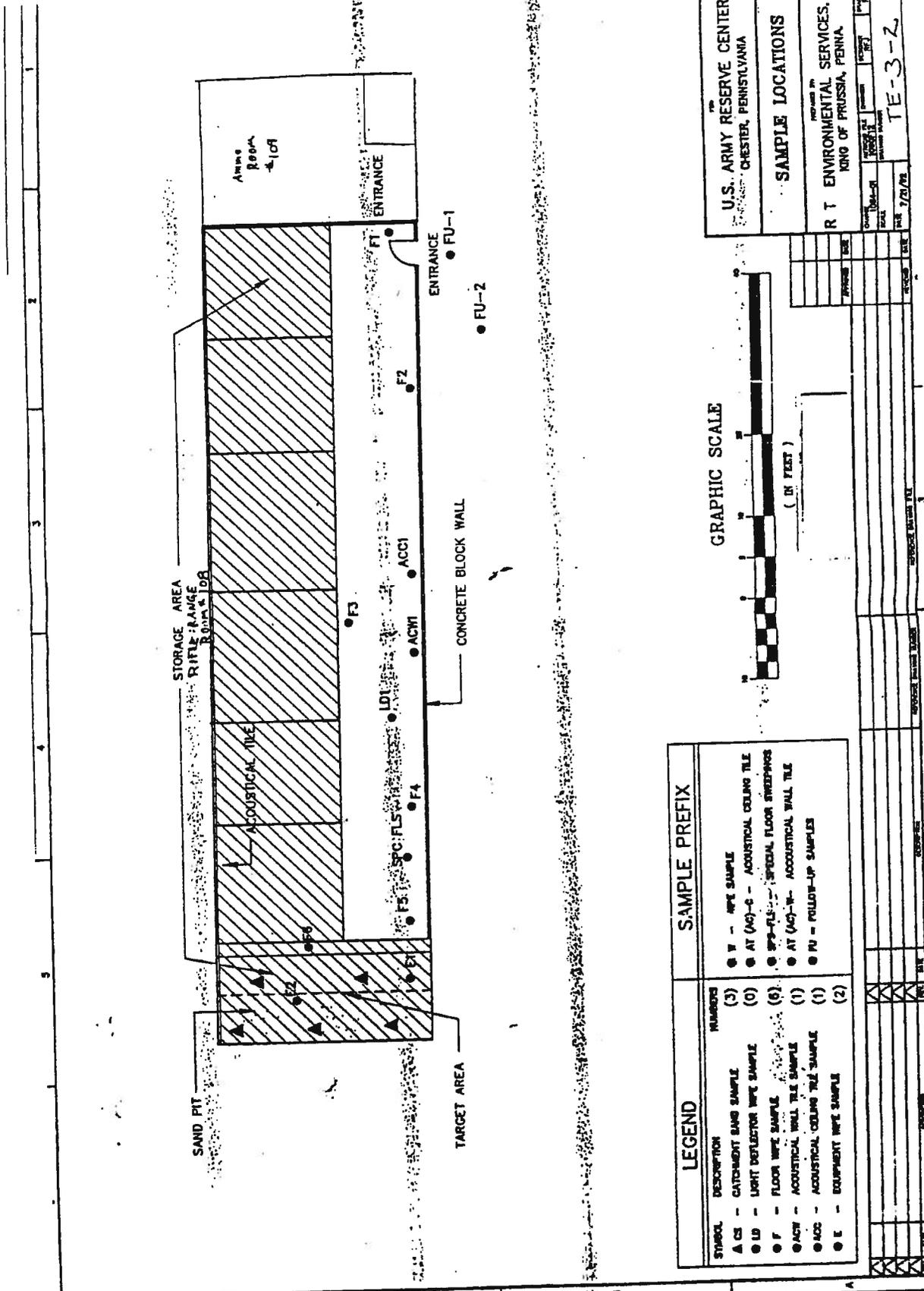
D E T A I L

SCALE: 3/4" = 1'-0"

A



CHESTER USARC
RIFLE RANGE PIT
FIRST FLOOR



TE 3-2

LEGEND		SAMPLE PREFIX	
SYMBOL	DESCRIPTION	NUMBERS	
●	CATCHMENT SAND SAMPLE	(3)	W - WIRE SAMPLE
●	LIGHT DEFLECTOR WIRE SAMPLE	(0)	AT (AC)-C - ACOUSTICAL CEILING TILE
●	FLOOR WIRE SAMPLE	(6)	SP-FLS - SPECIAL FLOOR SWEEPERS
●	ACoustical WALL TILE SAMPLE	(1)	AT (AC)-W - ACOUSTICAL WALL TILE
●	ACoustical CEILING TILE SAMPLE	(1)	FU - FOLLOW-UP SAMPLES
●	EQUIPMENT WIRE SAMPLE	(2)	



U.S. ARMY RESERVE CENTER
CHESTER, PENNSYLVANIA

SAMPLE LOCATIONS

PERFORMED BY
R T ENVIRONMENTAL SERVICES, INC.
KING OF PRUSSIA, PENNA.

DATE 7/23/78

TE-3-2

(6)

BASE FACILITIES INFORMATION

SUMMARY OF FINDINGS

Environmental Survey

James W. Reese USAR Center
Chester, PA

FID: PA015

17 September 1997

Conducted By

MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

WASH PLATFORM SURVEY: The wash platform is structurally sound and discharges through a sedimentation pit and oil/water separator to a public sewer system. Vegetation is growing in the drain and needs to be removed (self-help).

LUBE PIT SURVEY: The lube pit in the OMS has been filled and covered with concrete.

OIL/WATER SEPARATER SURVEY: The man-hole housing the separator is flooded and needs to be pumped dry and waterproofed. The unit then needs to be cleaned.

NEUTRALIZATION PIT SURVEY: The facility does not have, nor need, a neutralization pit.

SANITARY SEWER SURVEY: The facility is connected to a public sanitary sewer system.

TRENCH DRAIN SURVEY: The facility does not have any trench drains.

FLOOR DRAIN SURVEY: All floor drains function properly and are in accordance with plans.

GREASE TRAP SURVEY: The facility does not have, nor need, a grease trap.

ELECTRICAL TRANSFORMER (PCBs) SURVEY: A letter needs to be sent to the local electric utility company requesting testing of their transformer for PCBs. There is 1 pad-mounted transformer located at the facility which needs to be tested to determine its PCB content.

BACKFLOW PREVENTER SURVEY: Backflow preventers have been installed on the facility's domestic water service line and boiler make-up water line. The unit on the water service has been inspected/tested within the last year and appears to be functioning properly. The unit on the make-up water line has not been inspected/tested within the last year and is leaking and needs to be inspected/tested (yearly requirement) to determine cause of leak.

**FY-97 99TH RSC
ENVIRONMENTAL SURVEYS**

**James W. Reese USAR Center
Chester, PA**

PA015

17 September 1997

TABLE OF CONTENTS

Wash Platform Survey	WP-1 to	WP-3
Lube Pit Survey	LP-1	
Oil/Water Separaters Survey	OWS-1 to	OWS-4
Neutralization Pits Survey	NP-1	
Sanitary Sewer Survey	SS-1	
Trench Drain Survey	TD-1	
Floor Drain Survey	FD-1 to	FD-2
Grease Trap Survey Table	GT-1	
Electrical Transformer (PCBs) Survey	PCB-1 to	PCB-2
Backflow Preventer Survey	BFP-1 to	BFP-3

WASH PLATFORM SURVEY

Installation: James W. Reese USAR Center

FID: PA015

User: Center

1. Does facility have a wash platform? Yes No

If "yes": Is it being used? Yes No

How many wash platforms? ONE

Locations: NORTHWEST CORNER OF OMS.

2. Does wash platform location conform to as-built drawings? Yes No

3. Does wash platform's discharge drain through a sedimentation man-hole or pit? Yes No

4. Does wash platform's discharge drain through an oil/water separator? Yes No

5. Does wash platform's drain have an automatic valve to divert storm-water to storm sewer before it enters the:

A. Sedimentation man-hole (pit)? Yes No

B. Oil/Water Separator? Yes No

6. Discharge location: Public sanitary sewer
 Permitted drain-field
 Public storm sewer
 Grade

7. Does location of discharge drain conform to as-built drawings? Yes No

8. Surface drainage of surrounding area:

Drains around/away from wash platform
 Drains into/across wash platform

9. Does wash platform drain properly? Yes No

10. Condition of wash platform's structure and recommended corrective actions, if applicable: (include existing Work Requests)

A. PLATFORM IS IN GOOD CONDITION.

B. VEGETATION IN DRAIN NEEDS TO BE REMOVED (SELF-HELP).

Attachments:

PHOTO PA015-1: WASH PLATFORM

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

Date: 17 September 1997

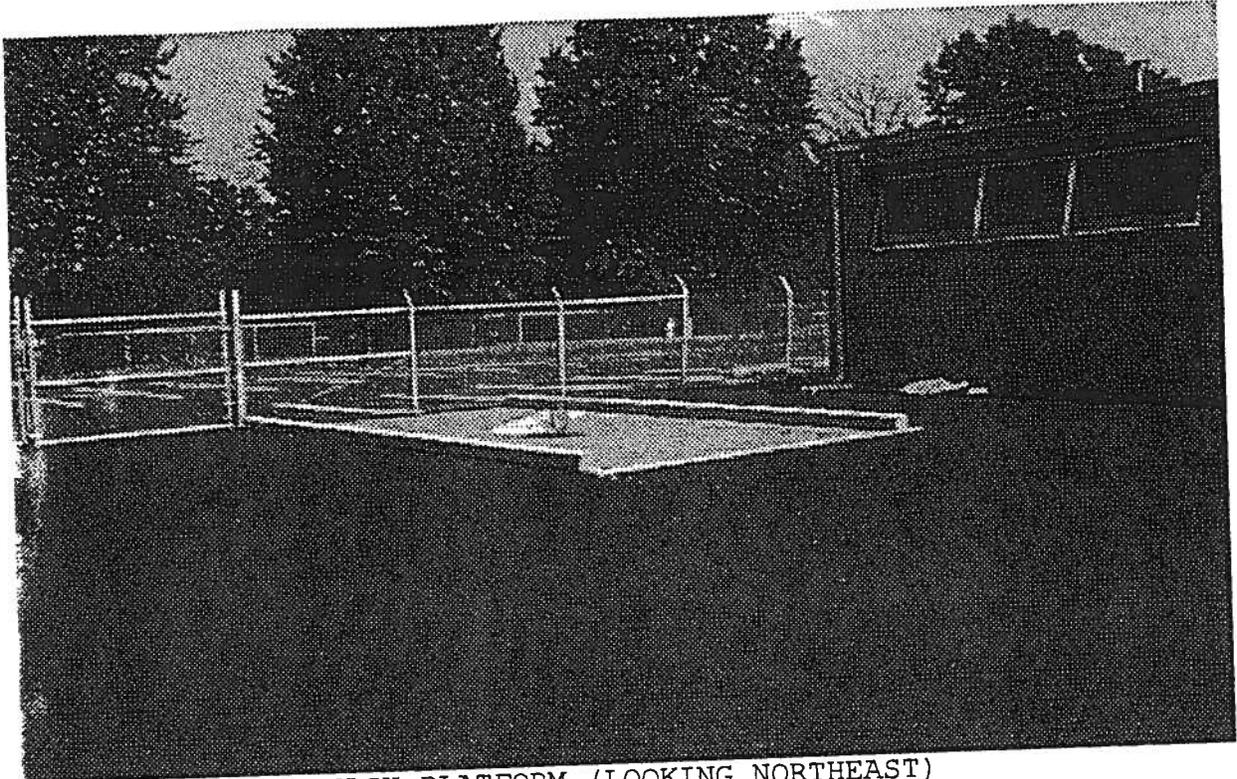


PHOTO PA015-1: WASH PLATFORM (LOOKING NORTHEAST)

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LUBE PIT SURVEY

Installation: James W. Reese USAR Center

FID: PA015 User: N/A Location: N/A

1. Does the facility have a lube pit? _____ Yes X No

PIT HAS BEEN FILLED AND COVERED WITH CONCRETE AND EXHAUST
VENTS REMOVED.

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

Date: 17 September 1997

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OIL/WATER SEPARATORS SURVEY

Installation: James W. Reese USAR Center

FID: PA015

User: Center

1. Does the facility have an oil/water separator? Yes No

A. If "yes", where is it located: EAST OF WASH PLATFORM AT NORTHWEST CORNER OF OMS.

B. Does location conform to as-built drawings? Yes No

2. Data Plate Information: Manufacturer: UNKNOWN
Model No.: UNKNOWN
Capacity (Volume): UNKNOWN

3. Is there a settling tank installed before the separator? Yes No

4. Does the separator have an alarm to indicate that it needs to be cleaned? Yes No

5. What fixtures discharge into the oil/water separator?

WASH PLATFORM

6. Is rain-water permitted to drain into the separator? Yes No

If "yes", from what source(s)? WASH PLATFORM.

7. Discharge location:

Public sanitary sewer Permitted drain-field
 Public storm sewer Grade

Does the discharge location conform to the as-built drawing? Yes No

8. Does oil/water separator drain properly? Yes No

If "no", why: MAN-HOLE CONTAINING UNIT IS FLOODED AND THE UNIT IS SUBMERGED IN WATER.

9. Condition of separator and recommended corrective actions, if applicable:

A. MAN-HOLE HOUSING THE UNIT NEEDS TO BE PUMPED DRY AND WATERPROOFED.

B. CLEAN UNIT.

10. Attachments:

A. PHOTO PA015-2: LOCATION OF OIL/WATER SEPARATER AND SEDIMENTATION PIT.

B. PHOTO PA015-3: OIL/WATER SEPARATER MAN-HOLE INTERIOR.

C. PHOTO PA015-4: SEDIMENTATION PIT INTERIOR.

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

Date: 17 September 1997

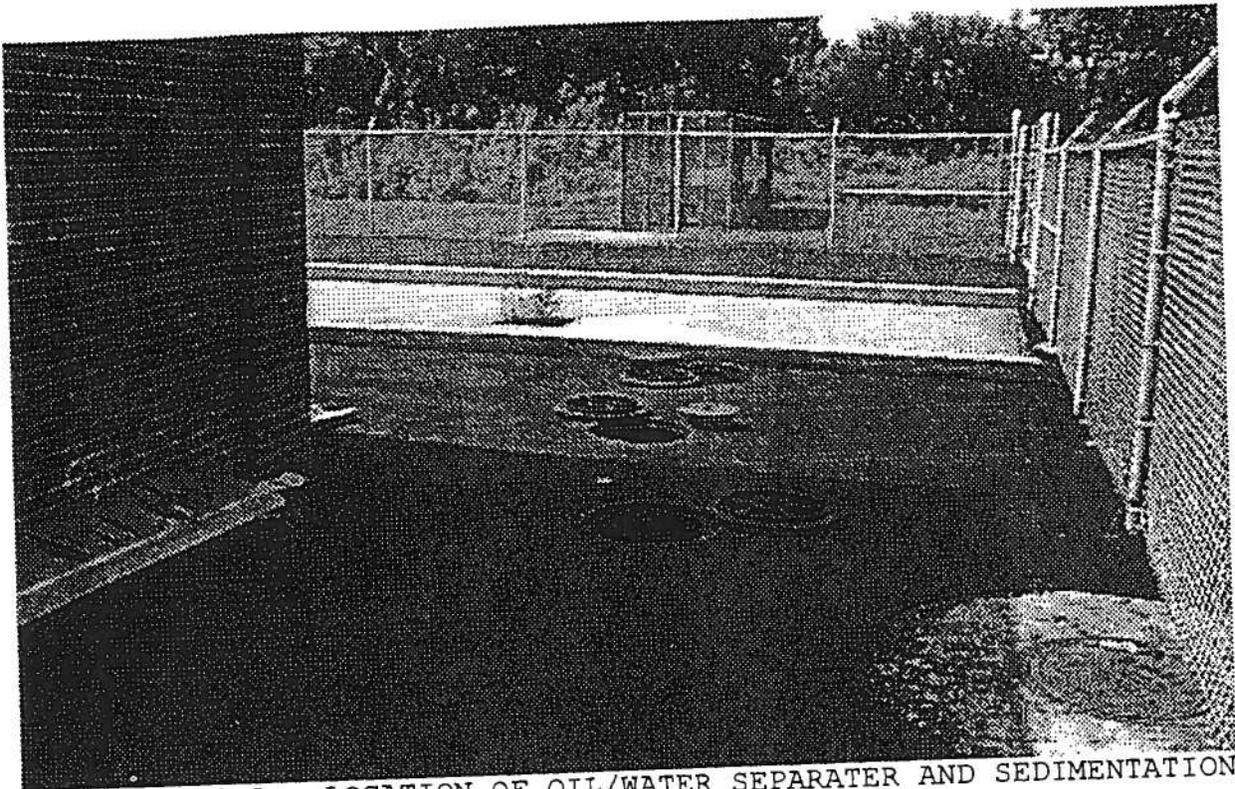


PHOTO PA015-2: LOCATION OF OIL/WATER SEPARATER AND SEDIMENTATION PIT (LOOKING WEST)

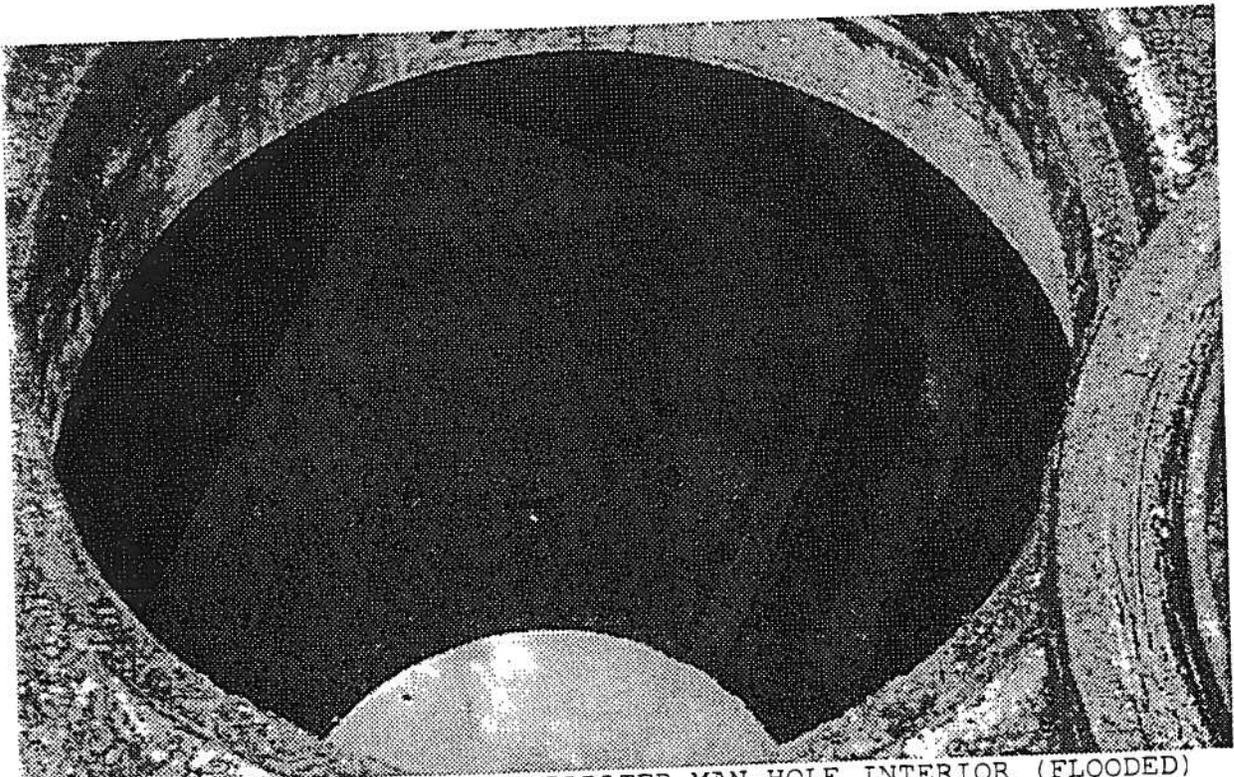


PHOTO PA015-3: OIL/WATER SEPARATER MAN-HOLE INTERIOR (FLOODED)

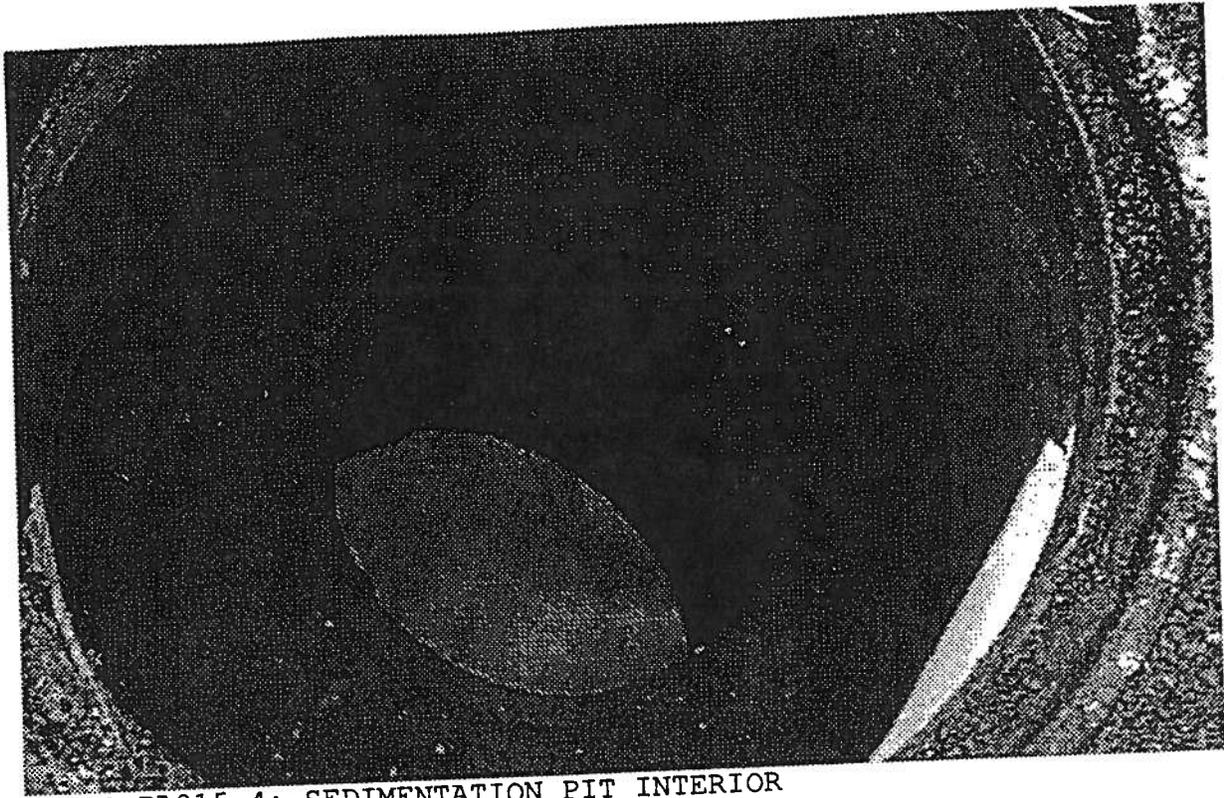


PHOTO PA015-4: SEDIMENTATION PIT INTERIOR

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SANITARY SEWER SURVEY

Installation: James W. Reese USAR Center

FID: PA015

User: Center

1. Local Sewer Authority's name, address, and telephone number:

CITY OF CHESTER
CHESTER, PA

2. Are facilities connected to a public sewer?

Yes No

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East,
416th Engineer Command

Date: 17 September 1997

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TRENCH DRAIN SURVEY

Installation: James W. Reese USAR Center

FID: PA015

User: N/A

1. Does the facility have trench drains? _____ Yes X No

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

Date: 17 September 1997

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FLOOR DRAIN SURVEY

Installation: James W. Reese USAR Center

FID: PA015

User: Center

1. Floor drain locations:

Boiler Room Kitchen Latrines
 Can Wash OMS Service Bays Lube Pit
 Outside Area Drains (Boiler Room)

2. Do locations conform to as-built drawings? Yes No

3. Do floor drains in OMS/AMSA discharge through an oil/water separator? Yes No N/A

4. Do floor drains in Kitchen discharge through a grease trap? Yes No N/A

5. Do floor drains at exterior can wash discharge through a grease trap? Yes No N/A

6. Does exterior can wash have a cover, or roof, to prevent entry of rain-water? Yes No N/A

7. Where do floor drains ultimately discharge?

Public sanitary sewer
 Permitted drain -field
 Public storm sewer
 Grade

Does discharge location conform to as-built drawings? Yes No

8. Do floor drains drain properly? Yes No

9. Condition of floor drains and recommended corrective actions, if applicable:

GOOD - NO CORRECTIVE ACTIONS NECESSARY.

10. Attachments: NONE.

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

Date: 17 September 1997

GREASE TRAP SURVEY

Installation: James W. Reese USAR Center FID: PA015 User: Center

Location	Fixtures Connected	Size	Manufacturer/ Model No.	Discharges to	Condition	Required Maintenance
NONE						

Attachments: NONE

Prepared by: MSG Michael K. Crain
 Fort Indiantown Gap Facilities Engineering Team #2
 Engineer Support Group - East
 416th Engineer Command

Date: 17 September 1997

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ELECTRICAL TRANSFORMER (PCBs) SURVEY

Installation James W. Reese USAR Center FID: PA015 User: Center

Location	Transformer Number	Owner	Manufacturer	Size	Model Number	Date Manuf	PCB Free?	Method	Remarks
WEST SIDE OF CENTER	F5H	UTIL	UNKNOWN	UNK	UNKNOWN	UNK	UNK	N/A	SEE PHOTO PA015-5

Attachments:

PHOTO PA015-5: PAD-MOUNTED ELECTRICAL TRANSFORMER

Prepared by: MSG Michael K. Crain
 Fort Indiantown Gap Facilities Engineering Team #2
 Engineer Support Group - East
 416th Engineer Command

Date: 17 September 1997

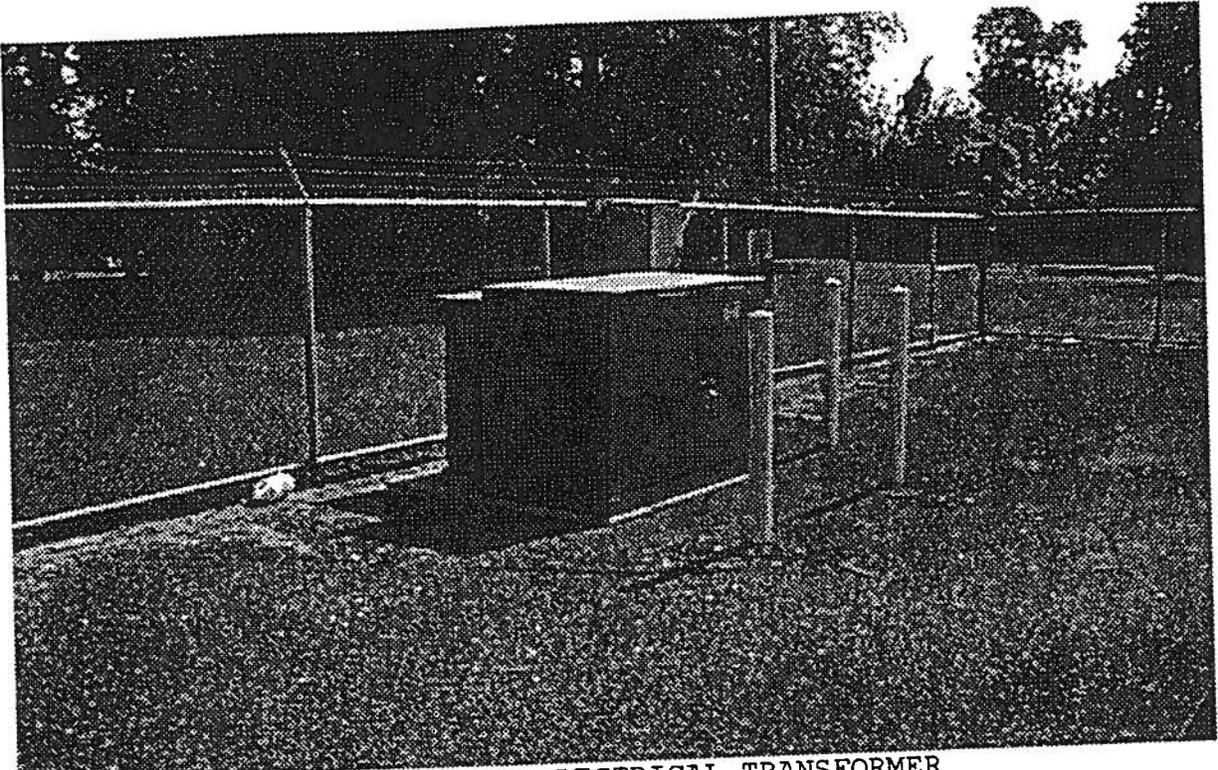


PHOTO PA015-5: PAD-MOUNTED ELECTRICAL TRANSFORMER

BACKFLOW PREVENTER SURVEY

Installation: James W. Reese USAR Center

FID: PA015

1. Is the facility served by a public water system? Yes No

If "yes", are backflow preventers installed at:

A. Main Water Service Line? Yes No

(1) If "yes":

(A) What size, type, manufacturer, and model?

3 INCH, REDUCED PRESSURE ZONE, WATTS, #909.

(B) Has the unit(s) been inspected within the last year Yes No

(C) Does the unit(s) appear to be functioning properly? Yes No

B. Boiler Make-up Water Line? Yes No

(1) If "yes":

(A) What size, type, manufacturer, and model?

3/4 INCH, REDUCED PRESSURE ZONE, CONBRACO, RPZ.

(B) Has the unit(s) been inspected within the last year Yes No

(C) Does the unit(s) appear to be functioning properly? Yes No

UNIT IS LEAKING.

2. Attachments:

- A. PHOTO PA015-6: MAIN WATER SERVICE BACKFLOW PREVENTER
- B. PHOTO PA015-7: BOILER MAKE-UP WATER BACKFLOW PREVENTER

Prepared by: MSG Michael K. Crain
Fort Indiantown Gap Facilities Engineering Team #2
Engineer Support Group - East
416th Engineer Command

Date: 17 September 1997

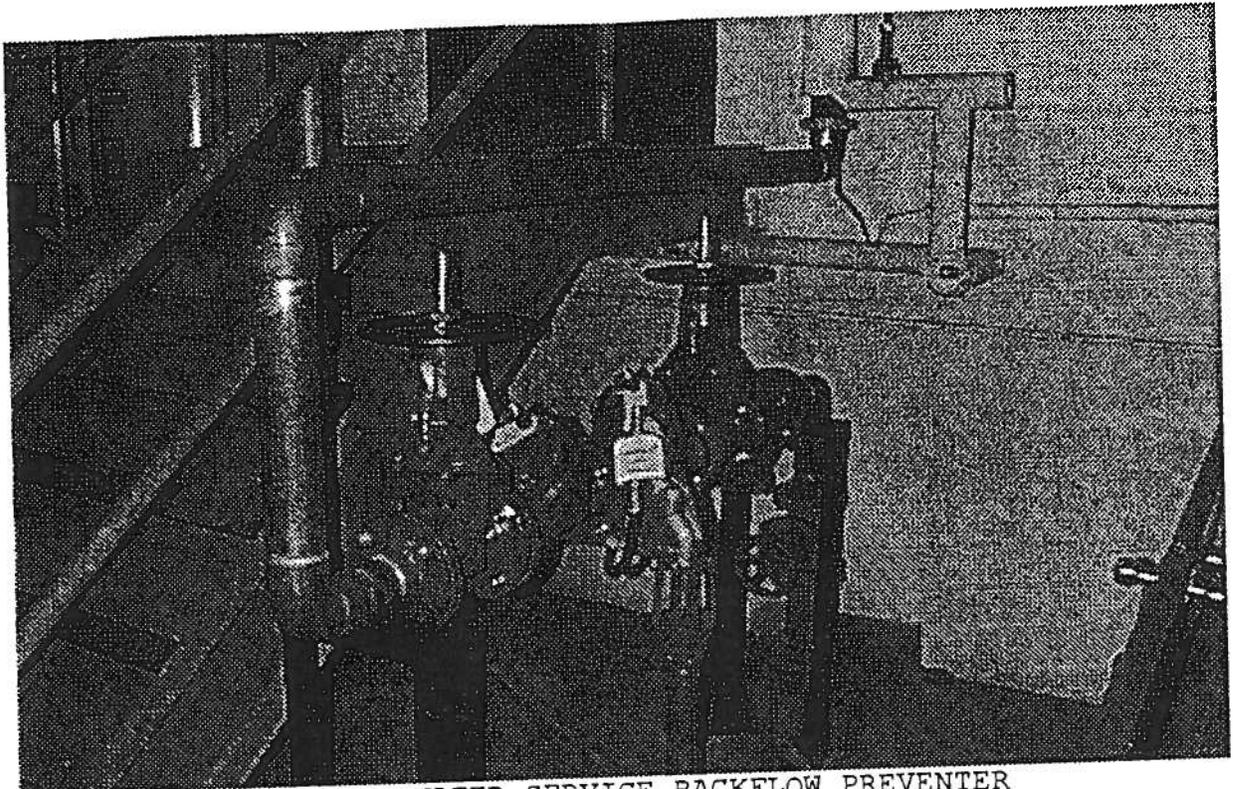


PHOTO PA015-6: MAIN WATER SERVICE BACKFLOW PREVENTER

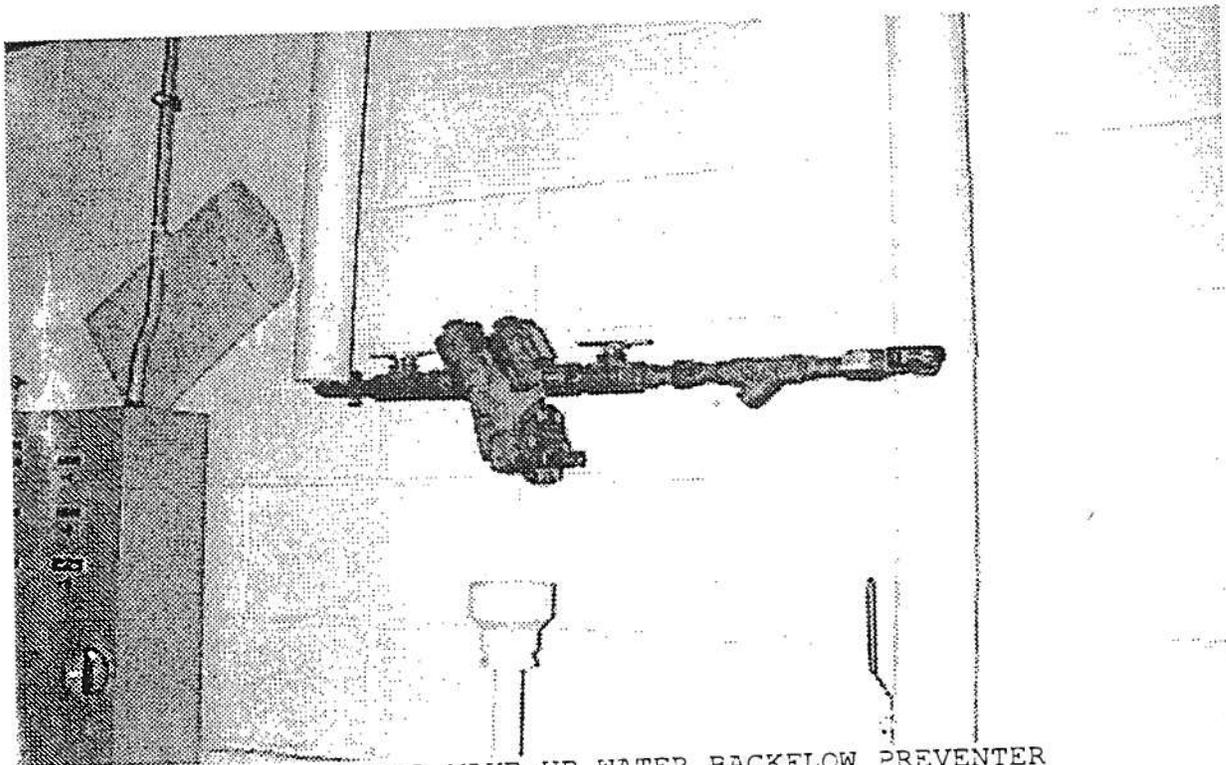


PHOTO PA015-7: BOILER MAKE-UP WATER BACKFLOW PREVENTER

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ACKNOWLEDGEMENT OF NOTIFICATION
OF REGULATED WASTE ACTIVITY
(VERIFICATION)

This is to acknowledge that you have filed a Notification of Regulated Waste Activity for the installation located at the address shown in the box below to comply with Section 3010 of the Resource Conservation and Recovery Act (RCRA). Your EPA Identification Number for that installation appears in the box below. The EPA Identification Number must be included on all shipping manifests for transporting hazardous wastes; on all Annual Reports that generators of hazardous waste, and owners and operators of hazardous waste treatment, storage and disposal facilities must file with EPA; on all applications for a Federal Hazardous Waste Permit; and other hazardous waste management reports and documents required under Subtitle C of RCRA.

EPA ID NUMBER

PA6210421834
U S A R CENTER JAMES W REESE
500 W 24TH ST UPLAND
CHESTER , PA 190134999
JEFFREY A. LOUDERMILK, FACILITY MGR

INSTALLATION ADDRESS

500 W 24TH ST UPLAND
CHESTER , PA 190134999

EPA Form 8700-128 (8-87)

Received
14 Aug 92
SJT

MAY 18 1992

DEPARTMENT OF THE ARMY
HEADQUARTERS, 817TH REPLACEMENT BATTALION
500 WEST 24TH STREET
CHESTER, PENNSYLVANIA 19013-4999

14 May 1992

MEMORANDUM FOR: Environmental Protection Agency, Region III, 841 Chestnut Street,
Philadelphia, Pa. 19107, ATTN: Lois Powell (3HW51)

SUBJECT: Request for EPA Number (Follow-up)

1. Reference, Letter, this headquarters, dated 12 February 1992, subject, same as above, copy attached, with attached EPA Form 8700-12 requesting that an EPA number be issued to this US Army Reserve Center.
2. In addition to the above referenced letter, I recently placed a telephone call to your office on 12 May 1992 and left a message on your answering machine. This phone call was made at 1510 hours on 12 May 1992. At that time I verbally requested that an EPA number be issued to this Reserve Center as soon as possible or that you return my call.
3. Since our letter dated 12 February 1992, Mr. Gary Roberts of the DRMO Office at the Philadelphia Naval Shipyard has made two (2) trips to this Reserve Center and has provided outstanding assistance concerning the turn in of some hazardous material located at this Center. Mr. Roberts has submitted the required paperwork that is needed for a private contractor to come to Chester to pick up the above mentioned hazardous material.
4. It is extremely important that an EPA number is issued to this Center before the contractor comes out to pick up the material. An EPA number must be issued to this Center as soon as possible, but, no later than the period 1 - 10 June 1992.
5. If any further information is required, please contact Mr. Tomasovich at 215-872-8867/0311 as soon as possible.

FOR THE COMMANDER:


JEFFREY A. LOUDERMILK
GS-10, SSA

CF: FTIG, Pa. ENVIRONMENTALIST (Mr. Malick)
79th ARCOM ENGINEER (MAJ HANNEMAN)
DRMO, PHILA. NAVAL SHIPYARD (Mr. Roberts)



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
HEADQUARTERS, 99TH REGIONAL SUPPORT COMMAND
5 LOBAUGH STREET
OAKDALE, PA 15071-5001

AFRC-CPA-EN-FM (200)

7 January 2001

MEMORANDUM FOR CST 2 Facility Coordinators

SUBJECT: General Solid Waste Guidance

1. This memorandum lists, in general, the way we should manage our solid waste to comply with Federal, state and local environmental regulations. Specific facility requirements may vary.
 - a. Tires. Dispose of used tires as soon as possible to eliminate breeding ground for mosquitoes, and to minimize the risk of fire. Turn-in used tires through supply channels.
 - b. Recycling. Participate in the state or local recycling program to reduce the volume of solid waste generated. Recycle paper, cardboard, aluminum cans, yard waste, toner cartridges, fluorescent light bulbs, batteries, coolant and oil if feasible.
 - c. Hazardous Waste. Don't put hazardous wastes in the dumpsters to protect the environment. Inspect dumpsters quarterly.
 - d. Collection. Make sure dumpsters are emptied once a week to keep vermin and insects from propagating.
 - e. Dumpsters. Keep dumpster lids closed and the dumpster drains plugged to prevent stormwater pollution.
 - f. Education. Inform personnel about materials prohibited from disposal in solid waste receptacles; e.g., hazardous waste and recyclables.
2. Keep this memorandum in your environmental protection binder under Tab 9-SO. Our point of contact is Joe Effinger at (301) 677-5666.


DONALD R. NEWMAN
Chief, Customer Support Team 2

CF: Facility Management Specialists

Hanneman

21 May 1992

AFRC-APA-EN (200-1a)

MEMORANDUM FOR DEPUTY CHIEF OF STAFF, LOGISTICS

SUBJECT: Lead Contamination at Indoor Firing Ranges

1. A consulting engineering firm has surveyed indoor ranges at six Reserve Centers and found them contaminated with high levels of lead. The centers were Chester, Fort Indiantown Gap, Scranton, Wilkes-Barre, Woodhaven and Worcester. The lead, found mostly in dust and in the sand at the target ends of the ranges, will have to be removed and disposed of by a contractor specializing in this kind of work. Until the work begins, the ranges and their contents will be secured and placed off limits to all personnel.
2. After the ranges were closed several years ago, most units began using them as storage areas. So the stored equipment and materials are also contaminated. All of these items will need to be cleaned, and some things too difficult to clean will need to be disposed of, possibly as hazardous wastes.
3. Until the stored items have been cleaned, units needing like replacements will request them through DCSLOG. After the decontamination work, the units may request containers for secure storage of everything removed from the ranges.
4. The first range to be decontaminated will be the one at Chester. Other ranges will be cleaned as funds become available. The work probably will continue until at least the end of FY-93. When we develop a more precise schedule we will notify all concerned activities and staff sections.

Marion M. Hunter

MARION M. HUNTER
LTC, EN, USAR
Staff Engineer



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
HEADQUARTERS, US ARMY GARRISON
FORT INDIANTOWN GAP
ANNVILLE, PENNSYLVANIA 17003-5011

2 November 1992

CH



Directorate of Contracting

NOTICE TO PROCEED - Contract No. DAKF27-92-C-5021, Lead removal, Chester and Germantown USAR Centers.

Paragon Environmental Group Inc.
131 Wallace Avenue, Unit #2
Downingtown, PA 19335

Gentlemen:

This is your official Notice to Proceed with work as called for under the terms and conditions of subject contract.

As set forth in contract, under Contract Clause No. (FAR 52.212-03), Commencement, Prosecution and Completion of Work (APR 84), you are required to commence work within 10 calendar days after receipt of this Notice to Proceed, to prosecute the work diligently, and to complete the entire project, ready for use, not later than 120 calendar days after receipt of this Notice.

Copy Furnished:
DEH - Butch Rissinger
79th ARCOM - Major Hanneman
157th SIB - Major Pominville

Sincerely yours

John R. Lucas
JOHN R. LUCAS
Contracting Officer

RECEIPT ACKNOWLEDGED _____
(date)

NAME OF CONTRACTOR _____

SIGNATURE & TITLE _____

RECEIVED ENGINEERING
-5 NOV 1992 12 07

**SOLICITATION, OFFER,
AND AWARD**
(Construction, Alteration, or Repair)

1. SOLICITATION NO. DAKF27-92-B-5029	2. TYPE OF SOLICITATION <input checked="" type="checkbox"/> SEALED BID (IFB) <input type="checkbox"/> NEGOTIATED (RFP)	3. DATE ISSUED 08/28/92	PAGE OF PAGES 1/ 65
---	--	----------------------------	------------------------

IMPORTANT - The "offer" section on the reverse must be fully completed by offeror.

4. CONTRACT NO. DAKF27-92-C-5021	5. REQUISITION/PURCHASE REQUEST NO. W25DK9-2189-6001	6. PROJECT NO.
-------------------------------------	---	----------------

7. ISSUED BY CONTRACTING OFFICE-BLDG 14-210 HQS FT INDIANTOWN GAP ANNVILLE, PA 17003-5011 R LECHANIC (717)865-5444 x2191	CODE K03	8. ADDRESS OFFER TO DIRECTORATE OF CONTRACTING BUILDING T-14-210, AFKA-ZQ-DOC HQS, FORT INDIANTOWN GAP ANNVILLE, PA 17003-5011
--	-------------	--

9. FOR INFORMATION CALL:	A. NAME JOHN LUCAS	K05	B. TELEPHONE NO. (include area code) (NO COLLECT CALLS) (717)865-5444, Ext. 2191
--------------------------	-----------------------	-----	---

SOLICITATION

NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".
10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS (Title, identifying no., date):

CONTRACTOR NEED NOT COMPLETE THIS BLOCK

11. The Contractor shall begin performance within 10 calendar days and complete it within 120 calendar days after receiving award, notice to proceed. This performance period is mandatory, negotiable. (See Section F)

12A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE AND PAYMENT BONDS? (If "YES," indicate within how many calendar days after award in Item 12B.)
 YES NO SEE SECTION H

12B. CALENDAR DAYS 010

13. ADDITIONAL SOLICITATION REQUIREMENTS:

A. Sealed offers in original and 0 copies to perform the work required are due at the place specified in Item 8 by 3:00 pm (hour) local time 09/28/92 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.

B. An offer guarantee is, is not required. SEE SECTION H

C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference.

D. Offers providing less than 90 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.

ORIGINAL

215-269-3103 NON CONTRACT

14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code)
Paragon Environmental Group Inc.
131 Wallace Avenue, Unit #2
Downingtown, PA 19335
SEC CODE CAGE CODE

15. TELEPHONE NO. (Include area code)
215-269-3103
16. REMITTANCE ADDRESS (include only if different than Item 14)

17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of this solicitation, if this offer is accepted by the Government in writing within _____ calendar days after the date offers are due. (Insert any number equal to or greater than the minimum requirement stated in Item 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.) ENTER BID PRICE HERE

\$67,926.00

AMOUNTS → sixty seven thousand nine hundred twenty six and 00/100

18. The offeror agrees to furnish any required performance and payment bonds.
19. ACKNOWLEDGMENT OF AMENDMENTS
(The offeror acknowledges receipt of amendments to the solicitation - give number and date of each)

AMENDMENT NO.	DATE

20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER
Thomas P. Schaffner V.P.
20B. SIGNATURE
20C. OFFER DATE
AWARD (To be completed by Government)

ITEMS ACCEPTED:
Item 0001, Section B

22. AMOUNT \$67,926.00
23. ACCOUNTING AND APPROPRIATION DATA
2122080 24-2061 P515956.44000 S18043 APC XR44 DRN Xr20-0429

24. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified) → ITEM PAGE G-1 PARA G.1.
25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO
 10 U.S.C. 2304(c) () 41 U.S.C. 253(c) ()

26. ADMINISTERED BY CODE
Directorate of Contracting
Building 14-210
Hqs. Fort Indiantown Gap
Annville, PA 17003-5011
27. PAYMENT WILL BE MADE BY
Finance & Accounting Office
ATTN: Commercial Accounts
AFKA-ZI-RM-F, Bldg 4215-B
Fort Meade, MD 20755-5130

CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE

28. NEGOTIATED AGREEMENT (Contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications incorporated by reference in or attached to this contract.
 29. AWARD (Contractor is not required to sign this document) Your offer on this solicitation, is hereby accepted as to the items listed. This award summarizes the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary.

30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print)
31A. NAME OF CONTRACTING OFFICER (Type or print)
ROBERT A. LECHANIC

30B. SIGNATURE
30C. DATE
31B. UNITED STATES OF AMERICA
BY Robert A. Lechanic
31C. AWARD DATE
29 Sep 92

\$ 33,963 ea.

SECTION C
DESCRIPTION/SPECS./WORK STATEMENT

THE ATTACHED SPECIFICATIONS FOR REMOVING LEAD FROM THE RANGES AT CHESTER AND PHILADELPHIA (GERMANTOWN) PA U.S. ARMY RESERVE CENTERS CONSISTS OF 93 PAGES.

END OF SECTION C

(7)

PUBLIC
OUTREACH
WORKSHOP AND
TOUR
INFORMATION

October 10, 2006
7:30 p.m.
MacQueen Hall

AGENDA FOR LOCAL REDEVELOPMENT AUTHORITY WORKSHOP.

Background information:

The BRAC Committee determined that the James W. Reese Army Reserve Center was being closed. The President approved the closure and it became law on November 9, 2006.

The Reese Local Redevelopment Center was organized and the process was declared legal on May 9, 2006 by the military government, as recorded in the Federal Register.

The Base Closure Community Redevelopment and Homeless Assistance Act of 1994 established a community based where representatives of the homeless and other community groups participate in local reuse planning. The LRA is responsible for developing a reuse plan that appropriately balances the needs of the community for economic redevelopment, other development and homeless assistance.

Objectives of the Redevelopment Act:

There are three objectives: (1) To balance a community's expressed needs for economic redevelopment and other development with the expressed needs of the homeless individuals and families in the vicinity (2) Ensure that the base reuse planning is directed by local communities and (3) To promote rapid reuse of closing in a time line or deadlines for each stage of the process.

Overview of the Base Planning Process:

Public Agencies and private nonprofit organizations are often eligible for one of several public conveyance programs that make surplus properties available at up to a 100 percent discount of fair market value. This would include public agencies that provide public services such as education, health care, homeless services, parks and recreation, law enforcement, prisons, self help housing and transportation. Federal Agency's contact information may be obtained through the Local Redevelopment Authority.

Private agencies may range from multinational corporations to small business that are critical to a community's economic recovery from the base closure.

Notice of Interest:

Written Notice of Interest must be given to the Local Redevelopment Authority no later

than December 4, 2006. A sample is available from the Local Redevelopment Authority. The Plan must specify the use of the property, description of planned adjustments to the buildings and/or property, description of the need for a specific program, time frame to carry out program, financial cost factors and resources and the benefit to the community.

The Local Redevelopment Authority will then review the Notices of Interest and has 270 days to generate a redevelopment plan and a homeless assistance submission. The LRA must determine which NOI, if any, to support with some combination of buildings, property and/or funding. The LRA will have nine months to review the application and hold one public meeting for the public's comments on the application that will be submitted to the Federal Government.

This process is brought to closure through the development of a legally binding agreement. The Redevelopment Act Mandates that HUD review the development plan and any homeless assistance submission within 60 days of HUD's receipt of a complete application.

Information on a Tour for the Facility:

We will have a scheduled tour of this facility, in conjunction with the military representatives. This is a scheduled event and anyone who is interested in this tour must contact the LRA and we will be get back to with a specific date and time.

(8)

BACKGROUND
INFORMATION
ON BASE
PROPERTY

18. Real Property Action Plan

18.1 **Purpose.** The Real Property Action Plan is used to define actions relative to the BRAC recommendation to close the Reese United States Army Reserve Center in Chester, PA, the United States Army Reserve Organizational Maintenance Shop in Chester, PA, the Germantown Veterans Memorial United States Army Reserve Center in Philadelphia, PA, the Horsham Memorial United States Army Reserve Center in Horsham, PA, the 1LT Ray S. Musselman Memorial United States Army Reserve Center in Norristown, PA, and the North Penn Memorial United States Army Reserve Center in Norristown, PA, and relocate units to a new Armed Forces Reserve Center with an organizational maintenance facility at Willow Grove Joint Reserve Base, PA. The Army shall establish an enclave at Willow Grove Joint Reserve Base, PA, to retain essential facilities to support activities of the Reserve Components

18.2 Assumptions.

The below assumptions were used in creating this action plan. Conditions that change the assumptions will directly impact the plan.

- The United States Congress will not disapprove the Commission's recommendation forwarded by the President.
- Full funding will be made available.
- The U.S. Army Corps of Engineers (USACE) will meet required beneficial occupancy dates; otherwise, timelines will change and onetime cost and recurring savings will shift.

- NEPA requirements will be completed in a timely manner to support the proposed action and there will be no legal challenges.
- Command and control relationships may change throughout the process.
- Units will move only once; directly from old facility to new facility.
- Adjustments to milestones may be required based on the ability to meet the execution timeline.

18.3 General.

Land and Land Use:

The Germantown facility is located on 4.94 acres of land located at 5200 Wissahickon Ave., Philadelphia, Pa. adjacent to a VA administration facility. Acreage was purchased in 1955. The facility is located in a primarily residential area.

The Reese facility is located on 5 acres of land located at 500 West 24th Street, Chester, Pa 19013-4999. Acreage was purchased in 1957.

The North Penn facility is located on 19 acres of land located at 1625 Berks Road, Norristown, Pa.. The facility is located in a residential/non-industrial area. Land was purchased in 1955.

The Mussleman facility is located on 3.4 acres of land located at 1020 Sandy Street, Norristown, Pa. Acreage was purchased in 1958. The facility is located in a non-industrial, residential area.

The Horsham facility is located on 7 acres of land located at 936 Easton Road, Horsham, Pa. The facility is located in semi-rural suburbs of Philadelphia with light industry and farmland. Acreage was purchased in 1959.

18.3.1 Land and Anomalies. None.

18.3.2 Facilities.

The Germantown facility consists of a two story brick training building and a separate 5 bay OMS building. The buildings were constructed in 1957 and have had several major facility component improvements in recent years. The POV parking area is completely fenced in as well as a separately fenced MEP area.

IFS data:

1.) Training Building	30,538 GSF
2.) OMS Building	6300 GSF
3.) POV Pavement	4866 SY
4.) MEP Pavement	6382 SY
5.) Access Roads	77 SY
6.) Sidewalk	690 SY
7.) Fence Line	1400 LF

The Reese facility consists of two buildings, a two story training building and an OMS building. The facility, constructed in 1958, is constructed of brick veneer over concrete masonry. The general condition of the buildings is Good.

IFS Data:

1.) Training Bldg	22677 SF
2.) OMS Bldg	5173 SF
3.) Unheated Storage	280 SF
4.) POV Pavement	3491 SY
5.) OMS Parking	6249 SY
6.) Sidewalk	262 SY

The North Penn facility consists of a Training building and OMS building, both constructed in 1974, a non heated storage building

constructed in 1955, and a flammable material storage building constructed in 1958. Overall condition of the facility is Good.

IFS data

1) Training Bldg	45,000 SF
2) OMS Bldg	6,800 SF
3) Unheated Storage	707 SF
4) Flammable Mat Storage	54 SF
5) POV Parking	11,817 SY
6) MEP Parking	4,583 SY
7) Access Roads	11,032 SY
8) Sidewalks	2,405 SY
9) Fence	4,990 LF

The Mussleman facility consists of a two story training building and an OMS Building both originally constructed in 1959. The buildings are of brick construction. The general condition of the buildings is Good

IFS Data:

1.) Training Building	35,496 GSF
2.) OMS Building	3,850 GSF
3.) POV Pavement	4,636 SY
4.) MEP Parking	2,772 SY
5.) Access Roads	316 SY
6.) Sidewalks	585 SY
7.) Fence line	1,561 LF

The Horsham facility consists of a single two story brick faced training building and a separate brick faced OMS building originally constructed in 1959. The general condition of the buildings is good. The facility has a POV and a separate, fenced MEP area.

IFS data

1.) Training building	25041 GSF
2.) OMS	3710 GSF
3.) POV Parking	3368 SY

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4.) MEP Parking	8803 SY
5.) Access Roads	841 SY
6.) Sidewalk	275 SY
7.) Fence	1743 LF

18.3.3 Outgrants and Tenants.

- a. The current tenants of the Germantown facility
223rd QM Co.
3/317 BN (BCT), 80th Div.

- b. Current tenants of Reese facility
858 MD CO DENTAL SVC
430 TC Det 1
949TH TC CO Det 2
338 MD BDE HHC
USMCR 6th ESB

Outgrant of Reese to Electric Company for Constriction,
Maintenance, and Use Right of Way.

- c. Current tenants of the North Penn facility
619 EN DET
633 EN DET
153 JA TM 1
153 JA TM 5
153 JA TM 6
153 JA TM 7
153 JA TM 8
153 JA TM 9
369 EN DET FIREFIGHTING
733 TC CO MED TRK PLS DET 1

319 EN DET
 307 AG BAND ARMY
 427 TC CO MED TRK PLS

- d The current tenant of the Mussleman facility:
 358 CA HHC BDE
- e. The current tenants or the Horsham facility
 23 SS AMSA, 2/228th AV BN
 367th MP CO

18.3.4 **Off-post Leases. N/A**

18.3.5 **Infrastructure (Linear Assets).**

- a. The Germantown facility is serviced by local electric and gas companies. Water distribution, sanitary sewer and storm sewer are also maintained thru local utility companies.

(Reportable USAR Assets)

1) Electric Power Distribution	776 LF
2) Gas Pipeline	0
3) Sanitary Sewer	125 LF
4) Water Distribution	571 LF
5) Storm Sewer	0

- b. The Reese facility is serviced by local electric and gas companies. Water distribution, sanitary sewer and storm sewer are also maintained thru local utility companies.

(Reportable USAR Assets)

1) Electric Power Distribution	480 LF
2) Gas Pipeline	475 LF
3) Sanitary Sewer	0

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4)	Combined Sewer	440 LF
5)	Storm Sewer	0

- c. The North Penn facility is serviced by local electric and gas companies. Water distribution, sanitary sewer and storm sewer are also maintained thru local utility companies.

(Reportable USAR Assets)

1)	Electric Power Distribution	10,575 LF
2)	Gas Pipeline	0
3)	Sanitary Secondary Treat.	12.0 KG
4)	Sanitary Sewer	6,069 LF
5)	Pump Station Potable	4.0 KG
6)	Water Distribution	1,440 LF
7)	Fire Protection Non-Potabl	1,565 LF
8)	Pump station Non-Potable	2.5 KG
9)	Reservoir Non-Potable	600,000 GA
10)	Storm Sewer	920 LF

- d. The Mussleman facility is serviced by local electric and gas companies. Water distribution, sanitary sewer and storm sewer are also maintained thru local utility companies.

(Reportable USAR Assets)

1)	Electric Power Distribution	616 LF
2)	Gas Pipeline	90 LF
3)	Sanitary Sewer/Ind. Waste	596 LF
4)	Water Well Potable	2.4 KG
5)	Water Distribution	472 LF
6)	Storm Sewer	1,108 LF

- e. The Horsham facility is serviced by local electric and gas companies. Water distribution, sanitary sewer and storm sewer are also maintained thru local utility companies.

(Reportable USAR Assets)

1)	Electric Power Distribution	2,480 LF
----	-----------------------------	----------

2)	Gas Pipeline	0
3)	Combined Sewer	505 LF
4)	Water Distribution	863 LF
5)	Storm Sewer	0

18.3.6 Privatization Initiatives (Planned, In-progress, Complete).

TBD

18.3.7 Enclaves. None.

18.4 Caretaker Operations.

a) USAR will perform caretaker operations of this facility until final disposal. PA ARNG will follow direction of the Governor of the Commonwealth of Pennsylvania.

18.5 Map and Drawing Inventory. Yes.

18.6 Points of Contact

Table 18-1 is a list of the POCs and collaborators for the preparation of this Action Plan.

	POC Name	POC Phone	POC Email
ACSIM Real Property	Audrey Ormerod	703-601-2520	Audrey.C.Ormerod@us.army.mil
US Army Corps of Engineers HQ (HQUSACE)	Jeanne Herman	202-761-1082	Jeanne.f.herman@hq02.usace.army.mil
Current Real Property Accountability Officer	Ken Dunham	412 604-8163	kenneth.dunham@usar.army.mil
Supporting US Army Corps of Engineers RE District	Robert Webb	(410) 952-3666	bob.webb@nab02.usace.army.mil
99 th RRC	Ken Dunham	412 604-8163	kenneth.dunham@usar.army.mil

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	POC Name	POC Phone	POC Email

Table 18-1 Real Property Action Plan POC List

18.7 Completed Forms / Attachments

Table 18-2 is a list of the completed forms and attachments with accompany this Action Plan.

Form / Attachment	File Name
Land Report	TBP
List of Outgrants Report	TBP
Facilities Report	TBP
Infrastructure Report	TBP
Privatization Report	TBP
Maps, Drawings, Photos Inventory Report	TBP
Maps, Drawings, Photos	TBP
Disposal Report	TBP

Table 18-2 Real Property Action Plan Forms / Attachments



DEPARTMENT OF THE ARMY
HEADQUARTERS, 99TH REGIONAL SUPPORT COMMAND
5 LOBAUGH STREET
OAKDALE, PA 15071-5001

REPLY TO
ATTENTION OF

AFRC-CPA-EN-FM (200-1)

7 December 1999

MEMORANDUM FOR DISTRIBUTION

SUBJECT: Lead and Copper in Drinking Water

1. We re-tested the drinking water in your facility for lead and copper. The test results were still above the EPA action level (Enclosure 1).
2. You should continue taking the following steps:
 - a. Post the enclosed notice on your bulletin board (Enclosure 2).
 - b. Encourage your people to take the precautions listed in the notice.
3. Our point of contact is John Pontier at (301) 677-5666.

Joseph C. Effinger III
JOSEPH C. EFFINGER, III
Environmental Manager

2 Encls

1. Results
2. Notice

DISTRIBUTION:

Carroll County Memorial USAR Center
Southern Maryland Memorial USAR Center
1SG Adam S. Brandt Memorial USAR Center
SSG Isadore S. Jachman USAR Center
MG Benjamin L. Hunton USAR Center
Allegheny County Soldier Memorial USAR Center
✓ James W. Reese USAR Center
MAJ Robert Kirkwood USAR Center
Jecelin USAR Center
AMSA 91 (G/W), Fort Belvoir
Tagg-Zirkle USAR Center

CF:

Maus-Warfield USAR Center
Annapolis USAR Center
MG Albert C. Lieber USAR Center

NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
1	2314104 AJU	Ashley	OMS	Motor Pool Center Bay Wall	0.2 pCi/l
2	2278790 FSG	"	Center - 1st Floor	Center Hall Left	0.3 pCi/l
3	2278929 ZBG	"	Center - 1st Floor	Center Hall Right	1.1 pCi/l
4	2310899 GYS	"	Center - 2nd Floor	Center Second Floor Hallway	
5	2279143 WGF	"	Optional	Center Drill Hall Landing	1.2 pCi/l
6	2277946 OLS	Bellefonte	OMS		9.1 pCi/l
7	2278037 KYF	"	OMS		1.9 pCi/l
8	2278904 OPP	"	Reserve Ctr.		6.7 pCi/l
9	2278951 ZYC	"	Reserve Ctr		4.0 pCi/l
10	2279203 KVO	"	Nat. Guard Ctr.		13.1 pCi/l DELAYED
11	2278946 XWG	"	Optional	Boiler Room	0.4 pCi/l
12	2278854 UPC	Bloomsburg	OMS	OMS OFFICE	0.9 pCi/l
13	2278837 IBT	"	Center	Rm 1100 CENTER	2.9 pCi/l
14	2279189 HYO	"	Optional	Rm 1100 CENTER	2.2 pCi/l
15	2278942 BTB	Bristol	OMS	HHS MAINT. CAGE	0.1 pCi/l
16	2275917 OGB	"	Center - 1st Floor	PAC SECTION	0.3 pCi/l
17	2278936 PXG	"	Center - 2nd Floor	RETENSION OPS.	0.2 pCi/l
18	2278030 TLI	"	Optional	SUPPLY AREA	0.1 pCi/l
19	2279124 SSF	Bethlehem	OMS	N/W CORNER	0.2 pCi/l
20	2279307 KVK	"	OMS	S/E CORNER	0.7 pCi/l
21	2278947 TOU	"	Center - Boiler Room	BOILER RM/BEHIND WATER HEATER	16.5 pCi
22	2278851 SFL	"	Center - Expansion	HHC SUPPLY, Rm 1120 EXPANSION	2.0 pCi
23	2278906 SYO	"	Optional	Rm 1100, S/E CORNER	3.4 pCi
24	2115613 KTO	Chambersburg	OMS		
25	2278949 DZL	"	Center - Boiler Room		
26	2278933 IYM	"	Center Addition		
27	2278956 NWG	"	Optional		
28	2115442 LJU	Chester	OMS		0.5 pCi
29	2116770 FJS	"	Center - Boiler Room		1.5 pCi/l
30	2115391 YON	"	Center - First Floor		0.6 pCi/l

IT NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
31	2115146 DEG	Chester	Center - 2nd Floor		1.2 pCi/l
32	2115433 SUH	"	Optional		0.6 pCi/l
33	2115717 JIR	Edgemont	OMS	OMS	0.70 pCi/l
34	2115119 DFC	"	AMSA	AMSA	
35	2115643 AXA	"	Center - 1st Floor	Center - First Floor	0.0 pCi/l
36	2115617 JCT	"	Center - Basement	Center - Arms Area	0.2 pCi/l
37	2115624 PNP	"	Optional	Basement, Center	1.3 pCi/l
38	2113467 ZEL	Folsom	OMS	MOTOR POOL -	1.4 pCi/l
39	2115376 LBD	"	First Boiler Room	Boiler Room Army Building	0.3 pCi/l
40	2115361 GBP	"	Second Boiler Room	Boiler Room Navy Building	0.7 pCi/l
41	2115707 KHL	"	Center Wing 1st Floor	Army Building Room 109	0.2 pCi/l
42	2113336 WPC	"	Center Wing 1st Floor	Marine Building	0.3 pCi/l
43	2115388 NVA	"	Center Wing 1st Floor	DID NOT RECEIVE	
44	2116676 FQF	"	Center 2nd Floor	Army Building Room #205	0.4 pCi/l
45	2115645 UOK	"	Center 2nd Floor	Navy Building	1.5 pCi/l
46	2115503 DSL	"	Optional	Navy Bldg. 1st Floor Room	1.9 pCi/l
47	2113276 FDK	FIG 19-1	OMS	MAINT. BAY, BLDG 19-2 1st & 2nd FLOOR	2.3 pCi/l
48	2115402 WLE	"	Center - Admin	Rm 110, BLDG 19-1 1st & 2nd FLOOR	2.1 pCi/l
49	2115121 ZVH	"	Center - Storage	SUPPLY CAGE, BLDG 121 1st & 2nd FLOOR	2.8 pCi/l
50	2115714 EIA	"	Optional	Rm 126, BLDG 19-1 1st & 2nd FLOOR	2.8 pCi/l
51	2115338 SAD	FIG ECS#24	Admin	BLDG 10-83, Rm 106	0.6 pCi/l
52	2115627 KDA	"	Storage/Weapons	BLDG 10-44, Room Commo	2.4 pCi/l
53	2115698 ASI	"	Optional	BLDG 10-83 Rm 103	0.2 pCi/l
54	2113104 ANH	Gettysburg	OMS	MOTOR POOL TOP OF TOOL CABINET	4.1 pCi/l
55	2116693 LDE	"	Center	Rm 101, COR'S OFFICE, ON CABINET	1.3 pCi/l
56	2115365 GTJ	"	Optional	DRILL HALL, WALL LOCKERS	2.0 pCi/l
57	2115111 EAS	Harrisburg	OMS		
58	2115638 ORR	"	Army Boiler Room		
59	2116642 PID	"	Army Center		
60	2115702 TRO	"	Army Center		

IT. NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
21	2116689 NME	Harrisburg	Army Center		
22	2115021 RAI	"	Navy Mech. Room		
23	2115079 YOF	"	Navy Center		
24	2114890 OHT	"	Navy Center, Rear Wing		
5	2114903 BMB	"	Optional		
6	2115710 IAK	Horsham	OMS	UNIT STORAGE ROOM	
7	2115232 BOF	"	Boiler Room	BOILER ROOM	
28	2115720 AAS	"	Optional	DRILL HALL	0.6 pci/l
29	2116758 NZM	Huntingdon	Center		2.9 pci/l
70	2115508 APB	"	Center		2.9 pci/l
71	2115265 IVQ	"	Optional		
72	2115655 QFH	Lancaster	OMS	Maintenance Building/ Bay Area	2.2 pci/l
73	2115557 TER	"	Boiler Room	Room 12 / Boiler Room	1.9 pci/l
74	2115444 UBJ	"	Center-Old	Room 19-20 / Classroom	1.4 pci/l
75	2115663 YZS	"	Center-Expansion	Room 125	3.0 pci/l
76	2115578 FHI	"	Optional	Room 100 / Range	1.3 pci/l
77	2115213 TEH	Lewisburg	OMS	OMS - Floor Furnace Room # 11	5.0 pci/l
78	2115594 XKA	"	Center	Center - Floor Classroom # 121	1.6 pci/l
79	2115620 VWL	"	Center	Center Floor Locker Room # 101	6.8 pci/l
80	2115540 UDT	"	Optional	Center Floor Mechanical Control Room # 109	5.1 pci/l
81	2113072 FOL	Lewistown	OMS	On Floor Room # 1 Work Bays	4.4 pci/l
82	2115454 URP	"	Center	On Floor Room # 34 Classroom	3.9 pci/l
83	2116675 YGU	"	Center	On Floor Room # 9 Kitchen	1.3 pci/l
84	2115556 DSH	"	Optional	On Floor Room # 14 Rifle Range	0.3 pci/l
85	2113283 CHG	Lock Haven	OMS	AMSA EXC. RM.	2.2 pci/l
86	2113817 EHN	"	Center	OFFICE AREA	4.4 pci/l
87	2113458 LPU	"	Center	MAINT. OFF. RM 9.	0.7 pci/l
88	2115651 OCP	"	Optional	SUPPLY. ROOM	1.3 pci/l
89	2115678 ATC	Marcus Hook	Center - First Floor	MAIN BLDG, 1ST FLOOR SHOP AREA	0.9 pci/l
90	2115674 UCE	"	Center - Second Floor	MAIN BLDG, 2ND FLOOR HALLWAY	1.4 pci/l

IT NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
92	2115640 LZD	Marcus Hook	Optional	MAIN BLDG, 1ST FLOOR GRIPPER ROOM	1.2 pci/l
92	2114941 XCU	Norristown	OMS	Motor Pool	0.7 pci/l
93	2115628 UVU	"	Center	Storage Room 211	0.7 pci/l
94	2115657 VCQ	"	Boiler Room	Boiler Room	0.4 pci/l
95	2115596 ZCE	"	Optional	Office Room 117	0.4 pci/l
96	2097074 MNL	Reading	OMS	AMSA-29 Supply Room	0.3 pci/l
97	2115700 KBR	"	Center	USARC Room 138	
98	2093758 SAT	"	Center	USARC Room 141	0.6 pci/l
99	2115685 QWM	"	Optional	USARC Supply Cage	2.1 pci/l
100	2093992 GSE	Schuylkill Haven	OMS	EAST WALL, CENTER MAINT. BAY, FLOOR	23.2 pci/l
101	2095707 ZPH	"	Boiler Room	N/W CORNER, FLOOR	2.1 pci/l
102	2097099 AQB	"	OMS New Wing	SW CORNER, FLOOR	19.2 pci/l
103	2064813 NUE	"	Center - Old	N/E CORNER, RM 111, FLOOR	7.6 pci/l
104	2094143 RWA	"	Center - New	N/W CORNER, RM 141, FLOOR	11.4 pci/l
105	2095242 WOP	"	Optional	NEW SECTION, FLOOR S/W CORNER, SUPPLY AREA	26.3 pci/l
106	2073958 YFL	Scranton	Office	2091 USARF SCHOOL OFFICE	6.8 pci/l
107	2097052 JQP	"	Office	CENTER - COMMANDERS OFFICE	12.7 pci/l
108	2093768 QPH	"	Office	317TH MED DET OFFICE	6.2 pci/l
109	2094226 OOT	"	Office	1003 GEN SUP OFFICE	5.1 pci/l
110	2097110 QDG	"	Center - Basement	2091 USARF SCHOOL STORAGE ROOM	11.5 pci/l
111	2097321 JRM	"	Maintenance	MAINTENANCE GARAGE (MIDDLE OF BLDG)	2.4 pci/l
112	2095962 RMD	"	Supply Room	1003 GEN. SUP. SUPPLY RM	9.7 pci/l
113	2096449 UCA	"	Supply Room	CO "C" 36.5TH SUPPLY RM	7.1 pci/l
114	2096474 ESC	"	Optional	CO "C" 36.5TH OFFICE	12.0 pci/l
115	2096986 EZH	State College	OMS	DRILL HALL	1.7 pci/l
116	2097106 JDC	"	Center	COMMANDERS OFFICE	1.0 pci/l
117	2093876 GWH	"	Center	ORDERLY ROOM	
118	2095370 KAL	"	Optional	MAINTENANCE BLDG.	0.5 pci/l
119	2094428 QRO	West Hazleton	OMS	Maintenance Building	0.4 pci/l
120	2097114 OFI	"	Center - Boiler Room	Boiler Room # 114	3.2 pci/l

IT NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
21	2094034 MPU	West Hazleton	Center	Administration Room # 101	0.3 pci/l
22	2073827 HRQ	"	Optional	Drill Hall Room # 119	0.3 pci/l
23	2093464 EBC	Wilkes-Barre	OMS	OMS	2.5 pci/l
24	2096960 PFF	"	Center-Boiler Room	Boiler Room # 111	4.3 pci/l
25	2097078 LJE	"	Center-First Floor	Admin. Office # 102	1.5 pci/l
26	2097121 ZHR	"	Center-Second Floor	Admin. Office # 202	1.0 pci/l
27	2073544 SKE	"	Optional	Drill Hall # 108	0.4 pci/l
28	2086177 TOI	Williamsport	OMS	Maintenance Building, Center, 12' up on Pole	2.1 pci/l
29	2097319 IHP	"	Center-Boiler Room	Room # 120 Near Electrical Box	1.1 pci/l
30	2096650 HMH	"	Center-First Floor	Room # 101, Window 327th S + S Bn.	14.0 pci/l
31	2096253 ILL	"	Center-Second Floor	Window, Room # 213, 986th Maint. Bn.	2.1 pci/l
32	2093850 NYA	"	Optional	Window, Room 102 327th S + S Bn	8.7 pci/l
33	2093555 WVJ	Woodlawn	Boiler Room	Boiler - NEAR TUNNEL	3.5 pci/l
34	2095192 YFI	"	Center	CENTER - HALLWAY	0.3 pci/l
35	2094047 GEH	"	Center	S-3 AREA - ADJ. BATHROOM	7.3 pci/l
36	2093392 LYF	"	Center	S-1 AREA	0.4 pci/l
37	2093951 YKN	"	Optional	AVIATION S-1	0.4 pci/l
38	2096632 FJI	Wingohocking	Room 106	BASEMENT - BANK ROOM	0.3 pci/l
39	2086366 DTT	"	Room 114	972 RD - ORDERLY ROOM	0.5 pci/l
40	2093964 ZQR	"	Room 117	"E" CO 315TH NEXT TO CLASS ROOM	
41	2113280 IMR	"	Optional	MATED Pool GARAGE	1.0 pci/l
42	2096274 UIH	"	Optional	"E" CO 315TH ORDERLY ROOM	
43	2096642 OHU	"	Optional	"C" BTAY 3/42 FA ORDERLY ROOM	
44	2094620 QZJ	"	Optional	"A" BTAY 3/42 FA ORDERLY ROOM	1.1 pci/l
45	2064888 MPI	Germanstown Wissahickon	OMS	MAINTENANCE SECTION	0.3 pci/l
46	2097365 ATR	"	Boiler Room	Boiler Rm	1.1 pci/l
47	2084014 SKG	"	Center	Rm 106 (FILE)	3.3 pci/l
48	2097262 HUP	"	Center	Rm 122	0.3 pci/l
49	2094586 XZT	"	Center	Rm 109	8.4 pci/l
50	2094464 VPF	"	Center	Rm 101	1.1 pci/l

IT NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
52	2093617 CXU	Wissahickon	Optional	Rm 129	0.5 pci/l
52	2115512 EOR	Woodhaven	OMS		
53	2115143 MMS	"	OMS MARINE		
54	2115691 AMO	"	CTR		
55	2115659 JIQ	"	CTR		
56	2115597 SAP	"	Boiler Room		
157	2115572 WWP	"	RIFLE RANGE		
58	2115432 NBG	"	NORTH END 1st Floor		
159	2115629 WUR	"	OPTIONAL	Main Bldg. - Admin. Office First Floor	2.8 pci/l
160	2114960 IQR	York	CTR	Maintenance Building OMS First Floor	1.4 pci/l
61	2115308 RGO	"	OMS	Main Bldg. - Assembly Hall First Floor	20.4 pci/l
62	2115612 USF	"	OPTIONAL	Maintenance Office, Motor Pool	0.9 pci/l
3	2115713 ORP	North Penn Worcester	OMS	Top of Panel Box = PNL-PP2	0.8 pci/l
161	2115424 ENP	"	Boiler Room	Room 117G HHC Supply	0.8 pci/l
162	2116749 UOF	"	CTR - 1st FL	Room 208, On coat rack shelf	0.1 pci/l
166	2115322 HFD	"	CTR - 2nd FL	First Floor Rifle Range	0.1 pci/l
167	2115430 HDN	"	OPTIONAL	First Floor Rifle Range	0.1 pci/l
168	2097145 MBN	Dawnington	CTR	Main Hallway	1.3 pci/l
168	2097145 MBN	"	OPTIONAL	Maintenance Bay	1.7 pci/l
169	2093590 MPI	"	OPTIONAL		
170	2093949 COB	FIG 10-33	CTR	BLDG 10-33 (Admin Rm)	0.0 pci/l
171	2093957 CDK	"	OPTIONAL	BLDG 10-34 (Supply Rm)	2.2 pci/l
172	2115462 LFH	FIG 10-79th Garrison 14-200 112	BLDG 112		
173	2115093 BBA	"	BLDG 114	BLDG 112	0.0 pci/l
174	2115364 LJR (Cont. - 219-231)	"	BLDG 213	BLDG 114	0.6 pci/l
175	2096619 LQU	NCO Academy, Area 4	SUPPLY Rm		
176	2097243 SB4	"	"		
177	2094422 EMF	"	OPTIONAL		
178	20936370 IJ	RMTS ^{BLDG} 3-50	SUPPLY Rm	BLDG 16-145 First Floor Shop	0.2 pci/l
179	2095215 DJQ	"	SUPPLY Rm	BLDG 3-50 First Floor Admin	0.6 pci/l
180	2091406 PSR	"	OPTIONAL	BLDG 3-94 First Floor Classroom	0.1 pci/l

NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
				BLDG. 271 2nd Floor S-3/S-4 OFF.	0.1 pci/l
181	2115352 YLN	NEW CUMBERLAND	HQ	BLDG. 271 1st Floor Latrine	0.8 pci/l
	2114902 VOB	"	LATRINES	BLDG. 262 1st Floor Hallway	0.0 pci/l
183	2115092 WXH	"	ComSEC Room	BLDG. 290 1st Floor Tool Room	0.3 pci/l
184	2115637 RZM	"	SHOP	BLDG. 269 1st Floor Supply Room	0.2 pci/l
185	2115080 SGS	"	SUPPLY	BLDG. 271 1st Floor Conf Room	
186	2115649 SYH	"	OPTIONAL		0.0 pci/l
187	2093963 GMK	QUAKER TOWN	CTR	-	2.4 pci/l
188	2093519 UMA	"	OPTIONAL		
189	2115382 FED	STOCKERTOWN	CTR		
190	2115312 GCL	"	CTR		
191	2116677 TQO	"	OPTIONAL		
192	2115114 IWB	TOOTHANNA	OMS	Office Meter Pool BLDG. 104	0.5 pci/l
193	2114935 CTX	"	Boiler Room	Boiler Room BLDG. 103	1.2 pci/l
194	2115706 BEU	"	Boiler Room	Supply Room BLDG. 103	2.0 pci/l
	2115010 RWF	"	CTR	Orderly Room BLDG. 103	0.8 pci/l
196	2115699 SWM	"	CTR	Room 133 BLDG. 103	1.0 pci/l
	2115010 RWF	"	OPTIONAL		
197	2115109 CEV	WILLOW GROVE	AMSA	Latrine on Shelf	0.2 pci/l
198	2114874 SJP	"	MECHANICAL	Supply Room on Shelf	0.5 pci/l
199	2115471 FUG	"	STORE ROOM	Mechanical Room Ventilator System (Not Operating)	0.3 pci/l
200	2115672 YIA	"	FLIGHT FACILITY	Mr. Palma's Office on radiator cover	0.0 pci/l
201	2115631 DMU	"	OPTIONAL	Mailroom On file cabinet	0.1 pci/l
202	2093479 GNP	YEADON	CTR	Folsom USARC R.M. 110	0.9 pci/l
203	2093571 EED	"	OPTIONAL	YEADON USARC WAREHOUSE FLOOR	0.5 pci/l
204	2096597 QHA	HORSHAM CORPORATE	STORE ROOM		
205	2096205 JHB	"	CTR		
206	2094136 EWL	"	OPTIONAL		0.8 pci/l
207	2096984 FHJ	GENERAL 322ND HOSPITAL	BLDG 3410	S-4 OFFICE, BLDG. 3410	0.4 pci
	2094248 WBN	"	BLDG 3409	UNIT SUPPLY, BLDG BASEMENT LEVEL 3409	0.6 pci
209	2093393 BQT	"	OPTIONAL	BLDG 3308, WAREHOUSE GROUND LEVEL, FLOOR SUP. RM., BLDG #3	0.1 pci/l
210	2115152 JQI	GREENCASTLE	OPTIONAL	1ST FLOOR	

IT NO.	SERIAL NUMBER	USARC	RECOMMENDED LOCATION	ACTUAL LOCATION	RESULTS
				MESS HALL BLDG #3, 1st Floor	0.1 pci/g
211	2115103 YVN	GREENCISTE	OPTIONAL	HVY. EQ., SR. BLDG #2, 1st Floor	2.1 pci/g
1	2115405 UBM	"	"	MAT. OFF. BLDG #2, 1st Floor	4.9 pci/g
213	2115438 TYG	"	"	SUP RM BLDG #2, 1st Floor	2.8 pci/g
214	2115396 NGH	"	"	HALL, SO. WING BLDG #1, 1st Floor	1.8 pci/g
215	2115490 KTC	"	"	WEST WING BLDG #1, 1st Floor	1.0 pci/g
216	2115421 BYO F (SEE LN# 174) CONT.	1079 FH. GARRISON			0.0 pci/g
217	2115098 TOM	FIG 14-112	BLDG 214	BLDG 214	0.0 pci/g
218	2115284 ZVE	"	BLDG 214	BLDG 212 NOT EXPOSED BLDG 214	0.0 pci/g
219	2094590 ABD	"	OPTIONAL		1.1 pci/g
220	2096030 TXB	AMSA #32 WILKES-BARRE	Shop Bay	Shop Bay East	0.5 pci/g
221	2093483 GHA	"	Shop Bay	Shop Bay West	0.8 pci/g
222	2094490 XKE	"	Lunch Room	Lunch Room Area	0.8 pci/g
223	2095837 QCV	"	Office	Shop Office	1.0 pci/g
224	2093847 YYM	AMSA #32 WILKES-BARRE	Office	Supervisor Office	0.9 pci/g
225	2096662 EOH	Bellefonte retest			
226	2096024 ZNQ				
227	2093554 RIJ				
228	2096256 LQT				
229	2095264 BQE	Bethlehem retest			
230	2202632 OKD	Scranton retest			
231	2096622 BBT				
232	2077468 HNB				
233	2097224 HLR				
234	2076711 XSJ				
235	2093421 PCA				
236	2078514 LHL				
237	2079916 TNR				
238	2085192 SVJ				
239	2095818 SQP	Williamstown retest			
240	2073202 CYE	"			



28 September 1995

Pennsylvania Department of Environmental Protection
Bureau of Water Quality Management
Division of Permits and Compliance
10th Floor, P.O. Box 8465
Harrisburg, PA 17105-8465

Subject: Exemption of James W. Reese USARC from Requirements to Develop a
Preparedness, Prevention, and Contingency (PPC) Plan to Control Stormwater
Discharges Associated with Industrial Activities

To Whom It May Concern:

Chester
After careful review of the operations performed at the above-referenced facility, including a site visit, EA Engineering, Science, and Technology has determined that the James W. Reese USARC is not required to obtain a NPDES stormwater permit. Therefore, a PPC Plan to control stormwater discharges associated with industrial activity is likewise not required.

In making this determination, EA examined federal and state as well as Army regulations. The James W. Reese USARC is exempt from the requirements because there are no "industrial activities", as defined in state and federal regulations, occurring at the installation.

Sincerely,

Laura B. Yarbrough
Laura B. Yarbrough
Project Manager

cc: Mr. Loudermilk, Facility Manager
Steve Costello, AFRC-APA-EN
Christopher Evans, CENAB-EN-HM
Harry Blecker, AFZS-FIG-PW-E
F:\6078723\SUB24\SPPPACHESTER



28 September 1995

Mr. Steve Costello
Commander, HQ, 79th ARCOM
ATTN: AFRC-APA-EN
Naval Air Station
Willow Grove, PA 19090-5110

Subject: Exemption of James W. Reese USARC from Requirements to Develop Spill Response Documents

Dear Mr. Costello:

After careful review of the operations performed at the above-referenced facility, including a site visit, EA Engineering, Science, and Technology has determined that the James W. Reese USARC is not required to develop spill planning and response documents.

In making this determination, EA examined federal and state as well as Army regulations. The following table summarizes the requirements of each relevant regulatory plan:

Regulatory Body	Required Plans	A Plan is required when...
Federal	Spill Prevention, Control, and Countermeasure (SPCC) Plan	<ul style="list-style-type: none">• The total UST oil storage capacity exceeds 42,000 gal; or• The total AST oil storage capacity exceeds 1,320 gal; or• Any single AST has an oil storage capacity in excess of 660 gal.
State	Spill Prevention, Control, and Countermeasure (SPCC) Plan	<ul style="list-style-type: none">• The total AST storage capacity exceeds 21,000 gal.

- V. Notify the Departments listed on the Model Spill Contingency Plan, attached.
- VI. Complete Appendix B of ISCP, attached, AFZQ-FE form #405, June 82.

- 7. A spill as covered by this SOP will be any discharge of any toxic substance as outlined in Federal Regulation 40 CFR 302.
- 8. Installation Response Team, (IRT), will consist of all full-time employees of the Center, and Supervisors will be the senior personnel present from each of the tenant units.
- 9. Public Affairs guidance is outlined in Appendix 1, attached.
- 10. All personnel will read, understand, and implement this SOP as needed.

FOR THE COMMANDER:


THOMAS E. LYNCH
SSA
Facility Manager

DISTRIBUTION: All Center FTM
CDR, 424th
CDR, 458th
CDR, 817th

Enclosures: Appendix 1 - PAO
ISCP - FTIG, June 1990
Emergency Local Telephone List
Emergency FTIG/Federal Telephone List
Surveillance Plan



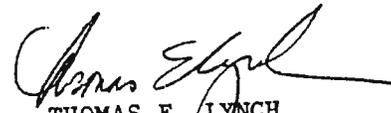
REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
HEADQUARTERS 817TH PERSONNEL & ADMINISTRATION BATTALION
JAMES W. REESE USARC 500 WEST 24TH STREET
UPLAND, CHESTER, PENNSYLVANIA 19013

1 March 1995

JAMES W. REESE USAR CENTER, CHESTER, PA.
SPILL PREVENTION, CONTROL, AND COUNTERMEASURES PLAN (SPCCP)

The James W. Reese USAR Center does not meet any of the criteria outlined in AR200-1, Paragraph 8-4, a.(1), and (2), and therefore is not required to have a Spill Prevention, Control, and Countermeasures Plan.


THOMAS E. LYNCH
SSA, Facility Manager

JAMES W. REESE USAR CENTER, CHESTER, PA

INSTALLATION SPILL CONTINGENCY PLAN

APPENDIX 1 - PUBLIC AFFAIRS

1. In the event of a spill, or a situation which has the potential to cause an adverse public reaction and/or press coverage, then the senior person at the center will immediately notify the Public Affairs Office:

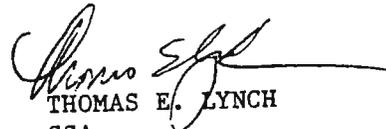
79th ARCOM - (215)-443-1574, Mrs Yavor, Willow Grove.

326th MPAD - (610)-777-8420, SFC Allen, Reading.

In case these numbers cannot be reached, contact the Staff Duty Officer at the 79th ARCOM, (215)-443-1629.

2. All civilians will be kept away from the center property, and spill area, except for Emergency personnel, in concert with the Chester Police, if necessary.

3. Any Press personnel will be referred to one of the Public Affairs personnel listed above. Nobody is authorized to discuss the incident with any civilians, or Press personnel, whether as a spokesperson for the U.S. Government, or as a private citizen. Disciplinary actions could be instituted against any civilian employee, AGR, or Reservist who violate this policy, since the best interests of the government, the center, or the community may be risked.


THOMAS E. LYNCH
SSA
Facility Manager

SINCE



1975

HAZARDOUS & NON-HAZARDOUS WASTE MANAGEMENT
24 HOUR EMERGENCY RESPONSE

- DRUM and LABPAK Service
- Transportation of Waste
- Vacuum and Vacotruck Services
- Industrial Tank Cleaning
- Site Remediation
- Decontamination
- Hydroblasting
- Oil and Chemical Spill Response
- Oil and Chemical Waste Disposal
- Underground Tank Cleaning & Excavation
- Soil Remediation
- 30 yd. Sealed Container Rentals

494-8558 227 PENNELL RD. ASTON, PA. 19014

**WASTE REDUCTION,
DISPOSAL & RECYCLING
SERVICE-
INDUSTRIAL (Cont'd)**

Mid-Atlantic Bio-waste Systems Inc
Front & Thurston Sts Chester 497-0340
SNOW ENVIRONMENTAL SERVICE INC

★ FOR MORE INFORMATION ★
Please See Our Display Ad This Page
227 Pennell Rd Astn 494-8558

USES INC
Oil & Chemical Spill Cleanup & Removal
Soil Washing - Dewatering - Treatment Systems
Plant Closures & Decommissioning
Site Assessment / Remedial Investigation
24 Hour Emergency Spill Response
16 W Indian Lane Norristown 539-3233

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DISPOSAL & RECYCLING
SERVICE-INDUSTRIAL**

Atlas Recycling Co Inc
3 Industrial Dr Darby Township 586-6655

CASIE PROTANK
3209 N Mill Rd Vineland NJ
Toll Free 800 354-2584

Chem-Sol Company Inc 1 Saville Av Egoystone 876-8800

CLEAN HARBORS ENVIRONMENTAL SVCS
Haz/Toxic Waste Treatment/Disposal
24-Hour Emergency/Incident Response
Lab Chemical Packaging & Disposal
Aqueous Waste Treatment
Environmental Remediation
2301 Pennsylvania Av Opdt NJ 609 589-5000

Crispie Bros Rubbish Removal
Magazine Hook Rd Folkert 586-8585

Harvey & Harvey Inc Chester 494-5960

INLAND WATERS POLLUTION CONTROL INC
1223 N Providence Rd Media 892-9260

JPS EQUIPMENT CO
Medical Waste-Bulk Trash-Dumpsters
511 Abbott Dr Broomall 690-2424

KASPER BROTHERS
Hedley St Delaware Av Phila 215 288-1900

Continued Next Listing Page

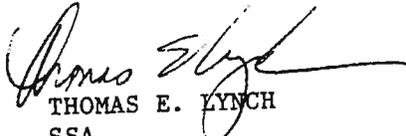
Thank You For Using The Bell Atlantic Yellow Pages.

SURVEILLANCE PLAN

All personnel must be vigilant about the proper storage of hazardous materials. Except for small quantities of paints, small quantities of batteries, etc., the center's primary exposure to a spill comes from the military vehicles within the Motor Pool. Although most of these vehicles are relatively new, with little mileage, there is always the possibility of a fuel or fluid spill or leak, whether caused by rupture or dried-out seals.

A surveillance plan has now been incorporated into the Center Daily Security Checklist in order to provide early warning of any spill. As the individual completes the security checks behind the Motor Pool, he will do a walk-by through the military vehicles. In this way, the vehicles will be checked at least twice per duty day.

Since the parking lot on the North side of the building is open, i.e., no security fence, then there is a possibility that persons and/or vehicles could enter the property and abandon or spill some type of hazardous material. While the center is well patrolled, this remains an exposure, and all employees should question the presence of anything out of the ordinary, especially before or after the normal working hours.


THOMAS E. LYNCH
SSA
Facility Manager

DEPARTMENT OF THE ARMY
416TH ENGINEER COMMAND
ENGINEER SUPPORT GROUP - EAST
FORT INDIANTOWN GAP FACILITY ENGINEER TEAM #3
1119 UTILITY ROAD, FORT INDIANTOWN GAP
ANNVILLE, PENNSYLVANIA 17003-5029

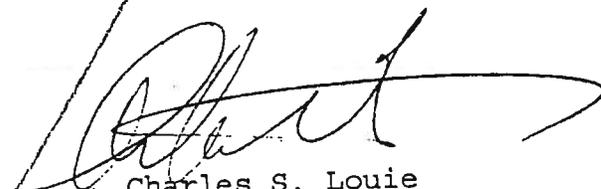
5 May 1996

AFZS-FIG-PW-P(416)

MEMORANDUM FOR Commander, 99th Regional Support Command,
ATTN: AFRC-CPA-EN-E (LTC Olson),
5 Lobaugh Street, Oakdale, PA 15071-5001

Subject: Total Facility Assessment
James R. Reese USARC

1. Enclosed is the Total facility Assessment Report for your James R. Reese USAR Center, Chester, PA. Which was conducted on 31 December 1995 and 1,2 February 1996.
2. POC is the undersigned at (212)806-6772 (W) or (908)525-9696 (H). or Major Peter Tsang at (908)532-5361 (W) or (908)222-1547 (H).



Charles S. Louie
LTC. EN USAR
FIG FE TEAM #3 LEADER

1 Encl

CF: LTC Ferrara, Asst, DIR, 416th ENCOM ESG-E
Mr. Art Cullen, Facility Manager, James R. Reese USARC
500 W. 24th Street, Chester PA. 19013

MCHB-DE-HM

HAZARDOUS WASTE MANAGEMENT CONSULTATION #37-10565-95
79TH ARMY RESERVE COMMAND
PENNSYLVANIA ~~AND NEW JERSEY~~
2-6 APRIL 1995

I. FINDINGS.

Three categories result from the survey conducted: A) non federally owned transformers, B) federally owned non PCB transformers, and C) federally owned PCB transformers.

A. Non Federally Owned Transformers. This refers to the condition of the reserve center as 1) not having a transformer on site, 2) having a transformer or more that are owned by the local utility, or 3) being located on leased property.

1. The 79th ARCOM Centers without transformers.

Babylon Campus USARC, Horsham, PA
Northhampton City Memorial USARC, Stockertown, PA
Woodlawn USARC, Willow Grove, PA
Northeast Philadelphia USARC, Wingohocking, PA
Monroe County Memorial USARC, Tobyhanna, PA

2. The 79th ARCOM Centers with local utility owned transformers.

CH(CPT) Sabalis Memorial USARC, Ashley, PA
Wilson-Kramer USARC, Bethlehem, PA
Bloomsberg USARC, Bloomsburg, PA
Adams County Memorial USARC, Gettysburg, PA
Harrisburg AFRC, Harrisburg, PA
Landcaster USARC, Landcaster, PA
Mifflin County USARC, Lewistown, PA
Reading USARC, Reading, PA
Robert E. Roeder USARC, Schuylkill Haven, PA
CSM S.P. Serrenti Memorial USARC, Scranton, PA
Lenkalis USARC, West Hazleton, PA
AMSA#32, Wilkes-Barre, PA
Lycoming Memorial USARC, Williamsport, PA
York Memorial USARC, York, PA
SGT Paul Beck AFRC, Bellefonte Boro, PA

James W. Reese USARC, Chester, PA
Huntingdon USARC, Huntingdon, PA
Clinton County USARC, Lock Haven, PA
AMSA#112, Lock Haven, PA
Centre County Memorial USARC, State College, PA
Wilkes-Barre USARC, Wilkes-Barre, PA
Aviation Support FAC#28, Willow Grove, PA
AMSA#84, Marcus Hook, PA
Lewisburg USARC, Lewisburg, PA
Ray S. Musselman USARC, Norristown, PA
North Penn USARC, Worchester, PA

3. The 79th ARCOM Centers on leased facilities.

Downingtown USARC, Downingtown, PA
Folsom USARC, Folsom, PA
Horsham Corporative USARC, Horsham, PA
Quakertown USARC, Quakertown, PA
AMSA#23, Willow Grove, PA
MG John W. Wurts Memorial USARC, Willow Grove, PA
ECS#24, Annville, PA
CO C, 6/68 Armor, Annville, PA
SGT Marlin L. Gahres USARC, Annville, PA
1079th USAR Garrison, Annville, PA
Hot Mission, Annville, PA
Regional Training Site-Maintenance, Annville, PA

B. Federally Owned Non PCB Transformers. Dry transformers or those containing only mineral oil.

1. The 79th ARCOM Centers with dry transformers.

CH(CPT) Sabalis Memorial USARC, Ashley, PA

Two dry transformers are located in the furnace room. One of the concrete pads is cracked.

2. The 79th ARCOM Centers with mineral oil transformers.

a. Germantown USARC, Germantown, PA

Three stored mineral oil transformers awaiting collection by DRMO and one operational, pad mounted transformer located in the rear of the building.

b. New Cumberland USARC, New Cumberland, PA

One pad mounted transformer.

C. Federally Owned PCB Transformers.

AMSA#118, Greencastle, PA

Edgemont USARC and AMSA#31G, Edgemont, PA
North Penn USARC, Worchester, PA
Horsham Memorial USARC, Horsham, PA
Philadelphia Memorial AFRC, Philadelphia, PA
Bristol Veterans USARC, Bristol, PA
Lewisburg USARC, Lewisburg, PA

VII. DISCUSSION.

A. The Toxic Substances Control Act (TSCA) states that the particular PCB transformer owner is the responsible party in an incident (Appendix C), thus exempting all leased facilities and those utilizing utility owned equipment from liability unless a contractual agreement or negligence is involved. Therefore, only the federally owned polychlorinated biphenyls (PCBs) transformers cause concern. 32 transformers located among seven Reserve Centers fall into this category. Each are explained in the following paragraphs.

1. Greencastle, PA

The Center is supported by two large pad mounted transformers. There is some PCB ground contamination. The transformers are to be removed and the site remediated under a separate project during the second quarter of FY96. See Appendix D for a copy of the scope of work.

2. Edgemont, PA

The Center is supported by 19 transformers: 1 pad mounted and 18 pole mounted, three of which are deenergized. The Hevi-Duty Electric pad mounted transformer, serial #GM204699, model #585731T00, manufactured in Goldsboro, NC contains PCBs. The point of contact is John Dockerty at commerial: (919) 590-3211. This transformer should be removed and replaced. The three denenergized pole mounted transformers should also be removed. They have not been used of several years. The other 15 pole mounted transformers should be sampled and handled according to Title 40 CFR 761. Cost estimates need to be determined prior to testing.

3. Worchester, PA

The Center is supported by eight transformers: one pad mounted and seven pole mounted. The General Electric pad mounted transformer contains 780 gallons of Pyranol and should be removed and replaced. The other seven pole mounted transformers should be sampled and handled according to Title 40 CFR 761. Cost estimates need to be determined prior to testing.

4. Horsham, PA

The Center is supported by one large General Electric (GE) pad mounted transformer manufactured in Pittseld, Mass., serial #D276096. It appears to be original to the building and as GE does not operate the Pittseld plant, they suspect it to be PCB; therefore, the transformer should be removed and replaced.

5. Philadelphia, PA

The Center is supported by two large pad mounted transformers. It has not been determined if the content of the dielectric fluid contains greater than 500 ppm PCB. The manufacturer's information is located inside the unit and without turning off the transformer this information could not be obtained. Research the manufacturer prior to commencing with the sampling.

6. Bristol, PA

The Center is supported by one pad mounted transformer. The manufacturer information is still being tracked down.

7. Lewisburg, PA

The Center is supported by a transformer that is owned by the utility. There may be another on the property owned by the Center.

MCHB-DE-HM

HAZARDOUS WASTE MANAGEMENT CONSULTATION #37-10565-95
79TH ARMY RESERVE COMMAND
PENNSYLVANIA ~~AND NEW JERSEY~~
2-6 APRIL 1995

I. FINDINGS.

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1. The 79th ARCOM Centers without transformers.

Babylon Campus USARC, Horsham, PA
Northhampton City Memorial USARC, Stockertown, PA
Woodlawn USARC, Willow Grove, PA
Northeast Philadelphia USARC, Wingohocking, PA
Monroe County Memorial USARC, Tobyhanna, PA

2. The 79th ARCOM Centers with local utility owned transformers.

CH(CPT) Sabalis Memorial USARC, Ashley, PA
Wilson-Kramer USARC, Bethlehem, PA
Bloomsberg USARC, Bloomsburg, PA
Adams County Memorial USARC, Gettysburg, PA
Harrisburg AFRC, Harrisburg, PA
Landcaster USARC, Landcaster, PA
Mifflin County USARC, Lewistown, PA
Reading USARC, Reading, PA
Robert E. Roeder USARC, Schuylkill Haven, PA
CSM S.P. Serrenti Memorial USARC, Scranton, PA
Lenkalis USARC, West Hazleton, PA
AMSA#32, Wilkes-Barre, PA
Lycoming Memorial USARC, Williamsport, PA
York Memorial USARC, York, PA
SGT Paul Beck AFRC, Bellefonte Boro, PA

EMERGENCY CONTACTS AND PHONE NUMBERS

PRIMARY CONTACT: FTIG FIRE DEPARTMENT EXT 2777

FORT INDIANTOWN GAP
Installation On-Scene Coordinator (IOSC):
Walter R. Moyer, Acting DEH EXT 2341

Alternate IOSC (AIOSC):
Kenneth Hetrick, Fire Chief EXT 2349

Installation Response Team (IRT):
Chief, Fire Department, Kenneth Hetrick EXT 2349
Chief, Buildings and Grounds, Mike Ney EXT 2347
Chief, Utilities, Elmer Stoe EXT 2348

Technical Members:
Environmental Technician, Kenneth Malick EXT 2634
Safety Officer, Jeff Maus EXT 2015
Provost Marshal, CPT D. Numer EXT 2555
Public Affairs Officer, vacant EXT 2193
Judge Advocate Liaison, SSG F. Dalton EXT 2294
Preventive Medicine, William Warren (717)245-3902
AV 242-3902

OUTSIDE ASSISTANCE

US Army Environmental Hygiene Agency (AEHA):
Hazardous Material / Waste AV 584-2024
Haz. Substance Spill Response Team AV 584-3554/3816

CHEMTREC (Mfg Chemist Assoc Hotline): (800)424-9300

Hazardous Materials Technical Center (HMTCC) (800)638-8958

OUTSIDE CLEANUP CONTRACTORS

Young's of Dillsburg (717)432-3514
605 Range End Road
Dillsburg, PA 17019

REMTECH Environmental Group (717)938-6745
560 Industrial Drive: Fairview Ind. Park
Lewisburg, PA 17339

Keystone Environmental (215)926-6915
Huller Lane: P.O. Box 9: Temple, PA 19560

FEDERAL/STATE/LOCAL GOVERNMENT AUTHORITIES

US Environmental Protection Agency (215)597-9898
(EPA), Region III (800)424-8802
National Response Center (609)456-1370
U.S. Coast Guard (717)657-4585
PA Department of Environmental Resources AV 224-1163
HQDA (DAEN-ZCE) (404)362-7154 AV-797
HQ FORSCOM (FCEN-RDO) (717)272-7621
Lebanon Emergency Management Agency

MODEL SPILL CONTINGENCY PLAN FOR USARC'S

USARC JAMES W. REESE USAR, CHESTER, PA.

ADDRESS: 500 West 24th Street, Chester, PA 19013-4999

FACILITY MANAGER: THOMAS E. LYNCH

TELEPHONE: (610)-872-8867/2089

INSTALLATION ON-SCENE COORDINATOR (IOSC): THOMAS E. LYNCH

TELEPHONE: (H)-(610)-353-6695

A description of immediate response actions that should be taken when a spill is first discovered. Quantities and locations of personnel, equipment, vehicles, supplies, and material resources.

EMERGENCY CONTACTS AND PHONE NUMBERS

LOCAL FIRE DEPARTMENT - CHESTER

PHONE #911, (610)-565-8500

COUNTY EMERGENCY MANAGEMENT AGENCY

PHONE (610)-565-8700

OUTSIDE CLEANUP CONTRACTORS

PHONE (SEE ATTACHED)

list at least 2. if possible

FORT INDIANTOWN GAP

Directorate of Engineering and Housing (717) ~~865~~⁸⁶¹-5444
extension 2677

FORT INDIANTOWN GAP

Fire Department
extension 2349

861
(717) ~~865~~⁸⁶¹-5444

FORT INDIANTOWN GAP

Environmental Office
extension 2634

861
(717) ~~865~~⁸⁶¹-5444

Regulatory Body	Required Plans	A Plan is required when...
Army	Installation Spill Prevention, Control, and Countermeasure Plan (ISPCCP) Installation Spill Contingency Plan (ISCP)	<ul style="list-style-type: none">• Same as federal requirements; or• Hazardous materials are stored in quantities that could cause harm to human health or the environment if released.• Oil or hazardous substances are stored in such a quantity or manner that a spill may present an imminent and substantial danger to public health or welfare (per the guidelines stipulated in the National Contingency Plan (NCP)).

The types and quantities of materials stored or used at the James W. Reese USARC do not meet any of the above criteria. There are no storage tanks at the facility. Vehicle maintenance is no longer performed at the facility with the exception of "operator maintenance", e.g. topping off oil or other automotive fluids. As such, small quantities of automotive products are stored, but not in sufficient quantities to trigger the above planning requirements.

Sincerely,


Laura B. Yarbrough
Project Manager

cc: Mr. Loudermilk, Facility Manager
Christopher Evans, CENAB-EN-HM
Harry Blecker, AFZS-FIG-PW-E
F:\6078723\SUB24\SPCC\CHESTER.



DEPARTMENT OF THE ARMY
HEADQUARTERS 817TH PERSONNEL & ADMINISTRATION BATTALION
JAMES W. REESE USARC 300 WEST 24TH STREET
UPLAND, CHESTER, PENNSYLVANIA 19013

1 March 1995

REPLY TO
ATTENTION OF:

THE JAMES W. REESE USAR CENTER, CHESTER, PA.
INSTALLATION SPILL CONTINGENCY PLAN, (ISCP)

1. This SOP prescribes procedures to be followed in event of a hazardous waste spill on the center property, or resulting from a vehicle or property originating from the center.
2. References: AR 200-1, paragraph #8-5.
Installation Spill Congingency Plan, Ft. Indiantown Gap, PA. 6/90.
Hazardous Waste Management Plan, Ft. Indiantown Gap, PA. 5/89.
DEH-FTIG Memorandum, 26 June 89, Facility Environmental SOP's, Spill Prevention and Countermeasures Plan, and Spill Contingency Plans.
3. The James W. Reese USAR Center does not have the minimum exposures or storage facilities to require a detailed Spill Prevention, Control, and Countermeasures Plan, (SPCCP).
4. Background: The James W. Reese USAR Center is located on five acres, with an administration center, and a separate maintenance building, in suburban Upland, PA. It is an open center, with only the Motor Pool, and the CTASC II areas being fenced. The grounds are relatively level.
5. The Center has the following potentially hazardous exposures:
 - a. Underground Storage Tanks-Oil: NONE
 - b. Above-ground Oil Storage Tanks: NONE
 - c. Maintenance Operations: NONE
 - d. Vehicle Washing Facilities: One, behind Maintenance Building, but it has been covered with trailers to prevent use.
 - e. Military Fuel Tankers/Pods: NONE
 - f. Military Vehicles: Approximately 25 maximum, diesel fueled.
6. Procedures to be followed in event of a hazardous waste spill:
 - a. The person who causes or discovers the spill will immediately notify the Facility Manager, or the senior person on-site. If nobody else is present, telephone them at home.
 - b. Immediate actions will automatically be taken to stop, limit, and warn personnel of the spill:
 - I. Phone the Chester Fire Company, giving as much detailed information as is available.
 - II. Evacuate all personnel, equipment, and vehicles from the scene, except for those essential to the operations.
 - III. Get the Spill Kit from the center door of the Maintenance Building (Yellow Container).
 - IV. Work to contain, control, cleanup.



DEPARTMENT OF THE ARMY
 HEADQUARTERS, 99TH REGIONAL SUPPORT COMMAND
 5 LOBAUGH STREET
 OAKDALE, PA 15071-5001

REPLY TO
 ATTENTION OF

AFRC-CPA-EN-FM (200)

17 October 2000

MEMORANDUM FOR Facility Commander, Reese USAR Center,
 500 West 24th Street, Chester, PA 19013-4999

SUBJECT: Environmental Exemptions

1. After careful review of the operations at your facility, including periodic site visits, we determined the following environmental documents are not required:

Regulator	Document	Required when...
Federal and State	Spill Prevention Control and Countermeasures (SPCC) Plan	<ul style="list-style-type: none"> ▪ Total UST oil storage capacity is >42,000 gal, ▪ Total AST oil storage capacity is >1,320 gal, ▪ Single AST oil storage capacity is >660 gal, or ▪ Total AST storage capacity is >21,000 gal (PA)
	Stormwater Pollution Prevention Plan (SWP3)	<ul style="list-style-type: none"> ▪ "Industrial activities" are exposed to stormwater
Army	Installation SPCC Plan	<ul style="list-style-type: none"> ▪ Based on a risk evaluation
	Spill Contingency Plan (SCP)	<ul style="list-style-type: none"> ▪ It is commensurate with the operation, quantity, toxicity, and potential for environmental damage from the materials used or stored

2. The types of activities and types and quantities of materials used and stored do not meet the above criteria. There are no storage tanks. There are no "industrial activities" as defined in Federal and State regulations. There is no vehicle maintenance done except for preventive maintenance checks and services (PMCS); e.g., topping off oil or other fluids (99th RSC PAM 750-1). All hazardous materials are used and stored indoors with secondary containment and spill kits nearby, and loaded and unloaded in tightly sealed, not deteriorating and not leaking containers. Vehicles are not washed on site. And only well maintained vehicles are parked at the facility.
3. Keep this memorandum in your environmental file binder under Tab 8-PO and Tab 12-WA.. Our point of contact is John Pontier of *Bregman & Company, Inc.* at (301) 677-5666.

//signed//
 JOSEPH C. EFFINGER, III
 Environmental Management Specialist

CF: Facility Management Specialist

James W. Reese USARC, Chester, PA
Huntingdon USARC, Huntingdon, PA
Clinton County USARC, Lock Haven, PA
AMSA#112, Lock Haven, PA
Centre County Memorial USARC, State College, PA
Wilkes-Barre USARC, Wilkes-Barre, PA
Aviation Support FAC#28, Willow Grove, PA
AMSA#84, Marcus Hook, PA
Lewisburg USARC, Lewisburg, PA
Ray S. Musselmen USARC, Norristown, PA
North Penn USARC, Worchester, PA

3. The 79th ARCOM Centers on leased facilities.

Downingtown USARC, Downingtown, PA
Folsom USARC, Folsom, PA
Horsham Corporative USARC, Horsham, PA
Quakertown USARC, Quakertown, PA
AMSA#23, Willow Grove, PA
MG John W. Wurts Memorial USARC, Willow Grove, PA
ECS#24, Annville, PA
CO C, 6/68 Armor, Annville, PA
SGT Marlin L. Gahres USARC, Annville, PA
1079th USAR Garrison, Annville, PA
Hot Mission, Annville, PA
Regional Training Site-Maintenance, Annville, PA

B. Federally Owned Non PCB Transformers. Dry transformers or those containing only mineral oil.

1. The 79th ARCOM Centers with dry transformers.

CH(CPT) Sabalis Memorial USARC, Ashley, PA
Two dry transformers are located in the furnace room. One of the concrete pads is cracked.

2. The 79th ARCOM Centers with mineral oil transformers.

a. Germantown USARC, Germantown, PA
Three stored mineral oil transformers awaiting collection by DRMO and one operational, pad mounted transformer located in the rear of the building.

b. New Cumberland USARC, New Cumberland, PA
One pad mounted transformer.

C. Federally Owned PCB Transformers.

AMSA#118, Greencastle, PA

Edgemont USARC and AMSA#31G, Edgemont, PA
North Penn USARC, Worchester, PA
Horsham Memorial USARC, Horsham, PA
Philadelphia Memorial AFRC, Philadelphia, PA
Bristol Veterans USARC, Bristol, PA
Lewisburg USARC, Lewisburg, PA

VII. DISCUSSION.

A. The Toxic Substances Control Act (TSCA) states that the particular PCB transformer owner is the responsible party in an incident (Appendix C), thus exempting all leased facilities and those utilizing utility owned equipment from liability unless a contractual agreement or negligence is involved. Therefore, only the federally owned polychlorinated biphenyls (PCBs) transformers cause concern. 32 transformers located among seven Reserve Centers fall into this category. Each are explained in the following paragraphs.

1. Greencastle, PA

The Center is supported by two large pad mounted transformers. There is some PCB ground contamination. The transformers are to be removed and the site remediated under a separate project during the second quarter of FY96. See Appendix D for a copy of the scope of work.

2. Edgemont, PA

The Center is supported by 19 transformers: 1 pad mounted and 18 pole mounted, three of which are deenergized. The Hevi-Duty Electric pad mounted transformer, serial #GM204699, model #585731T00, manufactured in Goldsboro, NC contains PCBs. The point of contact is John Dockerty at commercial: (919) 590-3211. This transformer should be removed and replaced. The three deenergized pole mounted transformers should also be removed. They have not been used of several years. The other 15 pole mounted transformers should be sampled and handled according to Title 40 CFR 761. Cost estimates need to be determined prior to testing.

3. Worchester, PA

The Center is supported by eight transformers: one pad mounted and seven pole mounted. The General Electric pad mounted transformer contains 780 gallons of Pyranol and should be removed and replaced. The other seven pole mounted transformers should be sampled and handled according to Title 40 CFR 761. Cost estimates need to be determined prior to testing.

4. Horsham, PA

The Center is supported by one large General Electric (GE) pad mounted transformer manufactured in Pittseld, Mass., serial #D276096. It appears to be original to the building and as GE does not operate the Pittseld plant, they suspect it to be PCB; therefore, the transformer should be removed and replaced.

5. Philadelphia, PA

The Center is supported by two large pad mounted transformers. It has not been determined if the content of the dielectric fluid contains greater than 500 ppm PCB. The manufacturer's information is located inside the unit and without turning off the transformer this information could not be obtained. Research the manufacturer prior to commencing with the sampling.

6. Bristol, PA

The Center is supported by one pad mounted transformer. The manufacturer information is still being tracked down.

7. Lewisburg, PA

The Center is supported by a transformer that is owned by the utility. There may be another on the property owned by the Center.

- WATER/WASTEWATER
- SOILS/SOLIDS
- AIR/GASES

- ATOMIC ABSORPTION
- GAS CHROMATOGRAPHY
- WET CHEMISTRY



Page # 1
Sample # 10963-1

ATTN: Facility Engineers
Fort Indiantown Gap
Department of the Army DEH
Attn: AFKA-ZQ-DE-E
Annville PA 170035011

July 14, 1989

LAB ANALYSIS REPORT

Job Name	: Fort Indiantown Gap	Customer PO#	: DAKF2729P0930
Job Number	: F5673-AK-MC	Date Sampled	: 06/29/89
Location	: KM 9180-01	Date Received	: 06/29/89
Sample State	: Oil	Date Completed	: 07/12/89
Collector	: Clt	Discard Date	: 07/27/89

General Usage

TEST/PARAMETER	RESULT	UNITS	DETECTION LIMIT
----------------	--------	-------	-----------------

GAS CHROMATOGRAPH ANALYSES

PCBs in Oil	N.D.	mg/kg	5
PCB-1242	N.D.	mg/kg	5
PCB-1254	N.D.	mg/kg	5
PCB-1221	N.D.	mg/kg	5
PCB-1232	N.D.	mg/kg	5
PCB-1248	N.D.	mg/kg	5
PCB-1260	N.D.	mg/kg	5
PCB-1016	N.D.	mg/kg	5

N.D. - Not Detected

Respectfully Submitted,
WRIGHT LAB SERVICES

Ian Milnes
Ian Milnes
Laboratory Manager

- WATER/WASTEWATER
- SOILS/SOLIDS
- AIR/GASES

- ATOMIC ABSORPTION
- GAS CHROMATOGRAPHY
- WET CHEMISTRY



Page # 1
Sample # 10963-3

ATTN: Facility Engineers
Fort Indiantown Gap
Department of the Army DEH
Attn: AFKA-ZQ-DE-E
Annville PA 170035011

July 14, 1989

LAB ANALYSIS REPORT

Job Name	: Fort Indiantown Gap	Customer PO#	: DAKF2789P0930
Job Number	: F5673-AK-MC	Date Sampled	: 06/29/89
Location	: KM 9180-03	Date Received	: 06/29/89
Sample State	: Oil	Date Completed	: 07/13/89
Collector	: Clt	Discard Date	: 07/28/89

TEST/PARAMETER	RESULT	UNITS	DETECTION LIMIT
----------------	--------	-------	-----------------

GAS CHROMATOGRAPH ANALYSES

PCBs in Oil	N.D.	mg/kg	5
PCB-1242	N.D.	mg/kg	5
PCB-1254	N.D.	mg/kg	5
PCB-1221	N.D.	mg/kg	5
PCB-1232	N.D.	mg/kg	5
PCB-1248	N.D.	mg/kg	5
PCB-1260	N.D.	mg/kg	5
PCE-1016	N.D.	mg/kg	5

N.D. - Not Detected

Respectfully Submitted,
WRIGHT LAB SERVICES

Ian Milnes
Laboratory Manager



PECO ENERGY

PECO Energy Company
200 Yale Avenue
Morton, PA 19070-1999

January 26, 1995

Thomas E. Lynch
James W. Reese USARC
500 West 24th Street
Chester, PA 19013

PCB Inquiry: AFRC-APA-GA-R (420)
500 West 24th Street
Chester, PA 19013

Dear Mr. Lynch;

In response to your request, we are providing the following information on the PECO Energy Company-owned transformers that are located at the referenced address. (See attached forms.)

If the form lists the transformer's PCB content as "not on record" or "unknown", this indicates that the transformer has not been tested for PCB determination. PECO Energy Company may continue to operate the transformer without restriction regarding the unknown PCB concentration. If, however, a problem should arise as a result of a release of dielectric fluid from these transformers, PECO Energy Company assumes responsibility to adequately mitigate the situation.

If you have any further questions, please call Lawrence DiPietrae at (610) 497-3542.

Sincerely yours,


Lawrence DiPietrae
Environmental Coordinator
Delco Division

PECO ENERGY COMPANY
PCB INQUIRY

REF #: 56G3H5F

Complete one form per transformer or piece of equipment

* * * ALL INFORMATION MUST BE TYPED * * *

TRANSFORMER OR EQUIPMENT LOCATION:

Department Of The Army
James W. Reese USARC
500 West 24th Street
Chester, PA 19013

Circle One

TRANSFORMER OR EQUIPMENT OWNED BY PECO ENERGY COMPANY. (YES) / NO

If no, stop here, sign and date the bottom of this form.

MANUFACTURER: General Electric

DATE OF PURCHASE: 2/21/84

SERIAL NUMBER: N654393

DATE INSTALLED: 5/12/84

PCB CONCENTRATION: Unknown

SPILL OR LEAK HISTORY: None

COMMENTS: 150KVA

COMPLETED BY: Lawrence DiPietrae

DATE: 1/26/95



DEPARTMENT OF THE ARMY
HEADQUARTERS 817TH PERSONNEL & ADMINISTRATION BATTALION
JAMES W. REESE USARC 500 WEST 24TH STREET
UPLAND, CHESTER, PENNSYLVANIA 19013

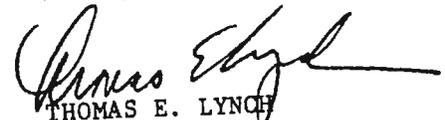
REPLY TO
ATTENTION OF: AFRC-APA-GA-R (420)

20 January 1995

MEMORANDUM FOR PECO Energy Co., ATTN: Mr. Larry DePietre, 1510 Chester Pike,
Eddystone, PA 19022

SUBJECT: Transformer

1. Request that an evaluation be done to determine the type of oil in the transformer located on our property at 500 W. 24th St., Chester, PA 19013-4999.
2. This data is required, by the center, to be documented and reported to the Preventive Medicine Department of the USAEHA, Fort Meade, MD.
3. Point of contact is the undersigned, (610)-872-8867/2089; FAX -8866. Thank you.


THOMAS E. LYNCH
SSA, Facility Manager

/cf: 1LT Lisa Selke, USAEHA, Ft. Meade

DEPARTMENT OF THE ARMY
HEADQUARTERS, US ARMY GARRISON
FORT INDIANTOWN GAP
ANNVILLE, PENNSYLVANIA 17003-5011



REPLY TO
ATTENTION OF

28 February 1994

AFZS-FIG-EH-E (200-1a)

MEMORANDUM FOR Commander, 79th ARCOM, ATTN: AFRC-APA-EN (Mrs. Mary Heinert), Wurts Memorial USARC, NAS, Willow Grove, Pennsylvania 19090-5110

SUBJECT: Radon Testing Results

1. Results of radon testing at USARC's are enclosed.
2. Post mitigation testing performed at USARCs where radon reduction systems were installed indicate that radon is now at acceptable levels, below 4pCi/L. These centers are:
 - a. CSM S.P. Serrenti Memorial USARC
 - b. Lycoming Memorial USARC
 - c. Robert E. Roeder USARC
 - d. York Memorial USARC
 - e. Bellefonte USARC
 - f. Lewisburg USARC

No further action is required at these USARCs.

3. The following USARCs have levels above 4pCi/L; and in accordance with Army guidance, radon mitigation should be planned within the next five (5) years:

- a. Centre County Memorial USARC
- b. Willow Grove USARC
- c. Wilkes-Barre USARC
- d. Bethlehem USARC
- e. Bloomsburg USARC
- f. Chambersburg USARC
- g. Greencastle AMSA

Table 1 - Initial Screening Radon Analyses

Radon Sample Location	Result (pCi/l Air)
Boiler Room	0.5
Center Boiler Room	1.5
Center First Floor	0.6
Center Second Floor	1.2
Kitchen	0.8
OMS	0.5
Optional	0.6
Room 100	1.2
Room 100 (Dup)	1

AFZS-FIG-EH-E
SUBJECT: Radon Testing Results

k. Folsom USARC:

- (1) Drill Hall, results 0.9.
- (2) Room 107, results 0.9.
- (3) Room 111, results 1.2.
- (4) Room 116, results 1.1.
- (5) Room 313, results 1.2.
- (6) Room 109, results 0.9.
- (7) Room 110, results 1.1.
- (8) Room 121, results 2.5.
- (9) Supply Area, results 1.2.

l. Germantown USARC:

- (1) Room 102, results 0.6.
- (2) Motor Pool, results 0.2.
- (3) Room 112, results 1.5.
- (4) Room 126, results 1.5.
- (5) Room 129, results 0.6.

m. Gettysburg USARC:

- (1) Room 112, results 1.4.
- (2) Supply Room, results 1.6.
- (3) Supply Room Office, results 1.8.

n. Greencastle AMSA:

- (1) Shop, North Wall, results 1.2.
- (2) Shop, Bulletin Board, results 5.5*.
- (3) Supply Room, results 1.3.

o. Greencastle USARC:

- (1) Messhall, results 4.1*.

AFZS-FIG-EH-E
SUBJECT: Radon Testing Results

u. Lancaster USARC:

- (1) Boiler Room, results 0.7.
- (2) Room 114, results 2.2.
- (3) Room 127, results 1.6.
- (4) Room 131, results 3.3.
- (5) Room 149, results 2.2.
- (6) Room 2, results 7.2*.

v. Lewisburg USARC:

- (1) Boiler Room, results 0.3**.
- (2) Rifle Range, results 1.0**.
- (3) Room 101, results 0.5**.
- (4) Room 101 (duplicate), results 0.3**.

w. Lock Haven AMSA Tool Room, 1.5.

x. Mifflin County Veteran's USARC:

- (1) OMS, results 3.4.
- (2) Room 119, results 3.6.
- (3) Room 19, results 1.5.
- (4) Room 23, results 2.1.

y. Marcus Hook AMSA:

- (1) Boiler Room, results 0.3.
- (2) Bulletin Board, results 0.1.
- (3) Office, results 0.3.

z. North Penn USARC:

- (1) Boiler Room, results 2.4.
- (2) OMS, results 3.3.
- (3) Room 105A, results 0.2.

- WATER/WASTEWATER
- SOILS/SOLIDS
- AIR/GASES

- ATOMIC ABSORPTION
- GAS CHROMATOGRAPHY
- WET CHEMISTRY



Page # 1
Sample # 10963-2

ATTN: Facility Engineers
Fort Indiantown Gap
Department of the Army DEH
Attn: AFKA-ZQ-DE-E
Annville PA 170035011

July 14, 1989

LAB ANALYSIS REPORT

Job Name	: Fort Indiantown Gap	Customer PO#	: DAKF2789P0930
Job Number	: F5673-AK-MC	Date Sampled	: 06/29/89
Location	: KM 9180-02	Date Received	: 06/29/89
Sample State	: Oil	Date Completed	: 07/13/89
Collector	: Clt	Discard Date	: 07/28/89

TEST/PARAMETER	RESULT	UNITS	DETECTION LIMIT
----------------	--------	-------	-----------------

GAS CHROMATOGRAPH ANALYSES

PCBs in Oil	N.D.	mg/kg	5
PCB-1242	N.D.	mg/kg	5
PCB-1254	N.D.	mg/kg	5
PCB-1221	N.D.	mg/kg	5
PCB-1232	N.D.	mg/kg	5
PCB-1248	N.D.	mg/kg	5
PCB-1260	N.D.	mg/kg	5
PCB-1016	N.D.	mg/kg	5

N.D. - Not Detected

Respectfully Submitted,
WRIGHT LAB SERVICES
Ian Milnes
Ian Milnes
Laboratory Manager

25 February 1994

MEMORANDUM FOR RECORD

SUBJECT: Radon Testing Results

1. The results of the recent radon testing at Various USARCs are as follows:

a. Ashley USARC:

- (1) Room 32, results 1.2.
- (2) Room 27, results 0.8.
- (3) Room 27, results 0.9.
- (4) Room 4, results 0.5.
- (5) Drill Hall, results 1.2.
- (6) OMS, results 0.7.

b. Bellefonte USARC:

- (1) Boiler Room, results 0.7**.
- (2) OMS, results 1.4**.
- (3) Room 105, results 1.5**.

c. Bethlehem USARC:

- (1) Boiler Room, results 0.9.
- (2) Room 101B, results 9.5*.
- (3) Room 101B (duplicate), results 10.7*.
- (4) Supply Room, results 2.5.
- (5) OMS, results 1.8.

d. Bloomsburg USARC:

- (1) Classroom East, results 2.9.
- (2) OMS, results 1.4.
- (3) Room 100, results 4.2*.



DEPARTMENT OF THE ARMY
HEADQUARTERS, UNITED STATES ARMY RESERVE COMMAND
1401 DESHLER STREET SW
FORT MCPHERSON, GA 30330-2000

REPLY TO
ATTENTION OF

AFRC-ENV (200-1)

29 Jun 98

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Air Emission Source Inventories

1. The USARC Environmental Team has evaluated the air emission source inventories conducted at 191 of the (approximately) 1400 USARC Reserve Centers, during the period 1994-1997. Based on this evaluation, we have determined that no further air emission source inventories will be required except in special cases. The study and rationale for this determination is enclosed.

2. This applies to all RSCs; installations will be handled on a case-by-case basis. Special case requests should be submitted to the USARC DCSENG Environmental Team for approval.

3. Place this memorandum with its enclosure in your files to provide to environmental regulators upon request.

4. If you have any questions or need additional information, contact Doug Chatham at DSN 367-8759 or (404) 464-8759.

FOR THE COMMANDER:

Encl

James H. Allen
JAMES H. ALLEN
Colonel, GS

Deputy Chief of Staff, Engineer

DISTRIBUTION:

Commander

RSCs, ATTN: Engineer

Fort Dix, ATTN: AFRC-FA-PWN, Fort Dix, NJ 08640-5501

C.E. Kelly Support Facility, ATTN: AFRC-FAK-PWE, 3 Harr Way, Oakdale, PA 15701-5015

Fort McCoy, ATTN: AFRC-FM-PWE, Fort McCoy, WI 54656-5146

Parks RFTA, ATTN: AFRC-FMC-EN, Dublin, CA 94568-5201

Devens RFTA, ATTN: AFRC-FMD-EM, Devens, MA 01432-4429

Fort Hunter Liggett, ATTN: AFRC-FMH-EN, Jolon, CA 93928-5000

CF (w/o encl):

USARC, ATTN: AFRC-ENI

ANNUAL RECURRING

WORK REQUEST (IFS-M)

(For use of this form, see AF 420-17 and DA FORM 420-6. The reporting agency is USACE.)

PART A (See Instructions)	CUSTOMER ID	CUSTOMER SERIAL NUMBER	SHORT JOB DESCRIPTION	DATE		
				DA	MCN	YR
1	0100	2165	PCIFY/HIALLOIN WJSAIGIE	316	JUN	95
INSTALLATION ABBREVIATION OF FACILITIES				BUILDING / FACILITY NUMBERS		
1	1	2		3	4	5
2						
3						

INSTALLATION NAME	CUSTOMER NAME	FOR NAME	LOGIC CODE NUMBER
JAMES W. REESE USAR CENTER	LYNCH J T O M	LYNCH J T O M	61101-181721-181816Z

WORK DESCRIPTION: (Description and justification of work requested)

NEGATIVE REPORT FOR FY-95.

THOMAS E. LYNCH, SSA

AUTHORIZED REPRESENTATIVE: (Type or Print)

Thomas E. Lynch

PART B (Approving Official Only)	APPROVAL ACTION CODE:	SPECIAL INTEREST CODE:	DATE
	WORK REQUEST PRIORITY:	ESTIMATED WORK START DATE:	DA MCN YR
	PROGRAM INDICATOR CODE:	ESTIMATED WORK COMPLETION DATE:	

ENVIRONMENTAL IMPACT	WORK TO BE PERFORMED	WORKCLASS	APPROVAL AMOUNTS	SOURCE OF FUNDS
YES <input type="checkbox"/>	NO <input type="checkbox"/>	IN-HOUSE <input type="checkbox"/>	FUNDED \$	DIRECT <input type="checkbox"/>
ENVIRONMENTAL CONSIDERATION <input type="checkbox"/>	SELF-HELP <input type="checkbox"/>	UNFUNDED \$		AUTOMATIC REIMBURSEMENT <input type="checkbox"/>
EIS / EIA INITIATED <input type="checkbox"/>	CONTRACT <input type="checkbox"/>			FUNDED REIMBURSEMENT <input type="checkbox"/>
EIS / EIA COMPLETED <input type="checkbox"/>	THOOP <input type="checkbox"/>	TOTAL \$		OTHER FUND CITATION

DESIGN APPROVAL	APPROVAL AUTHORITY	APPROVAL ACTION	DATE
(Please type or print name)	(Please type or print name)	APPROVED <input type="checkbox"/>	DA MCN YR
(Signature)	(Signature)	DISAPPROVED <input type="checkbox"/>	

FROM 1HQ 79TH ARCOM ENGINEER TO 1

610 872 8866

1995.06-29

11:03

#051 P.02/17

1-6.1 I ARMY/DOD CORRECTIVE ACTION
MANUAL QUESTION NUMBER: 01-006
FINDING CATEGORY: CLASS I
FINDING TYPE: Negative
LOCATION: INSTALLATION WIDE
IFS FACILITY NUMBER:
FACILITY TYPE: USARC(MB) - U.S. ARMY RESERVE CENTER - MAIN BLDG

CAA
FINDING ID:
EXISTING NOV: NO

FINDING DESCRIPTION: There was no inventory of stationary air pollution sources at the facility. There was also no negative declaration of CFC/Halon usage in the facility air conditioning system.

CRITERIA: Preventive Medicine personnel at each installation are required to conduct and maintain an up-to-date emissions inventory listing all stationary sources of air pollution and inspect stationary air pollution sources periodically to assess compliance with applicable standards (AR 40-5, para 11-4b and AR 200-1, para 1-25c(1)).

FINDING COMMENTS: The Baltimore District USACE is preparing an Air Emissions Inventory report for the 79th ARCOM BASOPS Support area.

STATUS OF CORRECTION: CONSTRUCTION/IMPLEMENTATION OF CORR
CORRECTIVE ACTION: Assure that a copy of the Baltimore District USACE Air Emissions Survey report is forwarded to the facility upon completion. Prepare a log for CFC/Halon usage; if there is no usage in a given calendar year, enter a negative declaration. Forward to the BASOPS Engineer Office NLT 15 February each year.

CORRECTIVE ACTION TYPE: CORRECTIVE PROJECT
DATE PROBLEM WILL BE CORRECTED: 09/1995 COST: 2000
1383 PROJECT NUMBER(S):

CORRECTIVE ACTION COMMENTS:



DEPARTMENT OF THE ARMY
 HEADQUARTERS, 79TH UNITED STATES ARMY RESERVE COMMAND
 MG WURTS MEMORIAL USAR CENTER
 NAS, WILLOW GROVE, PENNSYLVANIA 19090-5110



REPLY TO
 ATTENTION OF:

AFRC-APA-EN-E (200-1)

7 April 1995

MEMORANDUM FOR HQs, United States Army Reserve Command, 3800 North Camp Creek Parkway,
 SW, Atlanta, Georgia, 30332-5099

SUBJECT: Ozone Depleting Chemicals (ODC) Elimination Funding Requirements

1. The enclosed inventory lists ODC- and potential ODC-containing chemicals in the 79th ARCOM BASOPS Support Area. The inventory includes approximately 60% of the supported facilities. The funding estimates (Table 1) are extrapolated from the existing information. Estimates for centers currently inventoried are also enclosed.

2. Estimates are included for Class I ODC only. All funding will be Operation and Maintenance - Army Reserve (OMAR) Environmental. All projects are unfunded (future work).

TABLE 1
 ODC Elimination Cost Estimates

	Fire Protection Halons	HVAC	Solvents	Qualifying Alternatives
FY 1997				\$155,000
FY 1998	\$50,000	\$800,000		

3. Points of contact this office are Mr. Stephen Fritz or Mr. Stephen Costello (215) 443-1795.

FOR THE COMMANDER

encls:

- 1) ODC Inventory
- 2) Facility Estimates

MARY E. HEINERT
 Supervisory Facility Management
 Officer

CF:

- 77th ARCOM Engineers
- 99th ARCOM Engineers

CENTER Chester USARC

DATE 26 May 94

AIR CONDITIONING/ REFRIGERATION/ FREEZER/ CHILLED WATER COOLER/ DEHUMIDIFIER & HALON INVENTORY

EQUIPMENT MANUF.	MODEL #	SIZE (Tons, lb or CFM)	TYPE/AMOUNT REFRIGERANT	EQUIPMENT TYPE/USE	ELECTRIC REQTS. (V/phase)	AGE/CONDITION	STATION OR REAL PROPERTY	SERIAL #
Carrier	30GT-035-50C	35.6 hp	R-22 57 lbs	Chiller	208-3-60		Inside Fence	
Hubbard	ESR-50-2		R-12 44.8 oz	Refrigerator	115-1-60			
Orson	R130-E21R1Y	5 C.F.	R-12 6.5 oz	Refrigerator	110-1-60			
Sunroc	Type 1	10	F-12 14 oz	Water Cooler	110-1-60			
Sunroc	Type 1	10	F-12 4.5 oz	Water Cooler	110-1-60			
Sunroc	Type 1	10	F-12 4.5 oz	Water Cooler	110-1-60			
Marvel	61RED1X GOV		R-12 0.29 lb	Refrigerator	115-1-60			
Marvel	61RED1X GOV		R-12 0.29 lb	Refrigerator	115-1-60			
Marvel	61RED1X GOV		R-12 0.29 lb	Refrigerator	115-1-60			
Frigidaire	ED1416L		R-12 24 oz	Refrigerator	115-1-60			
Whirlpool	GESTHW1R2		R-12 12.5 oz	Refrigerator	120-1-60			

OZONE DEPLETING CHEMICALS ANNUAL REPORT

REPORT CONTROL SYMBOL

1. Installation Name: James W. Reese USAR Center	Date: 31 Oct FY 93	P.O.C.: Mr. Loudermill	Telephone No.: (215) 872-8867	2. CALENDAR YEAR 1993
--	------------------------------	----------------------------------	---	---------------------------------

3. QUANTITIES (in thousands of pounds)

CHEMICAL <small>a.</small>	PROCUREMENT (DLA USE ONLY) <small>b.</small>	RESERVE QUANTITY (DLA USE ONLY) <small>c.</small>	COMPONENT DEMAND (INCLUDING LOCAL PURCHASES) <small>d.</small>	NEW SYSTEM ACQUISITIONS <small>e.</small>
(1) CFC-11			0	0
(2) CFC-12			0	0
(3) CFC-13			0	0
(4) CFC-113			0	0
(5) CFC-114			0	0
(6) CFC-115			0	0
(7) R-508			0	0
(8) A-502			0	0
(9) R-503			0	0
(10) HALON 1211			0	0
(11) HALON 1301			0	0
(12) HALON 240			0	0
(13) METHYL CHLOROFORM			0	0
(14) CARBON TETRACHLORIDE			0	0
(15) HCFC-22			0	0
(16) HCFC-123			0	0
(17) HCFC-141B			0	0

PREVIOUS EDITION IS OBSOLETE.

DD Form 2530, DEC 92

(9)

ILLUSTRATIVE
LIST OF
PERMISSIBLE
PUBLIC BENEFIT
CONVEYANCES

**ILLUSTRATIVE LIST
OF
PERMISSIBLE PUBLIC BENEFIT CONVEYANCES**

1. *For Educational and Public Health Purposes*

Property may be conveyed for school, classroom, or other educational use, or for use of the protection of public health, including research.

2. *For Public Airports*

Property may be conveyed that is essential, suitable, or desirable for the development, improvement, operation, or maintenance of a public airport, including property needed to develop sources of revenue from non-aviation businesses at a public airport.

3. *For Use as Historic Monuments*

Property may be conveyed for use as a historic monument if the property is in conformance with the recommendation of the Advisory Board on National Parks, Historic Sites, Buildings and Monuments.

4. *For Use as Public Parks or Recreation Areas*

Property may be conveyed for use as a public park or a recreation area.

5. *For Correctional Facility, Law Enforcement, or Emergency Management Response Purposes*

Property may be conveyed for correctional facility purposes, if the Attorney General has determined that the property is required for such purposes and has approved an appropriate program or project for the care or rehabilitation of criminal offenders; for law enforcement purposes, if the Attorney General has determined that the property is required for such purposes; and for emergency management response purposes, including fire and rescue services, if the Director of the Federal Emergency Management Agency has determined that the property is required for such purposes.

6. *For Port Facility Use*

Property that the Department of Transportation recommends as being needed for the development or operation of a port facility may be conveyed.

7. *Power Transmission Lines*

A surplus power transmission line or right-of-way may be conveyed.

6/5/06

PUBLIC BENEFIT TRANSFER SCREENING

Parks and Recreation:

Wendy Ormont
National Center for Recreation & Conservation
Federal Lands to Parks Program
U.S. Department of the Interior
National Park Service
1849 C Street, NW
Washington, DC 20240
Telephone: 202-354-6915
E-mail: wendy_ormont@nps.gov

Education:

Peter Wieczorek
Director
Federal Real Property Group
U.S. Department of Education
33 Arch Street, Suite 1140
Boston, MA 02110
Telephone: 617-289-0172
E-Mail: peter.wieczorek@ed.gov

Public Health:

John Hicks
Chief, Space Management Branch
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-41
5600 Fishers Lane
Rockville, MD 20857
Telephone: 301-443-2265
E-mail: rpb@psc.gov

Corrections and Law Enforcement:

Janet Quist
Special Projects Manager
Bureau of Justice Assistance
Office of Justice Programs
U.S. Department of Justice
810 7th Street, NW, Room 4413
Washington, DC 20531
Telephone: 202-353-2392
E-mail: janet.quist@usdoj.gov

Self Help Housing:

Janet Golrick
Assistant Deputy-Assistant Secretary

Office of Multi-Family Housing
Department of Housing and Urban Development
451 7th Street, SW, Room 6110
Washington, DC 20410
Telephone: 202-708-2495
E-mail: janet.m.golrick@hud.gov

Public Airport:

Contact the Regional Federal Aviation Administration Point of Contact.
Visit: www.faa.gov/about/office_org/headquarters_offices/arp/regional_offices/
to identify the appropriate regional office.

Port Facility:

Keith Lesnick
U.S. Department of Transportation
Maritime Administration
400 7th Street, SW, Room 7206
Washington, DC 20590
Telephone: 202-366-4357, ext. 1624
E-mail: keith.lesnick@marad.dot.gov

Emergency Management:

Bill (Cheri) A. Smith
Program Manager
Excess Federal Real Property Program
Facilities Management and Services Division
Federal Emergency Management Agency
500 C Street, SW, Room 505
Washington, D.C. 20472
Telephone: 202-646-3383
E-mail: bill.smith1@dhs.gov

Historic Monument:

Contact the Military Department (Disposal Agency)

Wildlife Conservation (Only States May Apply)

Contact the Military Department (Disposal Agency)

5/22/00
List

Public Benefit Conveyance Contacts

Homeless Assistance and Public Health

Contacts: Ms. Heather Ranson, Director
Division of Property Management/PSC
ATTN: Acting Chief
Department of Health & Human Services
Parklawn Building, Room 5B-41
5600 Fishers Lane
Rockville, MD 20857
Telephone: (301) 443-2265
E-mail: hranson@psc.gov

Mr. John Hicks, Branch Chief
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-41
5600 Fishers Lane
Rockville, MD 20857
Telephone: (301) 443-1743
E-mail: jhicks@psc.gov

Ms. Kathy Beach, Realty Specialist
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-17
5600 Fishers Lane
Rockville, MD 20857
Telephone: (301) 443-2265
E-mail: kbeach@psc.gov

Ms. Eula Samuel, Realty Specialist
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-17
5600 Fishers Lane
Rockville, MD 20857
Telephone: (301) 443-1743
E-mail: esamuel@psc.gov

PBC: Wildlife Conservation

Contact: Robert MacCall
Realty Specialist
National Wildlife Refuge System
U.S. Department of the Interior
Fish & Wildlife Service
Division of Realty, Room 616
4401 N. Fairfax Drive
Arlington, VA 22203-1610
Telephone (703) 358-2084
FAX: 208-358-2223
E-mail: robert_macCall@fws.gov

Port Facility

Contact: Keith Lesnick
U.S. Department of Transportation
Maritime Administration
400 7th Street SW, Room 7206
Washington, DC 20590
Telephone: (202) 366-4357 ext. 1624
E-mail: Keith.Lesnick@marad.dot.gov

Public Airport

Contact: Jim Motley
Federal Aviation Administration
Military Airport Program
800 Independence Ave, SW
Washington, DC 20591
Phone: 202-267-8780
Fax: 202-267-5257
E-mail: james.motley@faa.gov

Len Sandelli
Military Airport Program
Federal Aviation Administration
Department of Transportation
800 Independence Ave, SW
Washington, DC 20591
Phone: 202-267-8785

Homeless Assistance and Public Health (Continued)

Contact: Ms. Shirley Kramer, Realty Specialist
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-17
5600 Fishers Lane
Rockville, MD 20857
Telephone: (301) 443-2265
E-mail: skramer@psc.gov

Contact: Ms. Theresa Ritta, Realty Specialist
Division of Property Management/PSC
Department of Health & Human Services
Parklawn Building, Room 5B-17
5600 Fishers Lane
Rockville, MD 20857
Telephone: (301) 443-6672
E-mail: tritta@psc.gov

Suitability Determinations for Homeless Use of Property

Contact: Kathy Ezzell
Department of Housing and Urban Development
Dir., Office of Special Assist. Programs
451 7th Street, SW
Washington, DC 20410
Telephone: 202-401-0053 x 4480
E-mail: kathy_ezzell@hud.gov

Self Help Housing

Contact: Ms. Janet Golrick
Assistant Deputy-Assistant Secretary
Office of Multi-Family Housing
Department of Housing and Urban Development (HUD)
451 7th Street, SW, Room 6110
Washington, DC 20410
Telephone: (202) 708-2495
E-mail: janet.M.golrick@hud.gov

Correctional and Law Enforcement

Contact: Ms. Janet Quist
Special Projects Manager
Bureau of Justice Assistance
Office of Justice Programs
U.S. Department of Justice
810 7th Street, N.W.
Room 4413
Washington, D.C. 20531
Telephone (202) 353-2392 Tel
202-305-1367 Fax
E-mail: janet.quist@usdoj.gov

Emergency Management

Contact: Ms. Cheri (Bill) Smith
Program Analyst
Facilities Management and Services Division
Federal Emergency Management Agency
500 C Street, SW, #505
Washington, DC 20472
Telephone (202) 646-3383
E-mail: bill.smith1@dhs.gov

Education

Contact: Peter Wieczorek
Director
Federal Real Property Group
U.S. Department of Education
33 Arch Street, Suite 1140
Boston, MA 02110
Telephone: (617)-289-0172
E-mail: Peter.Wieczorek@ed.gov

Barbara Shawyer
U.s. Department of Education
Federal Real Property Assistance Program
400 Maryland Ave, SW Room: 2E-113
Washington, DC 20202-4533
Phone: 202-401-0044
E-mail: barbara.shawyer@ed.gov

Education (Continued)

Contact: Mary Hughes
Department of Education
Dir., Mid/ Atlantic/ Great Lakes Zone
Federal Real Property Assistance Program
400 Maryland Ave, SW Room: 2E-115
Washington, DC 20202
Phone: 202-401-3587
Fax: 202-401-0828
E-mail: mary.hughes@ed.gov

Parks and Recreation

Contact: Wendy Ormont
National Center for Recreation & Conservation
Federal Lands to Parks Program
U.S. Department of the Interior
National Park Service
1849 C Street, NW (org. code: 2225)
Washington, DC 20240
Telephone: (202) 354-6915
E-mail: wendy_ormont@nps.gov

Historic Monument

Contact: Gary Sachau
Historic Surplus Property Program
Heritage Preservation Services
U.S. Department of the Interior
National Park Service
1849 C Street, NW (Org. Code 2255)
Washington, DC 20240
Telephone: (202) 354-2044
E-mail: gary_sachau@nps.gov

PBC: Highway

Contact: Clyde Johnson*
404-562-3854

*** NOTE * This is a temporary contact. Attempts are being made to
sure a contact at the national level.**

PBC: Highway Widening

Contact: None. The Head of the Disposal Agency acts as the sponsoring agent in
this instance.

PBC: Power Transmission Lines

Contact: None. The Head of the Disposal Agency acts as the sponsoring agent in
this instance.

PUBLIC BENEFIT PROGRAM	AUTHORITY	ELIGIBLE PUBLIC AGENCY	SPONSORING AGENT	DISCOUNT	USE RESTRICTION	TIME RESTRICTION	PROCEDURE OUTLINE	COMPLIANCE
NEGOTIATED SALE	40 USC 545(b)(8) 40 USC 484(e)(3)(F)	PUBLIC BODY OR TAX SUPPORTED INSTITUTIONS	NONE, GSA FACILITATES NEGOTIATION	0	NO EXCESS PROFITS ALLOWED	NONE	GSA NEGOTIATES FMV; GSA SUPPLIES DEED	ADMINISTRATOR OF THE GENERAL SERVICES
EDUCATION	40 USC 550(g) 40 USC 484(k)(1)(A)	PUBLIC BODY OR TAX SUPPORTED EDUCATIONAL INSTITUTIONS	DEPARTMENT OF EDUCATION	UP TO 100	BASED UPON APPROVED PLAN FOR EDUCATIONAL USE	30 YEARS	ED SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO ED	SECRETARY OF THE DEPARTMENT OF EDUCATION
PUBLIC HEALTH	40 USC 550(d) 40 USC 484(k)(1)(B)	PUBLIC BODY OR TAX SUPPORTED MEDICAL INSTITUTIONS	DEPARTMENT OF HEALTH AND HUMAN SERVICES	UP TO 100	BASED UPON APPROVED PLAN FOR PUBLIC HEALTH USE	30 YEARS	HHS SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO HHS	SECRETARY OF HEALTH AND HUMAN SERVICES
PARK AND RECREATION	40 USC 550(e) 40 USC 484(k)(2)	PUBLIC BODY	DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE	UP TO 100	PARK OR RECREATION AREA USE	PERPETUITY	DOI/NPS SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO DOI/NPS	SECRETARY OF THE INTERIOR (NATIONAL PARK SERVICE)
SELF HELP HOUSING	40 USC 550(f)(3) 40 USC 484(k)(5)	STATE AND LOCAL AGENCIES AND NON-PROFIT ORGANIZATIONS	DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	UP TO 100	SELF-HELP HOUSING ONLY		HUD SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO HUD	SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
HISTORIC MONUMENT	40 USC 550(h) 40 USC 484(k)(3)	PUBLIC BODY	GSA	100	NO USE RESTRICTIONS BUT ALL PROFITS FROM USE ARE TO BE USED FOR PRESERVATION	NONE	GSA SUPPLIES APPLICATION & DEED NPS REVIEWS APPLICATION	AS SPECIFIED IN DEED
CORRECTIONAL	40 USC 553 40 USC 484(p)	PUBLIC BODY	DEPARTMENT OF JUSTICE, ATTORNEY GENERAL	100	CORRECTIONAL USE	PERPETUITY	DOJ SUPPLIES APPLICATION; GSA SUPPLIES DEED	ADMINISTRATOR OF THE GENERAL SERVICES
LAW ENFORCEMENT	40 USC 553 40 USC 484(p)	PUBLIC BODY	DEPARTMENT OF JUSTICE, ATTORNEY GENERAL	100	LAW ENFORCEMENT USE	PERPETUITY	DOJ SUPPLIES APPLICATION; GSA SUPPLIES DEED	ADMINISTRATOR OF THE GENERAL SERVICES
EMERGENCY MANAGEMENT RESPONSE, INCLUDING FIRE	40 USC 553 40 USC 484(p)	PUBLIC BODY	FEDERAL EMERGENCY MANAGEMENT AGENCY	100	EMERGENCY MANAGEMENT RESPONSE, INCLUDING FIRE USE	PERPETUITY	FEMA SUPPLIES APPLICATION; GSA SUPPLIES DEED	ADMINISTRATOR OF THE GENERAL SERVICES
PORT FACILITY	40 USC 554 40 USC 484(q)	PUBLIC BODY	DEPARTMENT OF TRANSPORTATION, MARITIME ADMINISTRATION	100	DEVELOPMENT AND OPERATION OF A PORT	PERPETUITY	MARAD SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO MARAD	SECRETARY OF THE DEPARTMENT OF TRANSPORTATION
HOMELESS	42 U.S.C. 11411	STATE AND LOCAL AGENCIES AND NON-PROFIT ORGANIZATIONS PROVIDING SERVICES TO THE HOMELESS	DEPARTMENT OF HEALTH AND HUMAN SERVICES	100	HOMELESS-RELATED ONLY	30 YEARS	HHS SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO HHS	SECRETARY OF HEALTH AND HUMAN SERVICES
WILDLIFE CONSERVATION	16 U.S.C. 667b-d	STATE AGENCY ADMINISTERING WILDLIFE RESOURCES	DEPARTMENT OF THE INTERIOR, FISH AND WILDLIFE SERVICE	100	WILDLIFE CONSERVATION USE	PERPETUITY	GSA SUPPLIES APPLICATION & DEED	ADMINISTRATOR OF THE GENERAL SERVICES
PUBLIC AIRPORT	49 U.S.C. 47151	PUBLIC BODY	DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION	UP TO 100	DEVELOPMENT, IMPROVEMENT, OPERATION, OR MAINTENANCE OF A PUBLIC AIRPORT	PERPETUITY	GSA SUPPLIES APPLICATION & DEED	ADMINISTRATOR OF THE FEDERAL AVIATION ADMINISTRATION
HIGHWAY	23 U.S.C. 107 & 317	STATE WHEREIN THE PROPERTY IS SITUATED	DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION	100	HIGHWAY USE RELATED TO INTERSTATE HIGHWAY NETWORK	PERPETUITY	FHWA SUPPLIES APPLICATION & DEED; GSA SUPPLIES ASSIGNMENT LETTER TO FHWA	ADMINISTRATOR OF THE FEDERAL HIGHWAY ADMINISTRATION
WIDENING OF PUBLIC ROADS	40 USC 1304(b) 40 U.S.C. 345c	PUBLIC BODY	HEAD OF THE DISPOSAL AGENCY	0-100	HIGHWAY USE RELATED TO INTERSTATE HIGHWAY NETWORK	PERPETUITY	DISPOSAL AGENCY SUPPLIES APPLICATION & DEED	DISPOSAL AGENCY
POWER TRANSMISSION LINES	50 U.S.C. App.1622(d)	PUBLIC BODY	GSA	0	PUBLIC OR COOPERATIVE POWER PROJECT USE	NONE	GSA SUPPLIES APPLICATION & DEED	ADMINISTRATOR OF THE GENERAL SERVICES

last updated 10/24/05

Current Authority
Previous Authority

(10)

PERSONAL

PROPERTY

INVENTORY

(11)

ENVIRONMENTAL
CONDITION OF
PROPERTY REPORT

(SUPPLIED ON DISK)

(12)

ADDENDUM

Chester

Directory Listing Of Businesses In Your Area!
Search By Category/Name

Ads by Google

Maps

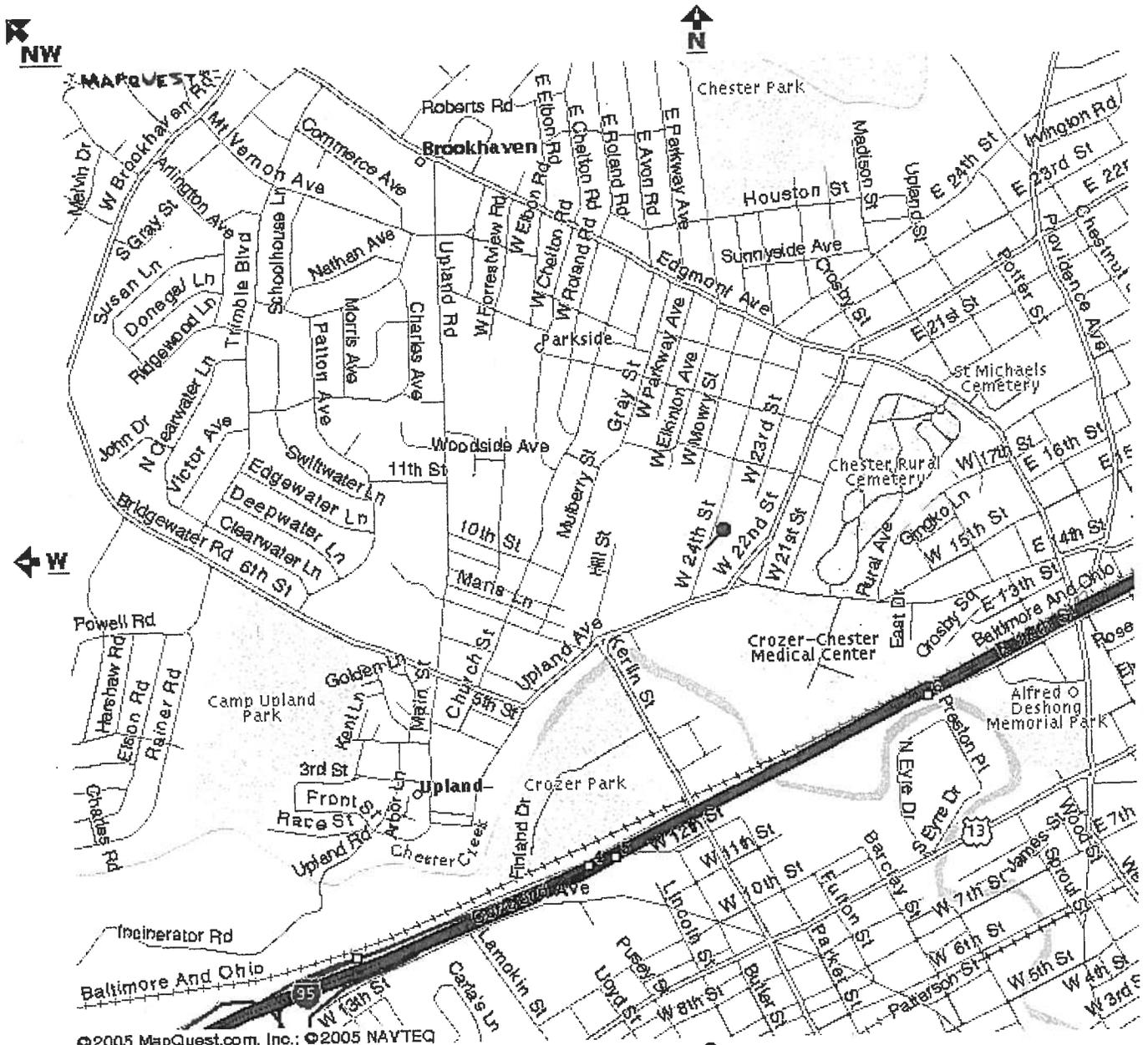
Get road, aerial & bird's-eye maps Find driving directions & more

Advertise on this site

Printable Map

500 West 24th Street, Chester, PA 19013-4999, United States

[[Back to EarthLink](#)]



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Zoom Level



Click anywhere on map to center on that point

REAL PROPERTY ACTION PLAN

Facility Name and Location: JAMES W REESE USARC, PA015, 500 West 24th Street, Chester, Pa 19013-4999

1. Purpose.
 - a. The BRAC Commission recommended the complete closure of the James W Reese USARC and relocation of units into a new Armed Forces Reserve Center.
2. Assumptions.
 - a. The Cost Estimate of Funding for implementation of the closure is \$50,000, TBD in conjunction with NEPA Support Team.
 - b. The Proposed/Required NEPA Completion date for the closure must occur NLT 6 years from Dec 05.
3. General Concept of Operations.
 - a. Land and Land Use: Facility PA 015 is located on 5 acres of land located at 500 West 24th Street, Chester, Pa 19013-4999. Acreage was purchased in 1957.
4. Facilities.
 - a. The facility consists of two buildings, a two story training building and an OMS building. The facility, constructed in 1958, is constructed of brick veneer over concrete masonry. The general condition of the buildings is Good.
 - b. IFS Data:

1.) Training Bldg	22677 SF
2.) OMS Bldg	5173 SF
3.) POV Pavement	5315 SY
4.) OMS Parking	4086 SY
5.) Access Road	262 SY
5. Training Ranges and Programs (None)
6. Outgrants and Tenants (if applicable)
 - a. Current tenants of facility
858 MD CO DENTAL SVC
430 TC Det 1
949TH TC CO Det 2
338 MD BDE HHC
7. Off-Post Leases (n/a)
8. Infrastructure
 - a. The facility is serviced by local electric and gas companies. Water distribution, sanitary sewer and storm sewer are also maintained thru local utility companies.
 - b. Refer to Facility Action Plan Data for costs of the facility's utilities and maintenance services.
 - c. Privatization Initiatives: TBD
 - d. Environmental Concerns
 - a. Refer to Environmental Action Plan.

2 - 2420
10000 - 2000 SF
10000 - 1000 SF

- e. Plans after Mission Close-Out: TBD
- f. Contact 99th RRC Real Property Officer for following:
 - a. Maps
 - b. Additional geospatial data if available
 - c. Additional graphic representations of property
 - d. As-Builts
 - e. Environmental Condition of Property
 - f. Out grants required to use and manage real property
 - g. DD1354
 - h. DA 337
 - i. DD 1391 (original)
 - j. Building history
 - i. Maintenance records
 - ii. Sustainment records
- g. Point of Contact List (see following)
 - a. BRAC 2005 Implementation Guidance POC: TBD
 - b. BRAC 2005 Division/Real Property Conveyance Planning POC: TBD
 - c. Facility POC(s):
 - Mr Lynch, Facility Coordinator, (610) 872-0311 x222
 - Michelle Skinner, Facility Manager, (302) 645-7302
 - d. 99th RRC Real Property Accountability Officer POC's:
 - Ken Dunham, (412) 604-8163, kenneth.dunham@usar.army.mil
 - Roger Kies, (412) 604-8127, roger.kies@us.army.mil
 - e. USACE District Real Property POC:
 - Robert Webb, (410) 952-3666, bob.webb@nab02.usace.army.mil

Chester

Year Built	1958
Year Add. Altercation	None
Acres	5.0
Training Bldg Sq Ft	22,677
OMS Bldg Sq Ft	5,173
Storage Bldg Sq Ft	
POV Sy	5,315
POV Up-grades	
MEP Sy	4,086
MEP Up-grades	
Access Roads Sy	262
Access Road Up-grades	
Sidewalk Lf	
Sidewalk Up-grades	
Fence Lf	
Roof	1994
Heat	1994
Chiller	2003
Windows	1994
Doors	
Ceilings	
Lights	1999
Floor tile	
Hot Water Heater	
Electrical Up-grades	1994
Bathrooms	2004
Utilities	

Electric

Local

